

DOUGLAS COUNTY FAIR OFFICE

Building 21

Phone (785) 841-6322

web address, www.dgcountyfair.com

DOUGLAS COUNTY FAIR BOARD

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Tara Pearson, Vice-President

Julie Flory, Secretary/Treasurer

Doug Berg

Andy Booth

C.B. Brumm

Chris Cheek

Benito Delgado

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Myrna Hartford

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COUNTY COMMISSIONERS

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Nancy Thellman- District 2

Jim Flory- District 3

Friday, July 31
Jackpot Barrel Racing
7:00 p.m. Community Building
Contact Darby Zaremba, 785-766-0074
For further information

Wednesday, August 5
Evening Entertainment by
“Blue Orleans”
7:00 p.m.-10:00 p.m., Stage Area
Free Admission

Power of the Past
Antique Tractor Show
All Day – Rodeo Arena

Thursday, August 6
Antique Tractor Pull
6:00 p.m., Rodeo Arena
For Information Call
LeRoy Turner 785-665-7734
Free Admission

Evening Entertainment by
“SELLOUT”
8:00 p.m.-10:00 p.m., Stage Area
Free Admission

Moore’s Greater Shows Carnival
(Regular Tickets On Sale At All Times)
Family Night Special
Thursday, August 6
6-10:30 p.m., Special Bracelet Price
Weekend Special
Saturday, August 8,
1-5 p.m., Special Bracelet Price
Ride all the rides with purchase of bracelet

Friday, August 7

Douglas County Farm Bureau

YF&R Bale Throwing Contest

Registration - 5:30 p.m.

Contest Starts at 6:00 p.m. - Blacktop Area

Evening Entertainment by

“Sierra Band”

7:00 p.m.-10:00 p.m., Stage Area

Demolition Derby

Friday, August 1

7:30 p.m., Rodeo Arena

All Tickets \$10.00

Limited number of tickets available.

Tickets go on sale at noon, Wednesday, August 5,

Bldg. #21, phone (785-841-6322)

Saturday, August 8

4-H Awards Ceremony

5:00 p.m., Stage Area

4-H/FFA Livestock Auction

6:30 p.m., Community Bldg.

Evening Entertainment by

“Rural Route 4”

7:00 p.m. - 10:00 p.m. Stage Area

Free Admission

Renegade Hot Rod Garden Tractor Pull

7:00 p.m. Rodeo Arena

Free Admission

See our website, www.dgcountyfair.com, for information.

Sunday, August 9

Exhibits Released 7:00 a.m. – 10:00 a.m.

SCHEDULE OF EVENTS

Saturday, June 20

9:00 a.m.

Diary Judging Contest, George Dairy Farm

Friday, July 10

10:00a.m.-2:00 p.m.

4-H Horticulture Judging Contest

Saturday, July 25

9:00 a.m.

4-H Pet Show, Bldg. 21S

2:00 p.m.

4-H Dog Show, Bldg. 21N

Monday, July 27

8:30 a.m.

4-H Fashion Revue Judging, Bldg. 21N

Consultation Judging - Clothing Buymanship, Bldg. 21S

Consultation Judging - Clothing Construction, Bldg. 21S

Tuesday, July 28

7:00 p.m.

4-H Fashion Revue, Eudora City Park

Friday, July 31

7:00 p.m.

Jackpot Barrel Racing Competition, Community Bldg.

Saturday, August 1

8:00 a.m.

Building Set-Up

8:00-8:45 a.m.

4-H Horse Show Check-in, Community Bldg.

8:50 a.m.

4-H Horse Show Orientation Meeting & Flag Ceremony,
Community Bldg.

9:00 a.m.

4-H Horse Show, Community Bldg.

11:00 a.m.

Superintendent's Lunch and Instruction, Deal Six Auditorium

Sunday, August 2

8:30 a.m.

Open Horse Show Check-in, Community Bldg.

9:00 a.m.

Open Horse Show

Monday, August 3

8:00 a.m.

Set Up Community Building for Livestock

2:00-7:00 p.m.

Enter 4-H Foods, 4-H Food Preservation, 4-H Heritage & Visual Arts & Crafts, 4-H Clothing, 4-H Horticulture, 4-H Photography, 4-H Duct Tape Contest, Open Class Food Preparation & Preservation, Open Class Fine Arts, Open Class Horticulture & Open Class Quilts. Consultation Judging Heritage & Visual Arts & Crafts, 4-H Horticulture, & 4-H Photography

3:00 -7:00 p.m.

Consultation Judging of 4-H Foods and 4-H Food Preservation

6:00 – 9:00 p.m.

Enter Beef, Bucket Calves, Dairy, Llamas, Poultry, Rabbits & Swine

7:00 – 9:00 p.m.

Enter and Weigh Sheep and Dairy & Market Goats

Tuesday, August 4

7:30 - 9:30 a.m.

8:00 a.m.**8:00 -10:00 a.m.**

Accept President's Pie Baking Entries, Dreher Building
Poultry Show, Poultry Barn
Enter 4-H & Open Class Flowers, Consultation for 4-H Flowers

8:00 a.m.

2:00-7:00 p.m.

Judging Open Class Foods, Fine Arts, Horticulture & Quilts
Enter Away With Waste, Banners, Project Displays, SpaceTech and Woodworking. Consultation on these projects as entered. Sign up for consultation when projects are entered.

2:00-7:00 p.m.

5:00-7:00 p.m.

Food Sale, Building 21
Enter and Consultation Judging all Electric, Entomology, Forestry, Geology, Home Environment

6:30 p.m.

7:00 p.m.

7:00 p.m.

Dairy Show, Judging Arena
 Judging of Banners
 Entomology Consultation as a group with the judge

Wednesday, August 5

7:30-9:30 a.m.

8:00 a.m.**8:30 a.m.****9:00 a.m.****10:00 a.m.**

10:00 a.m.-12:00 noon

1:00-10:00 p.m.

4:00 – 10:00 p.m.

6:00-11:00 p.m.

6:00 p.m.

6:00 p.m.**BUILDINGS OPEN TO PUBLIC 10 a.m.-10 p.m.**

Accept President's Pie Baking Entries, Dreher Building

Swine Weigh-In**Llama Show, Judging Arena****Poultry Showmanship Contest, Judging Arena****Beef Weigh-In**

Food Sale Begins, Bldg. 21

Petting Zoo, Bldg. 10

Pony Rides, Bldg 10

Moore's Greater Shows Carnival Open

Naturally Nutritious Food Festival, Bldg. 21N

Swine Show in Judging Arena**1. Showmanship Classes****2. Breeding Gilts****3. Market Hog Show****7:00-10:00 p.m.**

7:00 p.m.

Musical performance "Blue Orleans" Black Top Area

Antique Tractor Show - Rodeo Arena

Thursday, August 6

7:30-9:30 a.m.

8:00 a.m.**BUILDINGS OPEN TO PUBLIC 10 a.m.-10 p.m.**

Accept President's Pie Baking Entries, Dreher Building

Rabbit Show, Judging Arena**1. Meat Pen Rabbits****2. Breeding Classes****3. Rabbit Showmanship & Judging Contest**

1:00 – 3:00 p.m.

Consumer Judging Contest, Bldg. 21

Photography Judging Contest, Deal Six Auditorium

1:00 – 10:00 p.m.

Petting Zoo, Bldg 10

4:00 – 10:00 p.m.

Pony Rides, Bldg 10

6:00 p.m.**Dairy Goat and Meat Goat Show – 4-H/FFA Judging Arena****Sheep Show - 4-H/FFA/Open in Judging Arena****1. Showmanship Classes****2. Open Class Rams****3. Breeding Ewes - 4-H/FFA/Open Class****4. Market Lamb Show - 4-H/FFA**

6:00 p.m. Antique Tractor Pull, Rodeo Arena
6:30-7:30 p.m. Square Dance Exhibition by "Happy Times Squares", Black Top Area
6:30 p.m. Douglas County Farm Bureau Young Farmers and Ranchers 3rd Annual Backseat Drivers Competition
8:00-10:00 p.m. Musical performance, "SELLOUT" Black Top Area

Friday, August 7

7:30-9:30 a.m. Accept President's Pie Baking Entries, Dreher Building
8:00 a.m. Beef Show, Community Building

- 1. Market Beef**
- 2. Showmanship**
- 3. Breeding Beef**

11:00 a.m. AUCTION CARDS DUE in the Fair Board Office, Bldg 21S

1:00 - 10:00 p.m. Petting Zoo, Bldg 10

4:00 - 10:00 p.m. Pony Rides, Bldg 10

5:00 p.m. Round Robin Showmanship Classic Final

6:00 p.m. Bale Throwing Contest, Blacktop Area; Co-sponsored by Douglas County Farm Bureau. Registration 5:30 p.m.

7:00 p.m. -10:00 p.m. Musical performance "Sierra Band" Black Top Area

6:00-12:00 midnight Moore's Greater Shows Carnival Open

7:30 p.m. Demolition Derby, Rodeo Arena

Saturday, August 8 BUILDINGS OPEN TO PUBLIC 10 a.m.-10:00 p.m.

7:30-9:30 a.m. Accept President's Pie Baking Entries, Dreher Building

8:30 a.m. Bucket Calf Show, Community Building

9:00 a.m. Turtle Race, Stage Area on Blacktop

10:00 a.m. - 10:00 p.m. Petting Zoo and Pony Rides, Bldg 10

11:00 a.m. Livestock Judging Contest, Judging Arena

1:00-5:00 p.m. Family Day, Moore's Greater Shows Carnival

1:00 p.m. Pedal Tractor Pull, Co-sponsored by Douglas County Farm Bureau, Black Top Area

1:00 p.m. Barnyard Olympics, Old Judging Arena

1:00 -2:00 p.m. Release All Non Sale Beef and Bucket Calves

5:00 p.m. State Fair Entries Due in Extension Office

5:00 p.m. Awards Ceremony, Black Top Area in front of stage

5:00 p.m.-11:00 p.m. Moore's Greater Shows Carnival Open

6:30 p.m. 4-H Livestock Auction, Community Bldg

7:00 p.m. -10:00 p.m. Musical performance "Rural Route 4" Black Top Area

7:00 p.m. Renegade Mini Tractor Pull, Rodeo Arena

Sunday, August 9

7:00 a.m.-10:00 a.m. **All Exhibits Released**

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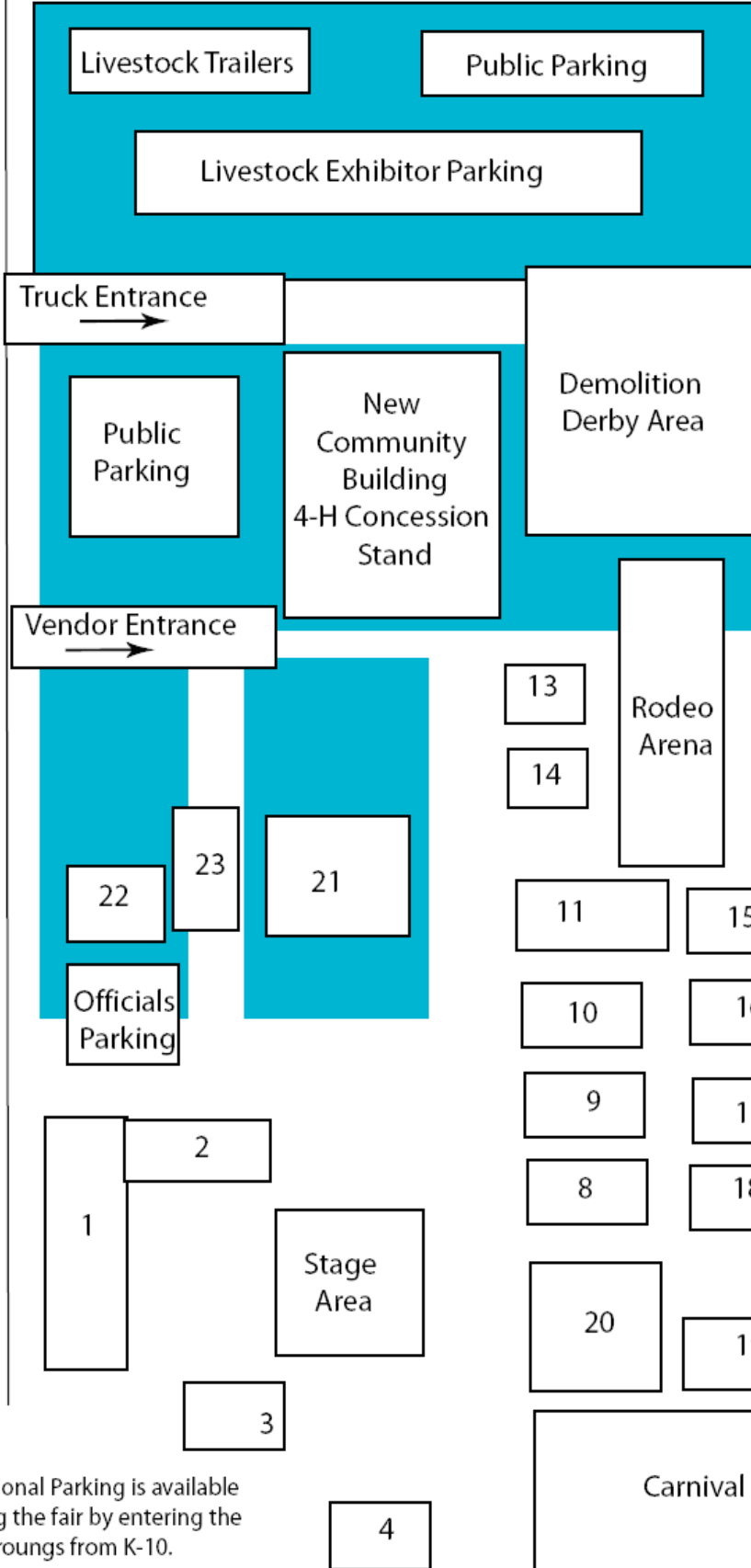
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19th Street

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Fair exhibit location:

- Bldg. 21 N -** 4-H Banners
4-H & Open Food & Preservation
4-H & Open Horticulture
4-H After School Display
- Bldg. 21 S -** Fair Office
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Llamas
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4-H Concessions Stands - Bldg 21 main stand, Com. Bldg. & Pop Trailer on Blacktop

Additional Parking is available during the fair by entering the Fairgrounds from K-10.

GENERAL RULES

The Douglas County Fair Board makes all rules and regulations, and reserves the final and absolute right to interpret these rules and regulations. The board will settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of any connection with or incident to the fair.

Special rules are published for each department, when necessary. If there is a conflict between the special rules of any department and the general rules and regulations, the special rules will govern.

ALCOHOLIC BEVERAGES: Conduct rules on the fairgrounds in accordance with the regulations adopted by the Board of County Commissioners, ABSOLUTELY NO ALCOHOLIC OR CEREAL MALT BEVERAGES may be consumed or carried on the premises. Violating exhibitors will have all entries disqualified.

ANIMAL CARE: The Board of Directors will furnish pens only for animals entered. Commercial advertising by exhibitors on the Fairgrounds is prohibited unless approved by the Fair Board. All cattle and horses shall be halter broke and trained to lead. Owners must provide a suitable means of caring for animals at all times during the fair. **4-H/FFA members are encouraged to groom their own livestock. During the Fair, only the immediate family or legal guardians, or other Douglas County 4-H/FFA members, may help an exhibitor with the grooming of their animals. After the first warning, violation of this rule may lead to total disqualification of the exhibitor from the show and all premiums forfeited. Anyone wishing to report unauthorized people grooming animals must follow the Protest procedure as outlined in the Protest Rules.** No misters or hoses of watering livestock will be allowed in any livestock barns. To protect the safety and convenience of fair patrons, participants and exhibits, any person or persons interfering with or disrupting the exhibition and care of livestock or other exhibits may be removed from the 4-H Fairgrounds and/or subject to penalties in accordance with Home Rule Resolution No. HR-89-7-2. Exhibitors must keep livestock stalls clean and in a presentable condition for public viewing. Blocking chutes must be kept in designated areas. Tack, hay and show boxes must be kept in the proper areas. Cattle and other stock must be in the stalls for public viewing when not showing or being prepared for showing, until 9:00 p.m. each night. Night ties away from the stalls will be allowed after 9:00 p.m. in designated tie out areas.

ATTIRE: 4-H and FFA exhibitors must follow dress codes for show ring attire in project areas where it is required.

ENTRY INFORMATION: Pre-entries must be made for all 4-H/FFA divisions and Open Class Livestock by **JUNE 30**. Late entries will not be accepted. Entry forms for Open Class Livestock are available at the Douglas County Extension Office, 785-843-7058.

Send entries to K-State Research and Extension - Douglas County, 2110 Harper, Lawrence , KS 66046-3242.

Any exhibitor wishing to receive special consideration by the judge due to special needs or challenges, has the option of doing so by placing a small sticker next to the class number. Questions regarding this rule should be addressed to Bill Wood, County Extension Director. Out-of-county entries will be accepted in all Open Class Divisions. All non-livestock entries must be in place by 7:00 p.m., Tuesday. All livestock entries (EXCEPT DOGS, HORSES, AND PET SHOW ANIMALS) MUST BE IN PLACE BY 9:00 p.m., Monday.

A 4-H member must be enrolled in the projects they exhibit, and their project enrollment card on file in the Extension Office by May 1 of the current year. Agricultural Education students or FFA members must exhibit projects included in their Supervised Agricultural Experience program or must be a school project under the Agricultural Education teacher's supervision. Any 4-H/FFA member who turns 19 years of age before January 1 of the current year will not be eligible to participate in 4-H/FFA competition. All exhibits must be owned by exhibitor if entered in competition, except where designated. No duplicate samples shall be taken from the same backing batch, bin, crib, field, tree and be shown by different exhibitors as their respective products.

FIRST AID: A First Aid Station is located by the maintenance shop. Qualified first aid personnel are

INFORMATION: The Fair Office is located in Building 21S. The office is operated by the Douglas County Fair Board and staff, who can also supply information about local attractions and events. Prior to the week of the fair, information can be obtained by calling the executive secretary, Margaret Kalb at 785-843-7058, ext. 115 or checking the Fair Board web site, www.dgcountyfair.com.

INTERNET: Additional information may be found on the Douglas County Fair web site, www.dgcountyfair.com.

LIABILITY: Exhibitors and others who bring property of any kind upon the Fairgrounds, either exhibits or otherwise, do so at their own risk. The Douglas County Fair shall not be liable for loss or damage to such property from any cause what so ever, and no such liability shall be created or presumed from any supervision over exhibits exercised by the association or its employees. All persons who have exhibits, particularly those of great sentimental and/or monetary value, should carefully make their own determination of whether such exhibits should be exposed to the hazards of the Fair. All exhibitors shall be liable to the Douglas County Fair for any damage to the grounds or property of the Douglas County Fair by such exhibitor, their agents, employees, or property. All exhibitors shall hold the Douglas County Fair harmless from liability for any damage to their persons, or their property. The association reserves the right to require bond from any exhibitor to protect it against liability in such amount as the Douglas County Fair may determine. The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the Fair Office.

LIVESTOCK ENTRIES: All beef, bucket calves, dairy, dairy goats, llamas and swine must arrive on the grounds from 6:00-9:00 p.m., Monday. All sheep and market goats must arrive on the grounds from 7:00-9:00 p.m. Stall assignments will be pre-assigned by the Department Superintendents. The weigh-in times will be Monday night at entry time from 7:00 p.m. to 9:00 p.m. for market lambs and goats. Market hogs will be weighed at 8:00 a.m. on Wednesday and scanned for the carcass contest during the weigh-in. Market steers and heifers will be weighed at 10:00 a.m. on Wednesday. The exhibitor, a family member or other responsible person must be present to bring the animals to the scales. It is not the weighing committee's responsibility to get the animals to the scales. If the exhibitor is not present to have their animals in order, they will be skipped and have to bring their animals to the scales at the end of the line, and by the allotted time for that species. The hogs will be scanned for carcass data the morning after the show. No parking in livestock building area. Temporary parking to unload allowed only mornings of the Fair to 8:00 a.m. No vehicle traffic allowed from 8:00 a.m. to closing of grounds 12:00 midnight. The Board of Directors will furnish pens only for animals entered. Beef and Bucket Calf exhibitors are required to include the appropriate bedding fee along with their entries to cover the cost of wood chips. All other livestock entries must provide their own bedding. Commercial advertising by exhibitors on the Fairgrounds is prohibited unless approved by the Fair Board. All cattle and horses shall be halter broke and trained to lead. Animals can be shown in only one class other than group classes. **Livestock exhibitors must exhibit and present their entries without assistance in the show ring and failure on the part of the contestant to exhibit the entry may bar him or her from participation in any awards.** In case of an exhibitor who has two entries in the same class or a physical disability, owners may have another 4-H/FFA member assist with an entry provided it meets with the approval of the superintendent of the department. The assistant must be a Douglas County 4-H/FFA member and be enrolled in the same project they are helping with. A 4-H/FFA member must own and exhibit in the regular classes animals used in Showmanship classes. No animal may entered in Showmanship without also being shown in a regular class. No premiums are paid in Showmanship classes.

LOST AND FOUND: All lost and found articles and inquiries will be handled by the Fair Office in Building 21S. They can be reached by phone at 785-841-6322.

OVERNIGHT CAMPERS: The Douglas County Fair Board will not be responsible for overnight supervision of 4-H/FFA members. All individuals must have pre-approved overnight pass to remain at the grounds beyond 12:30 a.m. Passes must be picked up before 4:00 p.m. in the Fair Office.

PREMIUMS: Premiums will be paid by check within 30 days after the conclusion of the Fair.

premium checks which have not been cashed will be considered donated to the Douglas County Fair. If any dispute should arise over prizes, the record in the Secretary's books shall stand as true. Awards will be based on the Danish system for 4-H/FFA (Purple, Blue, Red, and White based on a standard). Purple ribbons will be awarded in all non livestock divisions which may be eligible for State entry. Open Class, American system (ranked 1, 2, and 3), receives ribbons and premiums. Grand Champions shall be selected from the group of Division Champions. Reserve Grand Champions shall be selected from the group of Division Champions and Division Reserve Champions.

PREMIUM FORFEITURE: Superintendents are instructed that if they have proof that an exhibitor, by false entry or otherwise, attempts to receive or obtain an award by misrepresentation, said exhibitor shall forfeit all prizes awarded on all exhibits. Judges will be instructed not to award premiums on unworthy articles, or give first premiums where only one is entered in a class unless it merits a first. No red ribbon or lower rating exhibits can receive Champion or Grand Champion. Any exhibitor or family of exhibitor interfering with or criticizing judges' decisions openly or otherwise will forfeit premiums if due proof is received by the Board of Directors. Parents should not actively participate in consultation judging. However, they may observe. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A 4-H member or group should use with caution, a copyrighted and/or trademarked product or service (a brand name, label or product).

Livestock exhibitors (except those in the Community Building) are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.

PROTEST: Any person may protest the qualification or eligibility of any competing person, animal or object submitted for competition and showing any pertinent class or event to the Fair Board by the following procedure:

1. Any complaint regarding eligibility or adherence to the rules must be made in writing to the Rules Committee, within twenty-four (24) hours following the occasion of the protest.
2. Upon receipt of a protest, the Rules Committee will promptly notify the person against whom the protest was made, the superintendent of the department for the class or event, and other parties who may have relevant information to the protest. The notice will give a time and place for a hearing to address the protest. When a protest is either allowed or denied, the course of action shall be entered in writing and a copy delivered to the protestant and the person against whom the protest was made. In the event that a timely protest is properly filed before judging, and a decision is delayed until after judging, the judges will be informed by the Board to place a conditional and reserve award upon the winning entry. Premiums and awards will be properly distributed when final decision on the protest is made.

RELEASE OF EXHIBITS: All exhibits will be released from 7:00 a.m. to 10:00 a.m. on Sunday. Dogs, Horses and Pets will be released after showing. Any exhibitor removing any exhibits prior to release time will forfeit all premiums and prize money. Every article or animal upon the grounds for exhibition shall, during the Fair, be under the control of the Board of Directors, and will not be permitted to leave without their consent; exhibits may be released with recommendation of veterinarian and/or division superintendent. Livestock will be released only if all stalls are cleaned to the satisfaction of the superintendent. Exhibitors of sale animals are responsible for cleaning stalls used.

STATE FAIR ENTRIES: Exhibitors planning to exhibit at the State Fair must make entries at the Extension Office by 5:00 p.m., August 8. NOTE: the minimum age for participation in the 4-H Division at the Kansas State Fair is 9 years of age by January 1, of the current year, for all competitive exhibits and contests. Only exhibitors whose exhibits receive a Purple ribbon and meet the age and class requirements in the 4-H/FFA Division may enter their exhibits at the Kansas State Fair. This applies to all entries except livestock. All livestock exhibitors whose entries place in a blue ribbon group are encouraged to exhibit at the State Fair, provided they can meet the requirements.

TELEPHONE SERVICE: Pay phones are located inside of Building 2 for the convenience of patrons. The Fair Office number is 785-841-6322.

UNETHICALLY FITTED LIVESTOCK: The steer and heifer shows will be no fit shows. “No fit” is defined as using no adhesive, glue, paint, or powder products. The showing of unethically fitted livestock, the showing of livestock of any ineligible age for exhibition in the classes entered, or the misrepresentation of breeding or milking status is prohibited. Unethical fitting will be deemed to consist of changing the normal conformation of any part of the animals’ body or using drugs, including over the counter and/or extra-label, or mechanical devices to alter the physical makeup and/or performance of the animal. This includes but is not limited to the following:

- Animals that are in milk due to an unnaturally induced lactation.
- Balancing the udder by any means other than leaving naturally produced milk in any or all quarters.
- Treating or massaging any part of the animal’s body, internally or externally, with an irritant, counterirritant, or other substance to temporarily improve conformation. Minimizing the effects of cramping by feeding or injecting drugs and depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise. Blocking the nerves to prevent limping or switching of the tail.
- Striking the animals to cause swelling in a depressed area.
- Surgery or other practices performed to change the natural contour or appearance of the animal’s body, hide, or hair, except the removal of warts or horns and the permitted clipping and dressing of hair and trimming of hooves.
- Insertion of foreign material under the skin.
- Changing the color of hair at any point, spot or area on the animals’ body. Any grooming material that allows color to come off from any animal will not be allowed at the show.
- The use of alcoholic or carbonated beverages in the feed or administered as a drench.
- The use of diuretics.
- Administration of a drug internally or externally. Animals under the care of a licensed veterinarian, and/or taking any type of medication are ineligible.
- All medication administered during the livestock show must be administered by the Fair Board Veterinarian and a written medication record must be filed. Animals receiving performance enhancing drugs (i.e. including, but not limited to, steroids, diuretics, and anti-inflammatories, tranquilizers and pain killers) in this manner are ineligible for competition.

The term “drug” shall mean any substance for which the sale, possession or use is controlled by license under federal, state, or local laws or regulation and any substance commonly used by the medical or veterinary professions which affects the circulatory, respiratory, muscular, skeletal or central nervous system of any species of livestock. If drugs are used by the Official Show Veterinarian to treat a recognized disease in market animals, the withdrawal times listed by the drug manufacturer will be strictly followed.

Any exhibitor, who is found to have tampered with or who inhumanely abuses an animal, or enters an exhibit that is not eligible or does not abide by the Douglas County Fair Board rules, will be barred from showing and must forfeit any premium, ribbon, or prize won.

OTHER: No disorderly conduct of any kind will be permitted. All persons occupying booths are required to keep their places in a sanitary condition and those who have their lunches on the grounds are requested to leave no paper or other litter. A police force will be on the grounds sufficient to prevent the same, to see that all rules are observed. No dogs, except Dog Division entries and Assistance Dogs, shall be permitted on the fairgrounds during the Douglas County Fair. Cycles, bikes or horses will not be ridden on blacktop or other exhibit areas.

LIVESTOCK AUCTION 4-H/FFA

6:30 p.m., Saturday

1. Only market beef, market hogs, market lambs, market goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Grand Champion Meat Pens of Chickens will sell in the premium auction. All eight Grand and Reserve Champion Market Beef, Lambs, Pigs, and Goats will be slaughtered at a designated plant and drug tested. The Grand and Reserve Grand Champion Meat Pens of Rabbits and Chickens will also be slaughtered. All eight Grand and Reserve Grand Champion Market Beef, Market Hogs, Market Lambs and Market Goats will sell in the auction. Exhibitors can only sell one animal in the auction. An exception to this rule is exhibitors who own more than one of the Grand or Reserve Grand Champions listed above will be able to sell all of their Grand and Reserve Grand Champion animals.
2. All animals selling either through the premium auction or as extra animals **MUST** be registered with the auction committee by 11:00 a.m., Friday in the Fair Office. Those not registered **WILL NOT** sell. **THERE WILL BE NO EXCEPTIONS.**
3. Weights will be taken at initial weigh-in of the Fair. The minimum weights for animals to sell in the premium auction will be: Market Beef 1,000 lbs.; Market Hogs 220 lbs.; Sheep 90 lbs.; Goats 60 lbs.
4. Animals shown in Feeder Classes **ARE** eligible for sale as extra animals, at the discretion of the floor buyer. Extra animals will receive a base bid and will be loaded on the truck immediately following the premium auction.
5. All animals selling either through the premium auction or as extra animals will have a commission fee deducted from their total selling price. Commission fees will be 3 percent of the total sale price for Market Beef, and 6 percent of the total selling price for Market Hogs, Market Lambs, Market Goats, Grand and Reserve Grand Champion Meat Pen of Rabbits, and Grand and Reserve Champion Meat Pen of Chickens. These fees will be deducted from the seller's check by the auction committee.
6. All specie promotional Check-Off dollars will be deducted from the seller's check.
7. Once an animal is sold and loaded it will not be recalled from the load or unloaded.
8. The Auction Committee will photograph the Grand and Reserve Grand Champion animals immediately following the sale of the animal in the ring. The photo is for the buyer.
9. Exhibitors must be present to sell their animal and handle the animal in the auction ring. Hardship cases will be reviewed by the Rules Committee of the Fair Board.
10. All animals sold will be officially weighed by the auction committee.
11. This is a terminal auction, and all animals going through the auction will come out of the ring and go into the proper pen prior to loading on the truck.
12. The premium auction will be rotated between species annually 2009 Rabbits, Chickens, Beef, Sheep, Swine, Market Goat, 2010 - Rabbits, Chickens, Market Goat, Beef, Sheep, Swine, 2011 - Rabbit, Chickens, Swine, Market Goat, Beef, Sheep. The Grand and Reserve Grand Champion Meat Pen of Rabbits will sell first followed by the Grand and Reserve Grand Meat Pen of Chickens.
13. **Auction checks will be available for pick up at the Extension Office on a date that will be announced during the fair. Those 4-H'ers receiving checks must present a written thank-you note, in an addressed, stamped envelope, to the buyer of their animal, in order to receive their check.**
14. Other items and details will be announced at the beginning of the auction.

ROUND-ROBIN CONTEST 4-H/FFA

Grand Champion Showmanship

6:00 p.m., Friday

Superintendents: Katy Taul
Ted Jehle
Grant Metsker

Special Rules

1. See General Rules. No dogs allowed on the fairgrounds.
2. The top showman in each age division of the beef, dairy, sheep and swine departments compete against each other for overall Grand Championship Awards.
3. If the top showman in a division is unable to compete in the Round Robin, then the next best showman in that division will be eligible to compete.
4. Participants must use the same animal in the Round Robin that they won their showmanship division with. Exceptions must be cleared through the Round Robin superintendents.
5. All showmen in an age level will show together.
Showmanship, Level IV, (15-19 yr. olds)

BUCKET CALF 4-H

Department 10

Superintendent: Tammy Parris

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Bucket Calf entries by June 30.
3. Since this is a beginner project, exhibitors who show bucket calves may not exhibit beef or dairy cattle in 4-H/FFA and Open Class divisions.
4. Animals must be calved after Jan. 1 of the current year, and be calved and managed a minimum of 90 days before the Fair.
5. Calves are to be hand raised; no nurse cows are allowed during the entire term of the project.
6. Bucket calves must be heifers or steers. No bull calves.
7. Judging will be based on exhibitor's knowledge about their project, ability to handle the calf, the general health, and overall care of the calf.
8. Animals exhibited in this class are not eligible to sell at the livestock auction nor can they be shown in any other class.
9. If numbers warrant additional classes will be added.
10. Bucket calves are not eligible for State Fair.

Health Requirements

11. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Calves determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Bucket Calves

- | | |
|-----------|-------------------------------|
| 10 A 1001 | Bucket Calf, (11-12 yr. olds) |
| 10 A 1002 | Bucket Calf, (9-10 yr. olds) |
| 10 A 1003 | Bucket Calf, (7-8 yr. olds) |

Ribbon Awards: Champion, Reserve Champion, Blue, Red, White

BEEF 4-H/FFA

Department 20

Superintendents: Bob Russell
Mike Flory
Mike Lohmann

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Beef entries by June 30.
3. The steer and heifer shows will be no fit shows. No fit is defined as using no adhesive, glue, paint or powder products.
4. Steer classes will be divided (if warranted) by weight such that each class will consist of 16 or fewer animals. There will be one market heifer class. Market heifers cannot be shown in a breeding class.
5. Breed champion will be selected before moving on to next breed.
6. A maximum of three (3) market beef (market or feeder) will be allowed per exhibitor.
7. Original registration or transfer papers for animals in the breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are **not** eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial Class. For Breeding Heifers under 90 days of age, dam and sire registration information and a sales receipt will suffice. Papers must be presented at check-in. The calves in the cow/calf classes may also show in their respective breeding class, provided they have the necessary breed registration papers.
8. No dogs will be allowed in or near barns or judging arena.
9. A maximum of two (2) breeding females per age may be shown by exhibitor.

10. Champion and Reserve Champion market beef in each breed will compete for Grand Champion and Reserve Grand Champion.
11. Champion Breeding Females will be chosen in each breed from the seven (7) breeding heifer classes and the aged female classes. Cow/calf pairs are not included. Champion and Reserve females from each breed, other purebreds, and commercial classes will compete for the Supreme and Reserve Supreme Female awards.
12. Market Beef must have been weighed and identified at the official spring weigh-in in March, and this information recorded on official forms in the Douglas County Extension Office.

Health Requirements

13. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Breeding Beef

20 A 2001	Angus Jr. Heifer Calvescalved on or after Jan 1, 2009
20 A 2002	Angus Winter Heifer Calves.....calved Nov - Dec, 08
20 A 2003	Angus Sr. Heifer Calves.....calved Sept - Oct, 08
20 A 2004	Angus Summer Yearling Heifers.....calved May - Aug, 08
20 A 2005	Angus Spring Yearling Heifers.....calved Mar - Apr, 08
20 A 2006	Angus Jr. Yearling Heifers.....calved Jan - Feb, 08
20 A 2007	Angus Sr. Yearling Heiferscalved Sept - Dec, 07
20 A 2008	Angus Aged Females.....calved prior to Sept, 07
20 A 2009	Angus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 A 2010	Angus Produce of Dam -Two animals, any age, either sex, from same dam
20 A 2011	Angus Cow & Calf Pair
20 B 2014	Brangus Jr. Heifer Calvescalved on or after Jan 1, 2009
20 B 2015	Brangus Winter Heifer Calves.....calved Nov - Dec, 08
20 B 2016	Brangus Sr. Heifer Calves.....calved Sept - Oct, 08
20 B 2017	Brangus Summer Yearling Heifers.....calved May - Aug, 08
20 B 2018	Brangus Spring Yearling Heifers.....calved Mar - Apr, 08
20 B 2019	Brangus Jr. Yearling Heifers.....calved Jan - Feb, 08
20 B 2020	Brangus Sr. Yearling Heiferscalved Sept - Dec, 07
20 B 2021	Brangus Aged Females.....calved prior to Sept, 07
20 B 2022	Brangus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 B 2023	Brangus Produce of Dam - Two animals, any age, either sex, from same dam
20 B 2024	Brangus Cow & Calf Pair
20 C 2027	Hereford Jr. Heifer Calves.....calved on or after Jan 1, 2009
20 C 2028	Hereford Winter Heifer Calvescalved Nov - Dec, 08
20 C 2029	Hereford Sr. Heifer Calves.....calved Sept - Oct, 08
20 C 2030	Hereford Summer Yearling Heiferscalved May - Aug, 08
20 C 2031	Hereford Spring Yearling Heifers.....calved Mar - Apr, 08
20 C 2032	Hereford Jr. Yearling Heiferscalved Jan - Feb, 08
20 C 2033	Hereford Sr. Yearling Heifers.....calved Sept - Dec, 07
20 C 2034	Hereford Aged Femalescalved prior to Sept, 07
20 C 2035	Hereford Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
20 C 2036	Hereford Produce of Dam - Two animals, any age, either sex, from same dam
20 C 2037	Hereford Cow & Calf Pair
20 D 2040	Limousin Jr. Heifer Calves.....calved on or after Jan 1, 2009
20 D 2041	Limousin Winter Heifer Calves.....calved Nov-Dec, 08
20 D 2042	Limousin Sr. Heifer Calvescalved Sept-Oct, 08
20 D 2043	Limousin Summer Yearling heifers.....calved May-Aug, 08
20 D 2044	Limousin Spring Yearling Heiferscalved Mar-Apr, 08
20 D 2045	Limousin Jr. Yearling Heifers.....calved Jan-Feb, 08
20 D 2046	Limousin Sr. Yearling heiferscalved Sept-Dec, 07
20 D 2047	Limousin Aged Females.....calved prior to Sept, 07

- 20 D 2048 Limousin Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
- 20 D 2049 Limousin Produce of Dam - Two animals, any age, either sex, from same dam
- 20 D 2050 Limousin Cow & Calf Pair
- 20 E 2053 Shorthorn Jr. Heifer Calves.....calved on or after Jan 1, 2009
- 20 E 2054 Shorthorn Winter Heifer Calves.....calved Nov - Dec, 08
- 20 E 2055 Shorthorn Sr. Heifer Calvescalved Sept - Oct, 08
- 20 E 2056 Shorthorn Summer Yearling Heifers.....calved May - Aug, 08
- 20 E 2057 Shorthorn Spring Yearling Heiferscalved Mar - Apr, 08
- 20 E 2058 Shorthorn Jr. Yearling Heifers.....calved Jan - Feb, 08
- 20 E 2059 Shorthorn Sr. Yearling Heifers.....calved Sept - Dec, 07
- 20 E 2060 Shorthorn Aged Females.....calved prior to Sept, 07
- 20 E 2061 Shorthorn Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
- 20 E 2062 Shorthorn Produce of Dam - Two animals, any age, either sex, from same dam
- 20 E 2063 Shorthorn Cow & Calf Pair
- 20 F 2066 Simmental Jr. Heifer Calves.....calved on or after Jan 1, 2009
- 20 F 2067 Simmental Winter Heifer Calves.....calved Nov - Dec, 08
- 20 F 2068 Simmental Sr. Heifer Calvescalved Sept - Oct, 08
- 20 F 2069 Simmental Summer Yearling Heifers.....calved May - Aug, 08
- 20 F 2070 Simmental Spring Yearling Heiferscalved Mar - Apr, 08
- 20 F 2071 Simmental Jr. Yearling Heifers.....calved Jan - Feb, 08
- 20 F 2072 Simmental Sr. Yearling Heifers.....calved Sept - Dec, 07
- 20 F 2073 Simmental Aged Females.....calved prior to Sept, 07
- 20 F 2074 Simmental Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
- 20 F 2075 Simmental Produce of Dam - Two animals, any age, either sex, from same dam
- 20 F 2076 Simmental Cow & Calf Pair
- 20 G 2079 Other Purebreds Jr. Heifer Calvescalved on or after Jan 1, 2009
- 20 G 2080 Other Purebreds Winter Heifer Calves..... calved Nov-Dec, 08
- 20 G 2081 Other Purebreds Sr. Heifer Calves.....calved Sept-Oct, 08
- 20 G 2082 Other Purebreds Summer Yearling Heifers..... calved May-Aug, 08
- 20 G 2083 Other Purebreds Spring Yearling Heifers..... calved Mar-Apr, 08
- 20 G 2084 Other Purebreds Jr. Yearling Heifers.....calved Jan-Feb, 08
- 20 G 2085 Other Purebreds Sr. Yearling Heiferscalved Sept-Dec, 07
- 20 G 2086 Other Purebreds Aged Females.....calved prior to Sept, 07
- 20 G 2087 Other Purebreds Get-of-Sire-Three animals, either sex, progeny of one sire, show in above class (by one or two exhibitors)
- 20 G 2088 Other Purebreds produce of Dam - Two animals, any age, either sex, from same dam
- 20 G 2089 Other Purebreds Cow & Calf Pair
- 20 H 2092 Commercial Jr. Heifer Calve.....calved on or after Jan 1, 2009
- 20 H 2093 Commercial Winter Heifer Calvescalved Nov - Dec, 08
- 20 H 2094 Commercial Sr. Heifer Calves.....calved Sept - Oct, 08
- 20 H 2095 Commercial Summer Yearling Heiferscalved May - Aug, 08
- 20 H 2096 Commercial Spring Yearling Heifers.....calved Mar - Apr, 08
- 20 H 2097 Commercial Jr. Yearling Heiferscalved Jan - Feb, 08
- 20 H 2098 Commercial Sr. Yearling Heifers.....calved Sept - Dec, 07
- 20 H 2099 Commercial Aged Femalescalved prior to Sept, 08
- 20 H 2100 Commercial Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
- 20 H 2101 Commercial Produce of Dam - Two animals, any age, either sex, from same dam
- 20 H 2102 Commercial Cow & Calf Pair
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Showmanship

- 20 J 2107 Beef, Level IV, (15-19 yr. olds)
- 20 J 2108 Beef, Level III, (12-14 yr. olds)

20 J 2110 Beef, Level I, (7-8 yr. olds)
Ribbon awards: Champion, Reserve Champion, Blue, Red, and White

**Feeder Steers - 999 lbs. and lighter
Animals not eligible for Championship or Livestock Auction.**

20 K 2111 Feeder Steers - all breeds shown together

20 K 2112 Feeder Market Heifers - all breeds shown together

Market Steers and Market Heifers - 1000 lbs. and heavier

Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class.

20 L 2113 Angus

20 L 2114 Hereford

20 L 2115 Limousin

20 L 2116 Shorthorn

20 L 2117 Simmental

20 L 2118 Crossbred & other breeds not listed

20 L 2119 Dairy Beef

20 L 2120 Market Heifers - all breeds shown together

Ribbon awards: Champion, Reserve Champion, Blue, Red, and White

Overall Grand Champion, Overall Reserve Grand Champion

Pen of Three Market Beef -

Market Beef shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Beef leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.

20 M 2127 Club Pen of Three Market Steers

Ribbon Awards: Champion, Reserve Champion, Blue, Red, White

DAIRY 4-H/FFA

Department 30

Superintendents: Eugene George
Gary Baker

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy entries by June 30.
3. You must own or lease all animals you exhibit. For animals you own, registration or transfer papers must be in the 4-H/FFA members name and dated before June 15 of the current year. Leased animals must have lease ID form signed and on file in the Extension Office by June 15. Only heifers may be leased for showing. Identified grade Holsteins and DHIA-VIP animals are eligible to show. Other grade animals must have ownership verified by Extension Agent or Vocational Agriculture Instructor.
4. Each breed will be shown separately.
5. All lactating dairy cows may be brought to the fairgrounds, shown and taken home on the day of the County Fair Dairy Show.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Show order will follow order printed in book. All ages of one breed will be shown before advancing on to the next breed.

Health Requirements

8. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fairgrounds.
Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

Showmanship

- 30 A 3001 Dairy, Level IV, (15-19 yr. olds)
30 A 3002 Dairy, Level III, (12-14 yr. olds)
30 A 3003 Dairy, Level II, (9-11 yr. olds)
30 A 3004 Dairy, Level I, (7-8 yr. olds)
Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Females

- 30 B 3005 Ayrshire Heifer Calf.....Born After Mar 1, 2009
30 B 3006 Ayrshire Heifer Calf.....Born Dec 08 - Feb 2009
30 B 3007 Ayrshire Heifer Calf.....Born Sept - Nov 08
30 B 3008 Ayrshire Summer Yearling Heifer.....Born Jun - Aug 08
30 B 3009 Ayrshire Jr. Yearling Heifer.....Born Mar - May 08
30 B 3010 Ayrshire Winter Yearling HeiferBorn Dec 07 - Feb 08
30 B 3011 Ayrshire Sr. Yearling HeiferBorn Sept 07 - Nov 07
Ayrshire Champion Jr. Female (Winners from previous 7 classes)
30 B 3014 Ayrshire Two Year Old CowsBorn Sept 06 - Aug 07
30 B 3015 Ayrshire Dry Cows, Two Year OldBorn Sept 06 - Aug 07
30 B 3016 Ayrshire Dry Cows, Three Year Old.....Born before Aug 06
30 B 3017 Ayrshire Three Year Old CowsBorn Sept 05 - Aug 06
30 B 3018 Ayrshire Four Year Old CowsBorn Sept 04 - Aug 05
30 B 3019 Ayrshire Aged CowsBorn before Sept 04
Ayrshire Champion Sr. Female (Winners from previous 6 classes)
30 B 3022 Ayrshire Best Three Females - Bred and owned by exhibitor
30 B 3023 Ayrshire Produce of Dam - Two animals, any age, either sex from same dam
30 B 3024 Ayrshire Dam and Daughter
- 30 C 3027 Brown Swiss Heifer CalfBorn After Mar 1, 2009
30 C 3028 Brown Swiss Heifer CalfBorn Dec 08 - Feb 2009
30 C 3029 Brown Swiss Heifer CalfBorn Sept - Nov 08
30 C 3030 Brown Swiss Summer Yearling HeiferBorn Jun - Aug 08
30 C 3031 Brown Swiss Jr. Yearling HeiferBorn Mar - May 08
30 C 3032 Brown Swiss Winter Yearling HeiferBorn Dec 07 - Feb 08
30 C 3033 Brown Swiss Sr. Yearling Heifer.....Born Sept 07 - Nov 07
Brown Swiss Champion Jr. Female (Winners from previous 7 classes)
30 C 3036 Brown Swiss Two Year Old CowsBorn Sept 06 - Aug 07
30 C 3037 Brown Swiss Dry Cows, Two Year Old.....Born Sept 06 - Aug 07
30 C 3038 Brown Swiss Dry Cows, Three Year OldBorn before Aug 06
30 C 3039 Brown Swiss Three Year Old CowsBorn Sept 05 - Aug 06
30 C 3040 Brown Swiss Four Year Old CowsBorn Sept 04 - Aug 05
30 C 3041 Brown Swiss Aged CowBorn before Sept 04
Brown Swiss Champion Sr. Female (Winners from previous 6 classes)
30 C 3044 Brown Swiss Best Three Females - Bred and owned by exhibitor
30 C 3045 Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam
30 C 3046 Brown Swiss Dam and Daughter
- 30 D 3049 Guernsey Heifer Calf.....Born after Mar 1, 2009
30 D 3050 Guernsey Heifer Calf.....Born Dec 08 - Feb 2009
30 D 3051 Guernsey Heifer Calf.....Born Sept - Nov 08
30 D 3052 Guernsey Summer Yearling Heifer.....Born Jun - Aug 08
30 D 3053 Guernsey Jr. Yearling Heifer.....Born Mar - May 08
30 D 3054 Guernsey Winter Yearling HeiferBorn Dec 07 - Feb 08
30 D 3055 Guernsey Sr. Yearling HeiferBorn Sept 07 - Nov 07
Guernsey Champion Jr. Female (Winners from previous 7 classes)
30 D 3058 Guernsey Two Year Old CowsBorn Sept 06 - Aug 07
30 D 3059 Guernsey Dry Cows, Two Year Old.....Born Sept 06 - Aug 07
30 D 3060 Guernsey Dry Cows, Three Year Old.....Born before Aug 06
30 D 3061 Guernsey Three Year Old CowsBorn Sept 05 - Aug 06
30 D 3062 Guernsey Four Year Old CowsBorn Sept 04 - Aug 05
30 D 3063 Guernsey Aged CowsBorn before Sept 04
Guernsey Champion Sr. Female (Winners from previous 6 classes)
30 D 3066 Guernsey Best Three Females - Bred and owned by exhibitor

30 D 3068	Guernsey Dam and Daughter	
30 E 3071	Holstein Heifer Calf.....	Born after Mar 1, 2009
30 E 3072	Holstein Heifer Calf.....	Born Dec 08 - Feb 2009
30 E 3073	Holstein Heifer Calf.....	Born Sept - Nov 08
30 E 3074	Holstein Summer Yearling Heifer.....	Born Jun - Aug 08
30 E 3075	Holstein Jr. Yearling Heifer.....	Born Mar - May 08
30 E 3076	Holstein Winter Yearling Heifer.....	Born Dec 07 - Feb 08
30 E 3077	Holstein Sr. Yearling Heifer.....	Born Sept 07 - Nov 07
	Holstein Champion Jr. Female (Winners from previous 7 classes)	
30 E 3080	Holstein Two Year Old Cows.....	Born Sept 06 - Aug 07
30 E 3081	Holstein Dry Cows, Two Year Old.....	Born Sept 06 - Aug 07
30 E 3082	Holstein Dry Cows, Three Year Old.....	Born before Aug 06
30 E 3083	Holstein Three Year Old Cows.....	Born Sept 05 - Aug 06
30 E 3084	Holstein Four Year Old Cows.....	Born Sept 04 - Aug 03
30 E 3085	Holstein Aged Cows.....	Born before Sept 04
	Holstein Champion Sr. Female (Winners from previous 6 classes)	
30 E 3088	Holstein Best Three Females - Bred and owned by exhibitor	
30 E 3089	Holstein Produce of Dam - Two animals, any age, either sex from same dam	
30 E 3090	Holstein Dam and Daughter	
30 F 3093	Jersey Heifer Calf.....	Born after Mar 1, 2009
30 F 3094	Jersey Heifer Calf.....	Born Dec 08 - Feb 2009
30 F 3095	Jersey Heifer Calf.....	Born Sept - Nov 08
30 F 3096	Jersey Summer Yearling Heifer.....	Born Jun - Aug 08
30 F 3097	Jersey Jr. Yearling Heifer.....	Born Mar - May 08
30 F 3098	Jersey Winter Yearling Heifer.....	Born Dec 07 - Feb 08
30 F 3099	Jersey Sr. Yearling Heifer.....	Born Sept 07 - Nov 07
	Jersey Champion Jr. Female (Winners from previous 7 classes)	
30 F 3102	Jersey Two Year Old Cows.....	Born Sept 06 - Aug 07
30 F 3103	Jersey Dry Cows, Two Year Old.....	Born Sept 06 - Aug 07
30 F 3104	Jersey Dry Cows, Three Year Old.....	Born before Aug 06
30 F 3105	Jersey Three Year Old Cows.....	Born Sept 05 - Aug 06
30 F 3106	Jersey Four Year Old Cows.....	Born Sept 04 - Aug 05
30 F 3107	Jersey Aged Cows.....	Born before Sept 04
	Jersey Champion Sr. Female (Winners from previous 6 classes)	
30 F 3110	Jersey Best Three Females - Bred and owned by exhibitor	
30 F 3111	Jersey Produce of Dam - Two animals, any age, either sex from same dam	
30 F 3112	Jersey Dam and Daughter	
Ribbon Awards:	Champion, Reserve Champion, Blue, Red, and White Overall Champion, Overall Reserve Champion	

DAIRY & MEAT GOATS 4-H/FFA

Department 40

Superintendents: Richard Williams
Kelly Williams

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Dairy Goats by June 30.
3. Exhibitors may enter no more than two (2) dairy goats per class with a maximum of eight (8) dairy goats and three (3) meat goats per exhibitor.
4. Enter the animals in the age class for which age the animal will be on the day of the show.
5. In all classes an exhibitor is the owner of the animal.
6. Exhibitors are requested to be neatly and appropriately attired (preferably in white) when showing their animals in the ring.
7. Crossbred does will be shown in the grade doe classes.
8. For sanitary reasons, all milk stands brought to the fair must be clean and checked in by the superintendent.
9. Horns are allowed on market goats only. not on breeding goats.

10. Market goats must be less than one (1) year of age as of August 1 of current year.
11. Market goats must be weighed and identified in the spring at a date designated by the Extension Office.
12. The minimum weight for the show is 60 lbs. Those under 60 lbs. will show in the feeder classes. All meat goats meeting the 60 lbs. minimum weight will be eligible to sell in the livestock auction.
13. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

14. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place after the animal(s) have been unloaded at the fair grounds. Goats determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.
15. All sexually intact goats (does and bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.

Showmanship

- 40 A 4001 Dairy Goat, Level IV, (15-19 yr. olds)
 - 40 A 4002 Dairy Goat, Level III, (12-14 yr. olds)
 - 40 A 4003 Dairy Goat, Level II, (9-11 yr. olds)
 - 40 A 4004 Dairy Goat, Level I, (7-8 yr. olds)
 - 40 A 4004M Meat Goat, Level I,II,III,IV (all ages show together)
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Does

- 40 B 4005 Alpine Doe - under 4 months of age
- 40 B 4006 Alpine Doe - 4 months of age and under 8 months of age
- 40 B 4007 Alpine Doe - 8 months of age and under 12 months of age
- 40 B 4008 Alpine Doe - 12 months of age and under 24 months of age
- 40 B 4010 Alpine Doe - under 2 years (has freshened or is in milk)
- 40 B 4011 Alpine Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 B 4012 Alpine Doe - over 3 years (freshened or is in milk)

- 40 C 4015 LaMancha Doe - under 4 months of age
- 40 C 4016 LaMancha Doe - 4 months of age and under 8 months of age
- 40 C 4017 LaMancha Doe - 8 months of age and under 12 months of age
- 40 C 4018 LaMancha Doe - 12 months of age and under 24 months of age
- 40 C 4020 LaMancha Doe - under 2 years (has freshened or is in milk)
- 40 C 4021 LaMancha Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 C 4022 LaMancha Doe - over 3 years (freshened or is in milk)
- 40 D 4025 Nubian Doe - under 4 months of age
- 40 D 4026 Nubian Doe - 4 months of age and under 8 months of age
- 40 D 4027 Nubian Doe - 8 months of age and under 12 months of age
- 40 D 4028 Nubian Doe - 12 months of age and under 24 months of age
- 40 D 4030 Nubian Doe – under 2 years (has freshened or is in milk)
- 40 D 4031 Nubian Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 D 4032 Nubian Doe - over 3 years (freshened or is in milk)

- 40 E 4035 Oberhasli Doe - under 4 months of age
- 40 E 4036 Oberhasli Doe - 4 months of age and under 8 months of age
- 40 E 4037 Oberhasli Doe - 8 months of age and under 12 months of age
- 40 E 4038 Oberhasli Doe - 12 months of age and under 24 months of age
- 40 E 4040 Oberhasli Doe - under 2 years (has freshened or is in milk)
- 40 E 4041 Oberhasli Doe - 2 years of age and under 3 years of age (freshened or is in milk)
- 40 E 4042 Oberhasli Doe - over 3 years (freshened or is in milk)

- 40 F 4045 Saanen Doe - under 4 months of age

- 40 F 4047 Saanen Doe - 8 months of age and under 12 months of age
 40 F 4048 Saanen Doe - 12 months of age and under 24 months of age
 40 F 4050 Saanen Doe - under 2 years (has freshened or is in milk)
 40 F 4051 Saanen Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 40 F 4052 Saanen Doe - over 3 years (freshened or is in milk)
- 40 G 4055 Toggenburg Doe - under 4 months of age
 40 G 4056 Toggenburg Doe - 4 months of age and under 8 months of age
 40 G 4057 Toggenburg Doe - 8 months of age and under 12 months of age
 40 G 4058 Toggenburg Doe - 12 months of age and under 24 months of age
 40 G 4060 Toggenburg Doe - under 2 years (has freshened or is in milk)
 40 G 4061 Toggenburg Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 40 G 4062 Toggenburg Doe - over 3 years (freshened or is in milk)
- 40 H 4065 Grade Doe - under 4 months of age
 40 H 4066 Grade Doe - 4 months of age and under 8 months of age
 40 H 4067 Grade Doe - 8 months of age and under 12 months of age
 40 H 4068 Grade Doe - 12 months of age and under 24 months of age
 40 H 4070 Grade Doe - under 2 years (has freshened or is in milk)
 40 H 4071 Grade Doe - 2 years of age and under 3 years of age (freshened or is in milk)
 40 H 4072 Grade Doe - over 3 years (freshened or is in milk)

Meat Goat Female Show

- 40 I 4073 Doe born after September 1, 2008
 40 I 4074 Doe born prior to September 1, 2008

Market Goats

- 40 K 4081 Feeder Goats 59 lbs. and lighter (**animals not eligible for Championship or Livestock auction**) (dairy and meat breeds shown together)
 40 K 4083 Dairy Breed Market Goat
 40 K 4084 Meat Breed or Meat Breed Cross Market Goat
 Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
 Grand Champion, Reserve Grand Champion

DAIRY GOAT MILKING CONTEST

Superintendents: Richard Williams
 Kelly Williams

Special Rules

1. All entrants must sign up with Superintendent at time of Goat entries Tuesday.
2. Goats must be shown in the regular show.
3. One goat per exhibitor limit.
4. Milking order to be determined by random draw.
5. Thursday milk-out begins after goat show a.m. in order drawn.
6. Thursday milk-out (contest) begins at 8:00 p.m. in order drawn.
7. All milk to be judged by weight only.

40 J 4079 **Dairy Goat Milking Contest**

DOG 4-H

Department 50
 Superintendent: Mary Berg

Special Rules

1. Read General Rules.
2. Pre-enter Dog entries by June 30.
3. Dogs are not allowed to run at large or accompany owner on fairgrounds before, during, and following a show.
4. All contestants will adhere to the current Kansas 4-H Dog Show Guidelines for general show rules. A list of Obedience Class Descriptions and Requirements is available at the Extension office.
5. Exhibitor must care for, train, and show the dog. Exhibitor may enter only one dog per class.
8. Two 4-H members from the same family may share a dog, but the dog can only be entered

7. Each dog must be trained and shown with a 6 foot leather or nylon leash and a training collar.
 8. Any abuse of dogs on grounds, or in the ring will result in disqualification.
 9. Dogs should be relieved in the designated area north of the judging arena.
 10. No dog in season will be allowed to show.
 11. Any dog fouling the ring will receive a white ribbon. Dogs exhibiting extremely aggressive or vicious behavior will be excused from the ring.
 12. Baiting dogs is not allowed.
 13. Project Photo I - 4 photos taken by 4-H member depicting dog project work, mounted vertically on an 11 x 14 inch white board. Project Photo II - 6 photos of the 4-H member and their dog taken by an amateur photographer depicting dog project work. Mounted vertically on a 16 x 20 inch white board. Exhibitor may make one entry in each Project Photo Class. Photo exhibits are to be entered at the fair in the 4-H Photography Division. Exhibits from this class are not eligible for State Fair.
 14. Costume - fun class, judged by originality in costume.
- Note: Complete rules for each class are available from the Extension office.

Health Requirements

15. State 4-H Dog Show Immunization Record (MG-34 Revised) must be completed on each dog entered at the 4-H Dog Show. The fully completed form must be presented to the superintendent at check-in the day of show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Parvo virus, Parainfluenza, and Rabies. The Rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.

Showmanship

- 50 A 5001 Dog, Level IV, (15-19 yr. olds)
- 50 A 5002 Dog, Level III, (12-14 yr. olds)
- 50 A 5003 Dog, Level II, (9-11 yr. olds)
- 50 A 5004 Dog, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Obedience

- 50 B 5005 Jr. Sub Novice-Exhibitor 7-8 yrs old
- 50 B 5007 Puppy-dog under 1 yr of age
- 50 B 5009 Sub-Novice A-1st year dog and 1st year handler
- 50 B 5011 Sub-Novice B-1st year dog and experienced handler
- 50 B 5013 Novice A-1st year dog and 1st year handler
- 50 B 5015 Novice B-1st year dog and experienced handler
- 50 B 5017 Graduate Novice
- 50 B 5019 Open A
- 50 B 5021 Open B
- 50 B 5023 Utility A
- 50 B 5025 Utility B

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Costume

- 50 C 5029 Costume

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

HORSE/MULE 4-H/FFA

Department 60

Superintendents: Jeanne Nottingham
Darby Zaremba

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Horse entries by June 30. Pre-entries must be made on special entry form available at the Douglas County Extension Center.
3. The 4-H Horse I.D. form and pictures must have been in the Extension Office by May 1. Exhibitor must show their copy to the Superintendent during check-in the day of show.
4. All horses must be acquired by the 4-H member before May 1 of the current year.
5. No horse exhibits allowed on grounds before 6 a.m. on show day. Check-in time for the show will be held from 8:00 a.m. to 8:45 a.m.

6. Adults are barred from the show ring while the 4-H horses are being judged, except judge, ring steward or authorized official.
7. Exercising may be performed in the grassy area north of the community building. Exercising horses in ball parks is prohibited.
8. All 4-H contestants will adhere to the current Kansas 4-H Horse Show Rule Book of regulations of general show rules, English class rules and Western class rules.
9. The use of protective headgear, in place of a hat, is the optional choice of the exhibitors in any and all Western and English classes, including judged, timed, and futurity classes.
10. Only mares and geldings may be shown at 4-H Halter and Under Saddle, with the exception of weanling stallions being allowed in the Weanling Stallion class, number 60 B 6010.
11. Judge's decision is final. Separate judges will judge 4-H Show and Open Show.
12. Parking area for trailers will be north of community building.
13. Stock Type includes, but not limited to: Appaloosa, Buckskin, Palomino, Paint, and Quarter Horse. Non-Stock Type: American Saddlebred, American Show Horse, Arabian, Morgan, Pinto, and Thoroughbred.
Horses with appendix registry papers will show in that breed classification.
"Unregistered Stock-Type" - No registered Quarter Horses allowed. Non-Stock Type shall include all breeds not included in other halter classes. Horses of mixed breeds should be classified by visible breed characteristics and predominant breed genetics. Arabian and Half-Arabian Halter will be for horses with the Arabian look. Color halter will be for the color breeds (Appaloosa, Buckskin, Dunn, Grulla, Paint, and Palomino).
14. Maximum time for tack change - 5 minutes. You must notify gate person/ring steward when a tack change is needed.
15. The 4-H exhibitor may only enter one (1) horse/mule per class.
16. A horse may be shown in only one halter class (excluding Showmanship).
17. The 4-H exhibitor may enter either a Western Showmanship or English Showmanship, but not both.
18. The 4-H exhibitor may enter either a Hunt Seat class or a Saddle Seat class, but not both. This is due to the size and length of the 4-H Horse Show.
19. An exhibitor may enter both pony and western pleasure, but they may NOT enter the same animal in both classes.
20. Ponies may only show in one (1) Western Pleasure class and one (1) halter class. Ponies will be measured at check-in.
21. Exhibitors entering Class 60 C 6032 Walk-Trot will be prohibited from entering any other riding class. If you choose to show in this class, then you are not eligible to participate in any other riding classes. This includes performance and timed event classes.
22. In all trail classes, 4-H members are allowed 60 seconds to maneuver the gate. Exhibitors must maneuver the gate unassisted. The judge has the right to motion an exhibitor on to the next obstacle if not begun in 30 seconds and will be penalized accordingly.
23. The Fair Board and horse show committee reserve the right to cancel or postpone any or all classes due to poor surface conditions or inclement weather.
24. The horse show committee reserves the right to combine classes based on pre-entries.
25. Exhibitors and spectators are expected to adhere to sportsmanlike conduct. The Kansas 4-H Code of Conduct for 4-H events will apply and be enforced.
26. Grievances must be made in writing and submitted to the Rules Committee within two (2) hours after the incident.
27. To be eligible for Horseless Horse classes 60 A 6007 and 60 A 6008, 4-H'ers must meet the following criteria: (1) Enrolled in Horse project; (2) Do not own or lease a horse; (3) Horse shown must have a 4-H Identification Paper on file by May 1.
28. Brothers and/or sisters may show the same horse provided they are not in the same class, and they are both listed on the horse I.D.

Health Requirements – No special health requirements

Dress Code

29. Riders shall wear Western hat or helmet, long sleeved shirts of a solid color and a cotton blend, plain blue jeans and western boots. The use of scarves, ties and spurs are optional. Chaps will not be allowed. Shirts and jeans shall not have any decorative material woven in or added to the material such as studs, crystals, piping, lace, ruffles, or embroidery. In English classes a long sleeved shirt with a collar shall be required per 4-H rules, but jackets will not be allowed in the English showmanship or performance classes.

Showmanship at Halter

- 60 A 6001 Western, (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 A 6002 Western, (Horse/Mule), Level III, (12-14 yr. olds)
- 60 A 6003 Western, (Horse/Mule), Level II, (9-11yr. olds)
- 60 A 6004 Western, (Horse/Mule), Level I, (7-8 yr. olds)
- 60 A 6005 English, (Horse/Mule), Level IV-III, (12-19 yr. olds)
- 60 A 6006 English, (Horse/Mule), Level II-I, (7-11 yr. olds)
- 60 A 6007 Horseless Horse (7-11 yr. olds)
- 60 A 6008 Horseless Horse (12-19 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Halter

- 60 B 6009 Weanling (Foaled 2007)/Yearling (Foaled 2006)/Two Year Old (Foaled 2005) All breeds, mares and geldings only.
- 60 B 6010 Weanling (Foaled in the current year) All breeds, stallions.
- 60 B 6011 Registered Quarter Horse, Aged Horse - Mares (Three Year Old and over)
- 60 B 6012 Registered Quarter Horse, Aged Horse - Geldings (Three Year Old and over)
- 60 B 6013 Stock Type, Aged Horse - Mares (Three Year Old and over)
- 60 B 6014 Stock Type, Aged Horse - Geldings (Three Year Old and over)
- 60 B 6015 Color Horse, Aged Horse - Mares/Geldings (Three Year Old and over)
- 60 B 6016 Non-Stock Type, All Other Breeds, Aged Horse - Mares/Geldings (Three Year Old and over)
- 60 B 6017 Arabian/Half-Arabian, Aged Horse - Mares/Geldings (Three Year Old and over)
- 60 B 6018 Pony Breeds, 48" and under - Mares/Geldings (All ages)
- 60 B 6019 Pony Breeds, 49"-56" - Mares/Geldings (All ages)
- 60 B 6020 Mules - Mares/Geldings (All ages)

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

Overall Grand Champion, Overall Reserve Grand Champion

(BREAK)

Performance

English

- 60 C 6022 Hunt Seat Pleasure (Horse/Mule), Level IV, (14-19 yr. olds)
- 60 C 6023 Hunt Seat Pleasure (Horse/Mule), Level III, (12-14 yr. olds)
- 60 C 6024 Hunt Seat Pleasure (Horse/Mule), Level II, (9-11 yr. olds)
- 60 C 6025 Hunt Seat Pleasure (Horse/Mule), Level I, (7-8 yr. olds)
- 60 C 6026 Hunt Seat Equitation (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 C 6027 Hunt Seat Equitation (Horse/Mule), Level III, (12-14 yr. olds)
- 60 C 6028 Hunt Seat Equitation (Horse/Mule), Level II, (9-11 yr. olds)
- 60 C 6029 Hunt Seat Equitation (Horse/Mule), Level I, (7-8 yr. olds)
- 60 C 6030 Saddle Seat Pleasure (Horse/Mule), Level IV-I, (7-19 yr. olds)
- 60 C 6031 Saddle Seat Equitation (Horse/Mule), Level IV-I, (7-19 yr. olds)
- 60 C 6032 Walk-Trot (Western/English), (Horse/Mule) - See rule #21

(BREAK)

Western

- 60 D 6034 Pleasure Pairs
- 60 D 6035 Horsemanship, Western (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 D 6036 Horsemanship, Western (Horse/Mule), Level III, (12-14 yr. olds)
- 60 D 6037 Horsemanship, Western (Horse/Mule), Level II, (9-11 yr. olds)
- 60 D 6038 Horsemanship, Western (Horse/Mule), Level I, (7-8 yr. olds)
- 60 D 6039 Western Pleasure Pony Breeds, 48" and under (walk/jog/lope) - See rule #20 & #21
- 60 D 6040 Western Pleasure Pony Breeds, 49"-56" (walk/jog/lope) - See rule #20 & #21
- 60 D 6041 Western Pleasure (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 D 6042 Western Pleasure (Horse/Mule), Level III, (12-14 yr. olds)
- 60 D 6043 Western Pleasure (Horse/Mule), Level II, (9-11 yr. olds)
- 60 D 6044 Western Pleasure (Horse/Mule), Level I, (7-8 yr. olds)
- 60 D 6045 Reining (Horse/Mule), Level IV-I, (7-19 yr. olds)
- 60 D 6046 Trail (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 D 6047 Trail (Horse/Mule), Level III, (12-14 yr. olds)
- 60 D 6048 Trail (Horse/Mule), Level II, (9-11 yr. olds)
- 60 D 6049 Trail (Horse/Mule), Level I, (7-8 yr. olds)

Timed Events

- 60 E 6051 Pole Bending (Horse/Mule), Level III, (12-14 yr. olds)
- 60 E 6052 Pole Bending (Horse/Mule), Level II, (9-11 yr. olds)
- 60 E 6053 Pole Bending (Horse/Mule), Level I, (7-8 yr. olds)
- 60 E 6054 Barrel Racing (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 E 6055 Barrel Racing (Horse/Mule), Level III, (12-14 yr. olds)
- 60 E 6056 Barrel Racing (Horse/Mule), Level II, (9-11 yr. olds)
- 60 E 6057 Barrel Racing (Horse/Mule), Level I, (7-9 yr. olds)
- 60 E 6058 Flag Racing (Horse/Mule), Level IV, (15-19 yr. olds)
- 60 E 6059 Flag Racing (Horse/Mule), Level III, (12-14 yr. olds)
- 60 E 6060 Flag Racing (Horse/Mule), Level II, (9-11 yr. olds)
- 60 E 6061 Flag Racing (Horse/Mule), Level I, (7-9 yr. olds)

Ribbon Awards: Purple, Blue, Red, and White

Champion at Saddle and Reserve Champion at Saddle will be awarded in each age division with 5 points for a Top Purple, 4 point for a Purple, 3 points for a Top Blue, 2 points for a blue, and 1 point for a red. Ties will be decided by a coin toss.

LLAMAS 4-H/FFA

Department 115

Superintendent: Kim Hubbell

Special Rules

1. Exhibitor must be enrolled in the Self-Determined project in order to exhibit Llamas.
2. Exhibitor must won and manage llamas for at least 90 days prior to the fair, or lease a llama, with the Leasing A Llama ID form on file at the Extension office by May 1.
3. Pre-enter Llama entries by June 30. No dogs allowed on the fairgrounds
4. Exhibitors may exhibit only one animal in each class.
5. Per ALSA guidelines, the Public Relations will include, at a minimum, stairs or ramp, petting by strangers, loading in a vehicle or trailer, backing and picking up a foot or showing teeth.
6. Per ALSA guidelines, the Obstacle Course will include, at a minimum, a bridge or ramp, jump, flexibility and maneuvering, change of pace, and backing.
7. Showmanship is based on the exhibitor's basic skill in fitting, grooming, following directions, and style in presenting the animal to the judge.
8. Costume will judge on (a) difficulty in training animal to accept and exhibit costume, (b) time and energy involved, and (c) originality.
9. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

HEALTH REQUIREMENTS

10. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)**

Inspection will take place after the animal(s) have been unloaded at the fairgrounds.

Animals determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to show.

- 115 A 11501 Showmanship
- 115 A 11505 Public Relations
- 115 A 11506 Obstacle
- 115 A 11507 Costume
- 115 A 11508 Pack

PETS 4-H/FFA

Department 70

Superintendent: Mary Berg

Special Rules

1. Read General Rules.
2. Pre-enter Pet entries by June 30.
3. 4-H'er may exhibit a maximum of one cat and one hand pet.
4. Pet Show entries cannot be exhibited in any other Fair class.
5. Project notebooks, displays or posters should be entered in the Project Display Department. Do not bring to Pet Show.

7. Pets will be released when judging of the Pet Show is completed.
8. All pets are to be kept in a pet carton, cage, pet crate or on a leash.
9. Pets are not to be removed from the cage while on the fairgrounds. Handling will be permitted during judging only.
10. Judging will be based upon the cleanliness, disposition and general condition of the animal as well as how knowledgeable the exhibitor is about his or her pet.
11. During consultation judging for hand pets, no extra pictures, displays, scrapbooks, or visual aids, besides the animal itself, will be allowed. This will help to speed up the show and actual judging. All of the other things may be entered in the Project Display Department under poster display, or notebook class at the fair.
12. All grooming must be done by the exhibitor.
13. 4-H'er must remain with his or her pet until judging of all Pets is completed.
14. No State Fair classes for Pets.

Health Requirements

15. Proof of vaccination form must be completed by veterinarian and presented to the superintendent at check in time. These are available at the Extension Office.
16. Cats: all applicable vaccinations must be up to date: Rabies, Feline Distemper, and Feline Leukemia. Feline Leukemia is mandatory for all outdoor cats. It is recommended, but not required, for indoor cats. If indoor cats are not vaccinated for Feline Leukemia, they must show proof of a negative test done in the last three (3) months before the show.
17. Ferrets: all applicable vaccinations must be up to date: Rabies and Distemper.

Cats - must wear a collar and leash while on the fairgrounds

Indoor Cats -

- 70 A 7001 15-19 year old 4-H'ers
- 70 A 7002 12-14 year old 4-H'ers
- 70 A 7003 9-11 year old 4-H'ers
- 70 A 7004 7-8 year old 4-H'ers

Outdoor Cats -

- 70 B 7005 15-19 year old 4-H'ers
- 70 B 7006 12-14 year old 4-H'ers
- 70 B 7007 9-11 year old 4-H'ers
- 70 B 7008 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Hand Pets - may be a rabbit, guinea pig, hamster, gerbil, or other small rodent, mammal, reptile, bird or exotic.

Hand Pet -

- 70 C 7010 15-19 year old 4-H'ers
- 70 C 7011 12-14 year old 4-H'ers
- 70 C 7012 9-11 year old 4-H'ers
- 70 C 7013 7-8 year old 4-H'ers

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

Novelty -

- 70 D 7015 Best Enhanced Cage Environment
- 70 D 7016 Best Decorated Cage
- 70 D 7017 Most Unusual Pet
- 70 D 7018 Most Colorful Pet

Ribbon Awards: Purple, Blue, Red, White

POULTRY 4-H/FFA

Department 80

Superintendent: Sonja Hart Pat Hubbell
Charlie M Garzillo

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Poultry entries by June 30.
3. **Please be sure to put your breed name on your entry.**
4. Judging on all classes except market poultry will be done on the basis of exhibition and production qualities.

5. Poultry entered in the Dual Purpose Pullets Pen of 3 and the Meat Type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry
6. Exhibitor should be present at time of judging.
7. Exhibitor limited to four (4) birds per class. One (1) bird constitutes an entry.
8. Any 4-H or FFA member exhibiting peacocks (not peahens) must supply their own cage.
9. Any 4-H or FFA member exhibiting full grown tom turkeys must supply their own cage.
10. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

11. Pullorum-typhoid Tests will be required every year except for water fowl and pigeons Exhibitors must have proof of negative test before fowl will be cooped. Blood test must be within 90 days of show.

Showmanship

- 80 A 8001 Poultry, Level I, (7-8yr. olds)
- 80 A 8002 Poultry, Level II, (9-11 yr. olds)
- 80 A 8003 Poultry, Level III, (12-14 yr. olds)
- 80 A 8004 Poultry, Level IV, (15-19 yr. olds)

Other Fowl - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 B 8005 Turkeys, all breeds: one bird of either sex
- 80 B 8006 Guineas (no State Fair class)
- 80 B 8007 Any Other Breed or Exotic Fowl (no State Fair class)

Waterfowl - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 C 8008 Ducks, Call or Bantam, one bird of either sex- young or old
- 80 C 8009 Ducks all breeds –one bird of either sex; young
- 80 C 8010 Ducks, all breeds –one bird of either sex; old
- 80 C 8011 Geese, all breeds –one bird if either sex; young or old

Chickens - PLEASE IDENTIFY BREED ON ENTRY FORM

- 80 D 8012 Standard Breeds - Large Fowl - 1 young bird of either sex
- 80 D 8013 Standard Breeds - Large Fowl - 1 old bird of either sex
- 80 D 8014 Standard Breeds - Bantams - 1 young bird of either sex
- 80 D 8015 Standard Breeds - Bantams - 1 old bird of either sex

Production Chickens - judged on egg production qualities only

- 80 D 8016 Production Pullets - Pen of 3. Standardbred, Crossbred or Staincross
- 80 D 8017 Production Hens - Pen of 3. Standardbred, Crossbred or Staincross

Dual Purpose Chickens – Production and Meat-Type

- 80 E 8018 Dual Purpose Pullets; Pen of 3. Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
- 80 E 8019 Dual Purpose Hens; Pen of 3. Such as Rhode Island Reds New Hampshire, Plymouth Rocks, etc.

Meat-type Chicken -

Three (3) birds of the same sex to be judged on meat production qualities

- 80 F 8020 Meat-type Chickens; Pen of 3.

The Dual Purpose Pullets Pen of 3 and the Meat-type Pen of 3 are eligible for the Champion and Reserve Champion Market Pen of 3 Poultry

Pigeons - PLEASE IDENTIFY BREED ON ENTRY FORM

Pigeons - Judge for best of overall breeds for champion pigeon.

- 80 G 8021 Old Cock (hatched in previous year)
- 80 G 8022 Old Hen
- 80 G 8024 Young Cock (hatched in this calendar year)
- 80 G 8025 Young Hen

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White, Overall Grand Champion, Overall Reserve Grand Champion

RABBITS 4-H/FFA

Department 90

Superintendents: Tammy Hostetler

Kim Hubbell

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Rabbit entries by June 30. Pre-entries must be made on special entry forms available at the Douglas County Extension Office. Substitutions of ear tattoos allowed until noon on Monday, July 30 before check-in on Tuesday. The substitution must be in the same class, breed, variety and sex. You may not switch classes. Double check special entry form for correctness. Errors with class or breed identification will be a disqualification at fair entry time.
3. Coop tags will be placed on coops by the superintendents before the time of entry. Your exhibitor tags and showmanship papers will be handed out the day of the show by the clerk, it will be your responsibility to pick these up before the show begins. You will need these to be allowed to show.
4. All rabbits must be owned by May 1 of the current year, except younger rabbits raised by exhibitors.
5. Each rabbit is to be legibly and permanently tattooed in its left ear for identification. There will be no tattooing once rabbit is on the fairgrounds. Permanent marker tattoos are not allowed. Please contact superintendent for tattooing ahead of time.
6. All ARBA and State fair guidelines will be followed. Any breed recognized by the American Rabbit Breeders Association (ARBA) will be allowed to show. Each recognized ARBA color constitutes a variety. Classes will be divided according to ARBA rules and judged according to ARBA's "Standard of Perfection". Please check the minimum and maximum weights for your breed against your rabbits. If yours aren't within these requirements they will be disqualified. No mixed breed of rabbit will be allowed to show.
7. Exhibitors may enter no more than four (4) rabbits in each class, per variety. Exhibitor may enter a maximum of 20 rabbits.
8. All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard.
9. If you have a breed that is not listed, please contact the superintendents for the correct way to enter your rabbit.
10. Any rabbit that is pre-entered in showmanship and fur class must be entered in a regular class. Fur class pre-entries need to be marked for type of fur class only, our tattoos will be reported on the day rabbit is entered at the fair. You may enter two (2) rabbits of each breed in each fur class if rabbit is entered in the regular show. Any rabbit disqualified in the regular classes will not be allowed to show in the fur classes but may be shown for showmanship.
11. If you are not able to be present to show your rabbit, please notify the superintendents before the show. If you are present and need help, your parents may assist you. Parents can help carry rabbits from pen to judging table, but 4-H member must put rabbit on the table.
12. There will be two (2) calls for rabbits in each class then judging will begin. Show table closes at the time for any missing rabbits.
13. Rabbits used in showmanship must be entered in the regular show. List the showmanship contest on your pre-entries.
14. Rabbit judging contest will be held on Thursday, after the judging of the rabbits. All rabbit exhibitors are encouraged to participate in the rabbit judging contest. This must be listed on the pre-entry form.
15. Cable ties will be put on rabbit cages at 6:00 p.m. for the safety of the rabbits.
16. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

17. No diseased or unhealthy rabbit will be allowed on the fairgrounds. Any unhealthy rabbit will be released by the rabbit superintendent.
18. All rabbit exhibitors must sign the **Douglas County Fair Ownership Form** and turn in with June 30 entry form

90 A 9001 Rabbit, Level IV, (15-19 yr. olds)

90 A 9002 Rabbit, Level III, (12-14 yr. olds)

90 A 9003 Rabbit, Level II, (9-11 yr. olds)

90 A 9004 Rabbit, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

90 C 9011-90 S 9635 **Doe and Buck Classes -**

(see special entry information available at Extension Office) for class numbers

Breeds: Angoras, Californian, Dutch, Dwarf Hotot, Flemish Giant, French Lop, Havana, Holland Lop, Jersey Wool, Mini Lop, Mini Rex, Netherland Dwarf, New Zealand, Palomino, Polish, Satin, Rex, All other Purebreds

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Grand Champion, Reserve Grand Champion

90 U 9640 **Meat Pen**

Meat pen -A meat pen shall consist of three (3) rabbits with a minimum weight of 3 pounds and a maximum weight of 5 pounds. The date of birth of each rabbit must be shown on the entry form and cannot be over 70 days of age day of show. All 3 rabbits must be the same breed and variety, but they do not need to come from the same litter. Any breed of rabbit that can be within the minimum and maximum weight and still meet the age requirement may show as a meat pen. They will be judged on their meat qualities, condition and uniformity. They must meet their breed standards. No mixed breeds allowed. Meat Pen Rabbits cannot be entered in other rabbit classes.

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Grand Champion, Reserve Grand Champion

Fur

90 V 9643 Normal White fur

90 V 9644 White Satin fur

90 V 9645 White Rex fur

90 V 9646 White Wool

90 V 9647 Normal colored fur

90 V 9648 Colored Satin fur

90 V 9649 Colored Rex fur

90 V 9650 Colored Wool

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Best Overall Fur Champion

Rabbit Judging Contest - No Premium

90 W 9652 Level IV, (15-19 yr. olds)

90 W 9653 Level III, (12-14 yr. olds)

90 W 9654 Level II, (9-11 yr. olds)

90 W 9655 Level I, (7-8 yr. olds)

SHEEP 4-H/FFA

Department 100

Superintendents: Kevin Krumm

Kristy Wempe

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Sheep entries by June 30.
3. Exhibitor may show no more than three (3) market lambs. Division will be made by weight if so warranted.
4. Animals shown in market classes are not eligible for breeding classes and vice versa.
5. Lambs must be born on or after Jan. 1, of the current year.
6. To help prevent club lamb fungus at the Fair, all market lambs must be slick sheared prior to bringing them to the fair. A maximum of 0.2 (two tenths) inches of wool is permitted. And, if the ewes will be sheared for the show, they must be sheared prior to unloading at the fair.
7. Exhibitor must show their own animal in Showmanship.
8. Champion and Reserve Champion lambs in each breed will compete for Grand Champion and Reserve Grand Champion.
9. Champion and reserve ewes from each breed, other purebreds, and commercial or

10. Market lambs must have been weighed and identified at the official spring weigh-ins in May and this information be recorded on official forms in the Douglas County Extension Office.
11. Original registration or transfer papers for animals in breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are not eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial classes.
12. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**
Health Requirements
13. At time of pre-entry, all exhibitors will pay a \$1 per animal non-refundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)**
Inspection will take place prior to the animals being unloaded at the fair grounds.
14. All sexually intact sheep (ewes and rams) and wethers must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.

Breeding Sheep

- 100 A 10001 Dorset Ewe lamb - born on or after Jan. 1 of the current year
 100 A 10002 Dorset Ewe - born before Jan. 1 of the current year
 100 B 10005 Hampshire Ewe lamb - born on or after Jan. 1 of the current year
 100 B 10006 Hampshire Ewe - born before Jan. 1 of the current year
 100 C 10009 Suffolk Ewe Lamb - born on or after Jan. 1 of the current year
 100 C 10010 Suffolk Ewe - born before Jan. 1 of the current year
 100 D 10013 Other Purebred Ewe lamb - born on or after Jan. 1 of the current year
 100 D 10014 Other Purebred Ewe - born before Jan. 1 of the current year
 100 E 10017 Commercial/Wether Dam - born on or after Jan. 1 of the current year
 100 E 10018 Commercial/Wether - born before Jan. 1 of the current year
 Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
 Overall Grand Champion, Overall Reserve Grand Champion

Showmanship

- 100 G 10023 Sheep, Level IV, (15-19 yr. olds)
 100 G 10024 Sheep, Level III, (12-14 yr. olds)
 100 G 10025 Sheep, Level II, (9-11 yr. olds)
 100 G 10026 Sheep, Level I, (7-8 yr. olds)
 Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Lambs - 89 lbs. and lighter

Animals not eligible for Championship or Livestock Auction

- 100 H 10027 Feeder Lambs (all breeds)
Market Lambs - 90 lbs. and heavier
 Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class.
- 100 I 10028 Dorset
 100 I 10029 Hampshire
 100 I 10030 Suffolk
 100 I 10031 Crossbred & other breeds not listed
 100 I 10032 Natural Colored Wool
 Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
 Overall Grand Champion, Overall Reserve Champion

Club Pen of Three Market Lambs

- 100 I 10034 Pen of Three Market Lambs
 Market lambs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one (1) pen per club may be entered. Sheep leaders or an appointed representative of club will be responsible for selecting and grouping animals to be shown

SWINE 4-H/FFA

Department 110

Superintendents: George Hunsinger
David Norris
Rod Heine

Special Rules

1. Read General Rules. No dogs allowed on the fairgrounds.
2. Pre-enter Swine entries by June 30.
3. Each exhibitor limited to a maximum of three (3) Market or Feeder Hogs.
4. No exhibitor may show more than two (2) head in each class; further, animals shown in market classes are not eligible for breeding classes and vice versa.
5. Market Hogs and Breeding gilts will be shown by breed.
6. Feeder Hogs (Barrows or Gilts) - 219 lbs. and below - All breeds will be shown together. Classes will be broken by weight if so warranted. Animals in this class are not eligible to compete in Championship Class, Carcass Class, or to sell through livestock auction. Animals are eligible for showmanship class.
7. Market Hogs (barrows or gilts) - 220 lbs. minimum - Show by breed. Classes will be broken by weight if so warranted.
8. No dogs will be allowed in or near barns or judging arena.
9. Champion and Reserve Champion hogs in each breed will compete for Grand Champion and Reserve Grand Champion.
10. Market Hogs must be identified at the official spring identification days in May and this information be recorded on official forms in the Douglas County Extension Office.
11. Original registration or transfer papers for animals in the breeding classes must be in the name of the exhibitor by June 15 of the current year. Animals may be co-registered by 2 or more youth in the same family. Breeding animals registered in a farm name or whose papers include the name of adults are not eligible to show. 4-H/FFA breeding animals that are not registered may show in the Commercial classes.
12. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the 4-H'er will forfeit their premium money.**

Health Requirements

13. At time of pre-entry, all exhibitors will pay a \$1 per animal nonrefundable fee for a veterinary visual inspection. **(Make check payable to the Douglas County Fair Board.)** Inspection will take place before the animals have been unloaded at the fairgrounds.

Showmanship

- 110 A 11001 Swine, Level IV, (15-19 yr. olds)
- 110 A 11002 Swine, Level III, (12-14 yr. olds)
- 110 A 11003 Swine, Level II, (9-11 yr. olds)
- 110 A 11004 Swine, Level I, (7-8 yr. olds)

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

Jr. Spring Gilts

- 110 B 11005 Duroc - farrowed Feb. 14-March 31, of the current year
- 110 C 11009 Chester White - farrowed Feb. 14-March 31, of the current year
- 110 D 11013 Hampshire - farrowed Feb. 14-March 31, of the current year
- 110 E 11017 Yorkshire - farrowed Feb. 14-March 31, of the current year
- 110 F 11021 Spot - farrowed Feb. 14-March 31, of the current year
- 110 G 11025 Crossbreed - farrowed Feb. 14-March 31, of the current year
- 110 H 11029 Other Breeds - farrowed Feb. 14-March 31, of the current year

Sr. Spring Gilts

- 110 B 11006 Duroc - farrowed Jan. 1-Feb. 13, of the current year
- 110 C 11010 Chester White - farrowed Jan. 1-Feb. 13, of the current year
- 110 D 11014 Hampshire - farrowed Jan. 1-Feb. 13, of the current year
- 110 E 11018 Yorkshire - farrowed Jan. 1-Feb. 13, of the current year
- 110 F 11022 Spot - farrowed Jan. 1-Feb. 13, of the current year
- 110 G 11026 Crossbreed - farrowed Jan. 1-Feb. 13, of the current year
- 110 H 11030 Other Breeds - farrowed Jan. 1-Feb. 13, of the current year

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

- Feeder Hogs (Barrows or Gilts) - 219 lbs. and below**
Animals not eligible for Championship or Livestock Auction
 110 J 11035 Feeder Pigs - All breeds will be shown together.
- Market Hogs (Barrows or Gilts) - 220 lbs. and heavier**
 Classes according to breeds. Below is list of possible breeds. Must have 3 animals of same breed to make a class.
- 110 K 11036 Duroc Market Hog
 110 K 11037 Chester White Market Hog
 110 K 11038 Hampshire Market Hog
 110 K 11039 Yorkshire Market Hog
 110 K 11040 Spot Market Hog
 110 K 11041 Crossbreed Market Hog
 110 K 11042 Other Breed Market Hog
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
 Overall Grand Champion, Overall Reserve Grand Champion
- 110 L 11048 **Club Pen of 3 Market Hogs -**
 Market Hogs shown in this class must be owned by two (2) or more members of the same 4-H Club. Club Pens may be of mixed breeds. Only one pen per club may be entered. Swine leaders or an appointed representative of each club will be responsible for selecting and grouping animals to be shown.
- Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White
- Carcass Contest** - All market swine will automatically be entered in the carcass contest. The placing will be determined by Ultrasound scanning. 1st, 2nd and 3rd place will receive cash prizes. No premiums will be paid.

ARTS AND CRAFTS - Visual 4-H

Department 120

Superintendents: Samantha Box
 Sarah Plinsky

NOTE: Visual Arts & Crafts include: cutting, pasting, drawing, painting, sculpting, printing, 3-D construction and fiber not included in Heritage Arts.

Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Visual Arts.
2. An exhibitor may enter up to 4 articles per age level with no more than one entry from a kit.
3. Each exhibit should be the original work of the exhibitor except those entered in classes 12002, 12004, 12006 & 12008.
4. Work should be matted, framed or in acceptable form to display and hang. Mounts, mats, or frames need not be constructed by exhibitors. **All exhibits which need to be hung must have a wire or saw tooth hanger attached in order to be properly displayed. Points will be deducted on exhibits that are not properly displayed.**
5. To each Arts and Crafts exhibit attach a 3 x 5 index card with a brief description of the technique used and the experience: Example: A) We went to pottery store and I glazed a pre-made ceramic piece, or B) We studied cubism and this is my example copying Picasso.
6. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, August 3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday.
7. Designated exhibits will be selected to represent Douglas County at the State Fair. State Fair exhibits are for display only and are not judged. The number will be based on a percentage of enrollment as determined by the State. 4-H'ers must be 9 years old and older to exhibit at the State Fair.

- 7-8 year old 4-H'ers**
- 120 A 12001 Any Visual Arts or Craft
 120 A 12002 Any Craft from a Kit
- 9-11 year old 4-H'ers**
- 120 B 12003 Any Visual Arts or Craft
 120 B 12004 Any Craft from a Kit
- 12-14 year old 4-H'ers**
- 120 C 12005 Any Visual Arts or Craft
 120 C 12006 Any Craft from a Kit
- 15-19 year old 4-H'ers**

DUCT TAPE CONTEST

1. Read general rules. Pre-enter by June 30. Exhibitor need **not** be enrolled in Visual Arts.
2. Items may be made with any color duct tape.
3. Items must be created using 90% duct tape.
4. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, August 3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday.

Judging Criteria: 40% Workmanship – 30% Creativity – 20% Appearance – 10% Difficulty

- 120 E 12010 Hat
120 E 12011 Purse/Wallet
120 E 12012 Clothing

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

ARTS & CRAFTS - HERITAGE FIBER ARTS

Department 120

Superintendent : Pam Johnston

NOTE: Heritage Arts include; Crochet, Knitting, Needle Arts, Patchwork, Quilting, Rug Making, Spinning, Weaving, Ethnic Arts and Macramé.

Special Rules

1. Read General Rules. Pre-enter by June 30. Exhibitor must be enrolled in Heritage Fiber Arts
2. Identification labels should be a 2 _ x 3 inch piece of cloth on which you type or print class number, county and name. Sew or safety pin labels on. Label each piece.
3. An exhibitor may enter up to 4 entries per class.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. The exhibitor may attach an index card, no larger than 3" x 5", with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Explain whether you created the fabric for a knitted article by hand or by a knitting machine. Explain if the article is an original design.
6. When the exhibit is a sewed garment that also includes one or more Heritage Fiber Art techniques (i.e. knitting, crochet, needle arts, or patch work and quilting), the determination of what division (Clothing or Heritage Fiber Arts) and class in which to enter will be left with the 4-H participant.
7. All exhibits which need to be hung **MUST** have the appropriated hanger, rod, wire or other mechanism attached in order to be properly displayed.
8. Judging will be held from 2:00 p.m. to 7:00 p.m., Monday, August 3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. No entries in this division will be accepted on Tuesday.
9. This division is eligible for State Fair exhibit if the entry receives a purple ribbon and the exhibitor meets the age requirements.

7-8 year old 4-H'ers
120 F 12015 Any Heritage Fiber Art

9-11 year old 4-H'ers
120 F 12016 Any Heritage Fiber Art

12-14 year old 4-H'ers
120 F 12017 Any Heritage Fiber Art

15-19 year old 4-H'ers
120 F 12018 Any Heritage Fiber Art

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion. Overall Reserve Grand Champion

A WAY WITH WASTE 4-H

Department 130

Superintendent: Jill Morgison

Special Rules

1. Read General Rules. Pre-enter by June 30
2. 4-H'er must be enrolled in Self-determined, Away With Waste to enter.
3. A maximum of two items per class may be entered.
4. Please attach a 3 X 5 index card to your exhibit with a short description about the project, what you used to make the project, and what will be the future use for the project.
5. No State Fair Category for this category.

130 A 13001 Indoor decorative item
130 A 13002 Outdoor decorative items
130 A 13003 Indoor functional item
130 A 13004 Outdoor functional item
130 A 13005 Wearable item

Ribbon Awards: Champion, Reserve Champion, Blue, Red, and White

BANNERS 4-H/FFA/FCE

Department 140

Superintendent: Dorothy Schaake

Special Rules

1. Read General Rules. Banners must be pre-entered by June 30.
2. Entries should illustrate a phase of 4-H work being practiced by the club's members.
3. Exhibitors should avoid using copyrighted and/or trademarked materials whenever possible by originating his/her own work.
4. Banners should be made of flame-resistant materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
5. Banners are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.
6. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there must be a wire or chain 6" long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire. Banners mounted any other way will not be displayed due to technical problems.
7. A label is to be attached to the front lower left hand corner of the banner giving the name of the club, county, and year.
9. Criteria sheet available at the Douglas County Extension Center.
10. A champion and reserve champion will be chosen.

140 A 14001 4-H Banner
140 A 14002 FFA Banner
140 A 14003 FCE Banner

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White

CLOTHING 4-H

Department 150

Superintendents: Sue Ashcraft
Kim Gabriel

Jennifer Mitchell
Mandy Shultz

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. ALL JUDGING FOR THIS DIVISION EXCEPT WINDOW DISPLAY WILL TAKE PLACE ON MONDAY, JULY 27. However, to receive the ribbon and premium money the 4-H'er must bring the exhibit to the Fair and enter it on Monday, August 3 or Tuesday August 4 during exhibit entry time. At that time the ribbon placing will be awarded based on judging from July 27. During the judging on July 27, the 4-H'er will have an opportunity to participate in an interview judging for Constructed and Purchased Outfits, Sewing for Fun and Educational Exhibits. If unable to attend they may have another 4-H'er, their leader, or a parent bring their exhibit to be judged. In addition to this they may participate in the Fashion Revue judging. The 4-H'er must be present to participate in this as they are required to model their outfit. DETAILS WILL BE AVAILABLE IN A SPECIAL MAILING.

3. A 4-H'er may enter 3 clothing exhibits per age level for Construction, 3 per age level for Purchased Outfits, and 2 Educational Exhibits.
Constructed Article, Garment or Outfit: Any thing can be exhibited here that the 4-H'er has hand or machine sewn for themselves or others.
Purchased Outfits: the majority of the outfit must be owned (not borrowed) by the 4-H'er. The 4-H'er should be actively involved in selecting, purchasing, and coordinating the outfit.
Educational Exhibit: can be a poster (no larger than 22 x 28 inches), notebook, or other display (not larger than 12 inches high, 12 inches deep, and 18 inches long showing and describing something learned, a project activity done, a clothing and textile community service program, etc. Name and club must be clearly marked. There are classes for both individual and group exhibits.
Sewing For The Community: entries must include a 3 x 5 index card with a brief explanation of your entry. There is no State Fair Class and no Champion will be given. This is a class for individual or group exhibits. Club name must be clearly marked.
Sew 'N Go: this class is for any garment or item that was constructed by the 4-H'er for a unique purpose and meant for limited use (i.e. a Halloween costume, performance costume, holiday decoration, special event outfit, etc.) It will be judged by construction standards that support its use. Creativity and suitability for the occasion are the basic criteria for the judging.
4. Garments may be worn before exhibiting but should be carefully laundered before bringing to the Fair. If soiled, they will not be displayed.
5. Identification Labels:
 - a. Type or print on a 3 x 2 1/2 inch piece of cloth: class number-county-name -club.
 - b. Sew or safety pin labels on inside of garment (back of neck, center back of waistband, or left bottom corner). Label each piece.
 - c. Place entry form on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the right as if you were wearing the garment.
6. Champion and Reserve Champion entries in each age division will compete for Grand and Reserve Grand Champion in Clothing Construction, Purchased Garments for Young Women, and Purchased Garments for Young Men. All individual educational exhibits will compete for one Champion and one Reserve Champion. There will be no Champion for Sewing For Fun.
7. At State Fair a 4-H'er may enter a maximum of two exhibits in this division. One constructed piece and one educational exhibit.

Constructed Article, Garment or Outfit

150 A 15001	7-8 year old 4-H'ers
150 A 15004	9-11 year old 4-H'ers
150 A 15007	12-14 year old 4-H'ers
150 A 15010	15-19 year old 4-H'ers
150 A 15015	Sew 'N Go (All Ages) Individual Exhibit
150 A 15016	Sewing for Community Service (All Ages) –Individual Exhibit
150 A 15016B	Sewing for Community Service (All Ages) – Group Exhibit

Purchased Outfit for Young Women

150 B 15017	7-8 year old 4-H'ers
150 B 15020	9-11 year old 4-H'ers
150 B 15023	12-14 year old 4-H'ers
150 B 15026	15-19 year old 4-H'ers

Purchased Outfit for Young Men

150 C 15031	7-8 year old 4-H'ers
150 C 15034	9-11 year old 4-H'ers
150 C 15037	12-14 year old 4-H'ers
150 C 15040	15-19 year old 4-H'ers

Educational Exhibit

150 D 15045	Educational Exhibit (All Ages) - Individual
150 D 15046	Educational Exhibit (All Ages) - Group Exhibit

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Overall Grand Champion, Overall Reserve Grand Champion

FASHION REVUE:

The judging will be held July 27 and the Public Revue will be held on July 28. A 4-H'er must participate in the judging to be eligible to participate in the Public Revue. All 4-H'ers enrolled in a Clothing project are encouraged to participate. There will be four age levels for each of the following: Constructed, Purchased Outfit for Young Women, and Purchased Outfit for Young Men.

borrowed) by the 4-H'er. A Champion and Reserve Champion will be selected in each of the four age levels for all three sections. The Champions in Level IV, (15 and over) in each section will represent Douglas County at the State Fair. For exact times and details of this event refer to the special mailing in June.

Fashion Revue Construction

150 F 15101 Level I Construction
150 F 15104 Level II Construction
150 F 15107 Level III Construction
150 F 15110 Level IV Construction
150 F 15111 Sewing for Another Person (All Levels) Not Eligible for Level Champions

Fashion Revue Buymanship Young Women

150 G 15113 Level I Buymanship Young Women
150 G 15116 Level II Buymanship Young Women
150 G 15119 Level III Buymanship Young Women
150 G 15122 Level IV Buymanship Young Women

Fashion Revue Buymanship Young Men

150 H 15125 Level I Buymanship Young Men
150 H 15128 Level II Buymanship Young Men
150 H 15131 Level III Buymanship Young Men
150 H 15134 Level IV Buymanship Young Men

CROPS 4-H/FFA

Department 170

Superintendents: Gary Saathoff
Jamie Knabe

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Products exhibited in this division must have been grown by the member in the current year, with the exception of soybean seed and edible field bean seed.
3. Exhibits should be as mature as possible.
4. An exhibitor may show one exhibit in each of four classes.
5. Every entry must be identified by hybrid or variety name.
6. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.

Corn - Ten Ear Exhibit

170 A 17001 White - Variety or hybrid must be named.
170 A 17002 Yellow - Variety or hybrid must be named.

Sorghum - 10 head exhibit

170 B 17003 Hybrid grain sorghum - Hybrid must be named.
170 B 17004 Hybrid forage sorghum - Exhibit to consist of the entire plant; no roots. Hybrid must be named.
170 B 17005 Other forage sorghums - Exhibit to consist of the entire plant; no roots. Variety must be named.

Sunflowers -

170 C 17006 Confectionery heads - 3 heads must be submitted
170 C 17007 Confectionery seeds in jar - 1 gallon jar must be submitted
170 C 17008 Oil seed heads - 3 heads must be submitted
170 C 17009 Oil seeds in jar - 1 gallon jar must be submitted

Wheat - One Gallon Sample

Note: All classes calling for a gallon sample, wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean, may have a 2 1/2-3 inch diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

170 D 17010 Soft red winter wheat - Variety or hybrid must be named.
170 D 17011 Hard red winter wheat - Variety or hybrid must be named.
170 D 17012 Hard white wheat - Variety or hybrid must be named.

Other Crops-Note: Exhibit consists of one gallon sample. Variety must be named.

170 E 17013 Oats

170 E 17015	Alfalfa
170 E 17016	Alfalfa: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
170 E 17017	Brome Hay: Ten inch flake or slice, six inches thick and tied in two directions. Variety must be named.
170 E 17018	Brome Grass Seed: Exhibit to consist of one gallon sample of seed
170 E 17019	Other Tame Grasses: Exhibit to consist of one gallon sample of seed.
170 E 17020	Soybeans: one gallon sample of seed, 2006 or 2007 project. Variety must be named.
170 E 17021	Soybeans: Bundle of five plants grown in 2008. Variety must be named.
170 E 17022	Edible field beans: one gallon sample of seed 2006 or 2007 project.
170 E 17023	Edible field beans: Bundle of five plants grown in 2008.
170 E 17024	Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
	Educational Exhibit - Wheat, Weed Control, Soybean
170 F 17025	Educational Exhibit
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

ELECTRIC/ELECTRONICS 4-H

Department 180

Superintendent: Johnathon Berg

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging offered from 5:00-7:00 p.m. on Tuesday, August 4, but not required.
3. Carefully read the judging sheet for Electric/Electronic projects and be certain that your project meets each and every one of the judging criteria.
4. Exhibitor may enter no more than one article in each class.
5. Articles that have been in use should be cleaned for exhibit.
6. A sheet of operating instructions must be furnished for any exhibit not self explanatory.
7. Exhibit must be operable. If battery power is required, batteries must be furnished.
8. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
9. Be certain that in performing any soldering operations that the iron is hot enough and that the joint is heated long enough so that the solder will flow properly through the joint. A sufficient duration of applying the heat is also necessary to burn out excess resin.

180 A 18001 **AC Electric Projects** – Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

180 A 18004 **DC Electric Projects** – Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18007 **Electronics Projects** – Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

180 A 18010

Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects such as posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Ribbon Awards:

Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

ENTOMOLOGY 4-H/FFA

Department 190

Superintendents:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Please bring Entomology exhibits to the check-in area from 5:00-7:00 p.m. on Tuesday August 4.
3. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time. The judge will review all exhibits with 4-H'ers during a group consultation at 7:00 p.m. on Tuesday, August 4. Meet the judge and superintendent at the exhibit area.
4. All entries are to be placed in Plexiglas covered, wooden boxes with outside measurements of 18 x 24 x 3 1/2 inches. See the specific phase for box and specimen number limitations.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. Identifications labels are available at the Extension Office. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise. (See illustration in revised 4-H Entomology Check Sheet for State Fair Competition, 4-H 518).
6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.
8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.
9. **EDUCATIONAL CLASSES** - Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits.
Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.
 1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
 2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

INTRODUCTORY ENTOMOLOGY

190 A 19001

Insect collection of at least 6 orders, including 15-30 species to be shown in two cigar boxes and grouped according to order. Insect names are not necessary on individual specimens but date/locality labels are required. (No State Fair class.)

BEGINNING ENTOMOLOGY I

190 B 19004

Beginning I Educational Exhibit

190 B 19005

Collection - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the special rules listed for all collections. Specimens should be grouped according to order with the order

of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNING ENTOMOLOGY II

190 C 19008 Beginning II Educational Exhibit

190 C 19009 Collection - Display in one standard box a minimum of 75 and a maximum of 150 species representing at least 9 orders. Follow special rules #1 through #7 listed for all collections. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

INTERMEDIATE ENTOMOLOGY

190 D 19012 Intermediate Educational Exhibit

190 D 19013 Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order; in addition, family identification is required for all insects in any two of the following six orders: Orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and/or Hymenoptera. The number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order.

ADVANCED ENTOMOLOGY

190 E 19016 Advanced Educational Exhibit

190 E 19017 Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. 4-H members may exhibit in this class for an unrestricted number of years. List on the back of the box what you did this year to improve your project.

Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

FLOWERS 4-H/FFA

Department 200

Superintendent: Karen Pendleton

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. The following classes shall be entered on Tuesday, August 4, 8:00-10:00 a.m. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry. All exhibits in this division must be entered at this time.
3. Exhibits shall be made from flowers grown and collected rather than purchased by the exhibitor. Houseplants must be cared for by the exhibitor for a minimum of 6 months.
4. Cut flower entries should be in clear containers sized in proportion to the specimen.
5. Exhibitor limited to a total of 8 entries with no more than 2 entries per class.
6. Arrangements should not take over one square foot of table space.
7. Flower arrangements shall be made from materials and flowers grown and collected by the exhibitor. Arrangements can be made from fresh or dried flowers.
8. Exhibits will be placed in the Danish system.
9. Participants 8-18 years of age are eligible for State Fair.

JUNIOR DIVISION - 7-9 years old.

200 A 20001 Garden flower, single stem, annual.

200 A 20002 Garden flower, single stem, perennial.

200 A 20003 Flower arrangement, fresh flowers.

200 A 20004 Flower arrangement, dried plant material, no fabric or plastic material.

JUNIOR, JUST FOR FUN - No State Fair Classes

200 B 20005 House Plant, foliage or flowering

200 B 20006 Cactus Garden containing two or more varieties

200 B 20007 Roses, three blooms of one variety

200 B 20008 Largest tame sunflower

200 B 20009 Sweet potato growing in water

200 B 20013	Picture Pot - Hand painted, clay pot, designed by 4-H'er containing live plant material. INTERMEDIATE and SENIOR DIVISION - 10-18 years old.
200 C 20013	Garden flower, single stem, annual.
200 C 20014	Garden flower, single stem, perennial.
200 C 20015	Flower arrangement, fresh flowers.
200 C 20016	Flower arrangement, dried plant material, no fabric or plastic material. INTERMEDIATE and SENIOR, JUST FOR FUN - No State Fair Classes.
200 D 20017	House Plant, foliage or flowering
200 D 20018	Cactus Garden containing two or more varieties
200 D 20019	Roses, three blooms of one variety
200 D 20020	Largest tame sunflower
200 D 20021	Sweet potato growing in water
200 D 20024	Small pleasure -any miniature design measuring 5 inches or less in all directions.
200 D 20025	Picture Pot- Hand painted, clay pot, designed by 4-H'er containing live plant material.
Ribbon Award:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

FOODS 4-H

Department 210

Superintendents: Twilla Brown
Jan Hornberger
Lori Queen

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Judging of all Food entries (classes 210 A 21001-210 F 21043) will be on Monday, August 3, from 2:00-7:00 p.m.
3. At 4-H Foods check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one food entry. Consultation judging will take place during the judging on Monday from 2:00-7:00 p.m.
4. The Fair officials reserve the right to hold any food preparation exhibits to be used in exhibition. Other exhibits in this division, except the food gift packages, will be priced and sold after the judging. One piece or one part of these food exhibits will be kept for display. (See Food Sale in this division.)
5. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6. A 4-H member may exhibit three non-perishable food entries per age bracket, one Educational Exhibit, one of the four Cooking for Fun classes, plus one Extreme Makeover entry. Plus, each 4-H club may exhibit one Group Educational Exhibit. COPIES OF THE COMPLETE RECIPES WITH INGREDIENTS AND INSTRUCTIONS ARE REQUIRED FOR ALL NON-PERISHABLE FOOD PRODUCT EXHIBITS, COOKING FOR FUN, AND EXTREME MAKEOVER (BOTH ORIGINAL RECIPE AND MODIFIED RECIPE) OR THE PLACING WILL BE LOWERED ONE RIBBON WHEN JUDGED. ATTACH THE RECIPE AND THE SOURCE OF THE RECIPE TO THE OUTSIDE OF THE WRAPPED EXHIBIT. Recipe may not be returned.

Ready-to-eat or bake'n-serve cakes, pies, cookies, muffins, etc. are unacceptable. Food item needs to be prepared and/or assembled by the 4-H'er. A master mix (i.e. gifts in a jar, soup mix, etc.) is not considered a nonperishable food product. They are acceptable in Cooking for Fun (a Decorated Food Item or in a Food Gift Package).

Any **Non-perishable Food Product** from the 4-H Foods and Nutrition Curriculum or similar recipe may be entered. For food safety purposes, any food with custard and cream cheese type fillings and frostings (includes canned cream cheese frosting), flavored oils, "canned" bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. For information to help you make informed, safe food exhibit decisions refer to K-State Research and Extension publication *4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits*. PERISHABLE ITEMS WILL NOT BE ACCEPTED. FRUIT AND PECAN PIES ARE ACCEPTABLE.

Cooking for Fun - Classes include: Food Gift Package, Specialty Food Product, A Decorated Food Item, and Any Other Food Product (see explanations below).

Food Gift Package - is considered a non-perishable food product, not an educational exhibit. A food gift package must contain at least 3 different food items (prepared for human consumption), prepared by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? No alcoholic beverages will be accepted.

Specialty Food Product - is considered a non-perishable food product, not an educational exhibit. Must be prepared for human consumption. Must have recipes attached with the entry. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation? No alcoholic beverages will be accepted.

A Decorated Food Item - must be a non-perishable food item (edible or non-edible), not a decorated box. Non-edible food items can not be exhibited at the State Fair. Decorated cakes will not be tasted. Only the decoration will be judged.

Any Other Food Product - any 4-H'er enrolled in a Foods and Nutrition project may exhibit a non-perishable product not included in the 4-H Foods and Nutrition Curriculum.

Educational Exhibit - Educational exhibits must show and describe something learned, a project activity done, a food-nutrition community service program, etc. Name and county of the exhibitor must be clearly marked on all educational exhibits. The exhibitor may attach an index card, no larger than 3 x 5 inches with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

Classes include: a poster, a notebook, a place setting, other educational display, or group educational exhibit (see explanations below). NOTE: A collection of your favorite recipes in a recipe box does not constitute an educational exhibit.

Poster - no larger than 22 x 28 inches

Notebook - can be a 3-ring, spiral, folder, etc.

Place Setting - a place setting for one, no larger than 4 square feet, excluding the centerpiece and menu. Include place setting and menu for a well-balanced meal or snack. Must be consultation judged and set up in front of the judge. (The 4-H'er will check-in during 4-H Foods Check-in and sign-up for consultation judging. He/she will keep the place setting in his/her possession until called for consultation judging.) Place settings can not be exhibited at the State Fair.

Other Educational Display - must be no more than 12 inches high by 12 inches deep and 18 inches long.

100% Whole Grain Non-Perishable Food Product – A food product must include 100% whole grains only. For example: whole wheat, oatmeal, popcorn, whole grain corn or cornmeal, whole rye, 100% whole grain cereal, etc.

Group Educational Exhibit - in addition to individual educational exhibits, each 4-H Club can enter one educational exhibit as a group. Follow above rules for educational exhibits.

7. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.
8. Quick breads do not contain yeast.
9. Entire product must be entered and uncut such as loaves, cakes, coffee cakes, tea rings, tarts, etc. Mini loaves (3 x 6 x 2 inch or smaller) will not be allowed, except in the Cooking For Fun classes.
10. Exhibit 3 cookies, 3 rolls, 3 muffins, 3 biscuits, 3 cupcakes, etc. Must be the same shape and same recipe. Mini muffins will not be allowed, except in the Cooking For Fun classes.
11. Any baked product that can be removed from the pan should be placed on paper plates or covered cardboard cut to fit the size of the exhibit; otherwise exhibit in a disposable container. Fruit and pecan pies may be exhibited in a disposable or donated regular bake ware pie plate. Since space is limited, use small paper plates when possible. Only the exhibit is judged; the container is not judged.
12. All unfrosted cakes should be exhibited in an upright position with top crust showing when it comes out of the oven, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
13. Attach oval white and green gummed label to bottom of plate or cardboard. Labels are available at the Douglas County Extension Office

14. All exhibits must be in FOOD PLASTIC BAGS OR PLACED IN A PLASTIC DISPOSABLE CONTAINER. (Plastic containers can purchased in the bakery department at local supermarkets.)
15. Carefully staple or tie (no tape please) the entry form to the outside of the wrapped exhibit. The exhibitor may attach a 3 x 5 inch index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
16. Champion and Reserve Champion exhibits will compete for overall Grand Champion and Reserve Grand Champion in Non-Perishable Food Products, Cooking for Fun, and Educational Exhibits. (Group Educational Exhibits do not qualify for Grand or Reserve Grand Champion awards.)
17. Best of Breads award will be presented to the top overall bread entry.
18. A 4-H member may make only one entry in a non-perishable class and one entry in an educational class in the Foods and Nutrition Division for the Kansas State Fair.
19. There are no State Fair classes for 7, 8, and 9 year old exhibitors.

7-8 year old 4-H'ers

- | | |
|-------------|--|
| 210 A 21001 | A Non-Perishable Food Product (limit of 3) |
| 210 A 21004 | Cooking for Fun (limit of 1) |
| 210 A 21007 | Educational Exhibit (limit of 1) |
| 210 A 21009 | 100% Whole Grain Non-Perishable Food Product (limit 1) |

9-11 year old 4-H'ers

- | | |
|-------------|--|
| 210 B 21010 | A Non-Perishable Food Product (limit of 3) |
| 210 B 21013 | Cooking for Fun (limit of 1) |
| 210 B 21016 | Educational Exhibit (limit of 1) |
| 210 B 21018 | 100% Whole Grain Non-Perishable Food Product (limit 1) |

12-14 year old 4-H'ers

- | | |
|-------------|--|
| 210 C 21019 | A Non-Perishable Food Product (limit of 3) |
| 210 C 21022 | Cooking for Fun (limit of 1) |
| 210 C 21025 | Educational Exhibit (limit of 1) |
| 210 C 21027 | 100% Whole Grain Non-Perishable Food Product (limit 1) |

15-19 year old 4-H'ers

- | | |
|-------------|--|
| 210 D 21028 | A Non-Perishable Food Product (limit of 3) |
| 210 D 21031 | Cooking for Fun (limit of 1) |
| 210 D 21034 | Educational Exhibit (limit of 1) |
| 210 D 21036 | 100% Whole Grain Non-Perishable Food Product (limit 1) |

Group Educational Exhibit

- | | |
|--|------------------------------|
| 210 F 21043 | 4-H Club Educational Exhibit |
| Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red and White
Grand Champion, Reserve Grand Champion | |

FOOD SALE 4-H/Open

Superintendent: Lori Kryzstof

1. The food sale will be held on Tuesday from 2:00 p.m. to 7:00 p.m. and on Wednesday from 10:00 a.m. to 12 noon in the Building 21 Kitchen.
2. No canned goods, Food Gift Packages, or Dried Foods will be sold.
3. Entries cannot be reserved for any specific buyer.
4. Prices will be posted.
5. All proceeds will go to benefit the Douglas County 4-H program.

FOOD PRESERVATION 4-H

Department 220

Superintendents: Twilla Brown
Jan Hornberger
Lori Queen

In recognition of youth who excel at the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® & Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

Judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids or Bands. In addition, soft spreads entries will be limited to recipes using Ball® Pectin: Original, No Sugar Needed, or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- One (1) five dollar coupon (\$5.00) for Ball® or Kerr® Fresh Preserving Products and one (1) three-dollar (\$3.00) Coupon for Ball® Pectin Products.

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Entries will be received on Monday, August 3 from 2:00 p.m. to 7:00 p.m. At 4-H Food Preservation check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging. Consultation judging of all Food Preservation entries (220 A 22001-220 A22019) will on Monday from 5:00 p.m. to 7:00 p.m.
3. No Frozen Food may be exhibited.
4. Exhibits must have been preserved since the previous year's county fair and not been exhibited at the previous State Fair.
5. A 4-H member may exhibit up to three classes, limited to two entries per numbered class. (The two entries must be different.) The first six numbered classes require one jar for each class. Dried Foods - one kind of dried food product; to be in small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3-1/2 cup, or 3-4 pieces per exhibit.
6. EACH EXHIBIT MUST HAVE THE COMPLETE RECIPE AND INSTRUCTIONS ATTACHED, OR IT WILL BE LOWERED ONE RIBBON PLACING.
7. For information to help you make informed, safe food preservation exhibit decisions, refer to K-State Research and Extension Publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits.
8. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning. Open kettle processed foods will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude residence. The label must include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.
9. All dried products must include the recipe and preparation steps. All meat jerky must be cooked to 160 degrees F. before drying. Jerky not heated to 160 degrees F will not be judged.
10. Exhibits must be sealed in non-decorated, clean standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) Two-piece lids. Jars must be sealed when entered. Jelly must be in one-half pint or pint jars. All other products must be in pint or quart jars.
11. Each jar exhibited must be labeled with uniform labels available from the Douglas County Extension Center. Place the label one inch from the base of jar. Label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method (water bath or pressure), Process Time, Amount of Pressure (psi) when pressure canning method is used, Name, Address, and County.
12. Attach the entry form with tape to the top of the jar. The exhibitor may also attach an index card, no larger than 3 x 5 inches with the entry form to give the judge any information which the judge should know. Using a larger card will result in the exhibit being lowered one ribbon placing.
13. Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve

14. A 4-H member may enter up to two exhibits, but may make only one entry per class, in the Food Preservation Division for the Kansas State Fair.

220 A 22001	Sweet Spreads (includes fruit syrups)
220 A 22004	Fruits and Juices
220 A 22007	Tomato/Tomato Products
220 A 22010	Low Acid Vegetables (green beans, corn, etc.)
220 A 22013	Pickles and Relishes (includes fruit salsas & chutney)
220 A 22016	Meats (include recipe and preparation steps)
220 A 22019	Dried Foods
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

FORESTRY 4-H/FFA

Department 230

Superintendent:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging offered in this division from 5:00-7:00 p.m., Tuesday, August 4. You may discuss your forestry activities and plans, visit with the judge about your exhibit and ask questions about your forestry project goals.
3. All exhibits must be mounted on 8 1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.)
4. Name, club, age and year in project should be on front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334. "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected. Be consistent with the location of the labels in your notebook (consider the lower right-hand corner).
6. For ideas on mounting, see the Forestry Project booklet (4-H 279).
7. Junior Forester - exhibit only in phases(s) enrolled.
8. Senior Forester enrolled in Self-Determined can enroll in Senior Forester Division at the State Fair.
9. New specimens are those specimens collected during the current 4-H year.
10. Have samples grouped according to the year (such as "old-previous" and "new").
11. Variations of varieties do not count as different species or specimens.

JUNIOR 4-H FORESTER

- 230 A 23001 **Beginning** - (Choose either A or B)
A. Exhibit a minimum of 10 different leaves from native Kansas Trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
- 230 A 23002 **Intermediate** - (Choose either A or B)
Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 230 A 23003 **Senior** - (Choose either A or B)
A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.
- 230 A 23004 **Advanced** - (Choose either A or B)
A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. The exhibit must include 10 new leaf, twig and fruit specimens.

230 B 23007

How A Tree Grows

Display - Entry may include project notebook with 10 or more seeds collected with pictures showing germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of a how a tree grows.

230 B 23008

Tree Appreciation

Display - Entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry Record (P-1089) is the reference manual for this project.

230 B 23009

Educational/Creative Exhibit

Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. This is a good class to exhibit an unusual collection. Not a State Fair Class

SENIOR 4-H FORESTER

230 D 23013

Growing and Protecting Trees

Display requires project notebook telling about project and pictures before, during, and after planting seedlings.

230 D 23014

Tree Culture

Display requires project notebook showing your project work and includes pictures before, during and after wood lot improvement.

230 D 23015

How Forests Serve Us

Display collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

230 D 23016

Educational/Creative Exhibit

Exhibit must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. This is a good class to exhibit an unusual collection.

Ribbon Award:

Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

GEOLOGY 4-H

Department 240

Superintendent:

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation Judging offered from 5:00-7:00 p.m., Tuesday, August 4.
3. Exhibit box should be 18 x 24 x 3 1/2 inches. Plexiglas covers are required at State Fair. All specimens are to be arranged across the narrow (18 inch) dimension of the exhibit box, making the exhibit 18 inches across the top and 24 inches deep exactly. IF A BOX HAS A SLIDING Plexiglas cover, IT MUST be removable from the top. Screws, locks, or other devices that would prevent judges from removing glass cover should not be used. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the Plexiglas (inside) and attaching a label with the same information to the back of the box (outside). The inside label is to also indicate the class number.
4. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first six geology classes 24001, 24002, 24005, 24006, 24007, and 24008. Exhibitor may also show in geology class 2407 special exhibit and in lapidary.
5. Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
6. For the geology classes 24005, 24006, 24007, and 24008 specimens should be mounted in the box by proper groups: rocks, minerals, fossils.
7. For geology classes 24001, 24002, 24005, 24006, 24007, and 24008, all specimens must be collected from locations in Kansas. Out-of-State specimens will not count in the minimum number for the class, nor will they be considered in the judging.
8. 4-H members enrolled in Geology project 462 Intermediate phase are encouraged to exhibit in class 24009 Special Exhibit as well as class 24007 or 24008 to fulfill project completion requirements

- 240 A 24001 **Geology - for seven year old only**, (not a state fair class). Display 7 rocks, or minerals or fossils, or in any combination of rocks, minerals, and fossils. This is to be displayed on one core board with approximate size of 18"x 24"x 1/4". The labels to be used will be pre-designed and be available through the County Leader or the Extension Office. These labels are to be filled out in the 4-H members own handwriting, no typed or computer labels are to be used.
- 240 A 24002 **Geology - for eight and nine year olds** (not a state fair class) - may stay in two years, however 4-H member must have 12 rocks, or minerals, or fossils, or any combination there of, that have been found in the current 4-H year. This is to be displayed on one core board with approximate size of 18" x 24" x 1/4". The labels to be used will be pre-designed and be available through the County Leader or the Extension Office. These labels are to be filled out in the 4-H members own handwriting, no typed or computer labels are to be used.
- Ribbon Award: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion
- Beginning Geology**
- 240 B 24005 **Geology** - Display at least 5 rocks, 5 minerals, and 5 fossils collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. Only those exhibiting at the Douglas County Fair in Beginning Geology for the first time may enter this class. Fossils must be identified to the Phylum level.
- 240 B 24006 **Geology** - Display at least 30 rocks, minerals, and fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18 x 24 x 3 1/2 inches with Plexiglas cover. This class is open to those exhibiting either first or second time at the Douglas County Fair. Fossils must be identified to the Phylum level.
- Intermediate Geology**
- 240 B 24007 **Geology** - Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at the Douglas County Fair.
- 240 B 24008 **Geology** - Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays member limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopod from Morrill Limestone member not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18 x 24 x 3 1/2 inches with Plexiglas cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels if possible. This class is open to those exhibiting the fifth time or more at the Douglas County Fair.
- Educational or Special Exhibit**
- 240 B 24009 Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Notebook should be included.
- Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion
- Lapidary** - Lapidary will be judged on the following criteria: Workmanship and Content -60 points; Presentation and Showmanship - 30 points and Accuracy of Information - 10 points. An exhibition box smaller than the standard size may be used for the lapidary exhibits if appropriate (18 x 12 x 3 1/2 inches). Specimens should be arranged across the 18 inch dimension of the exhibit box, making the exhibit 18 inches across the top and 12 inches deep.

Shelled Vegetables should not be exhibited.

Other Vegetables limit of 2 entries per exhibitor.

6. Garden Display - Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of each type of vegetable may be exhibited. Quality and condition of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.
7. Plate of Fruit. Exhibitor may make no more than three entries in this class. (Large fruit: 5 apples, pears, peaches, plums, bunches of grapes, etc. Small fruit: 12 raspberries, blueberries, etc.)
8. Educational Exhibit (can include notebook, poster, display, or other type of exhibit designed to inform viewer about horticulture project). The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Poster size limited to 14" x 22". Basis of awards - Educational 40, interest and originality 20, appearance 20, and quality of display material 20.
9. 4-H'ers are encouraged, but not required, to sign up for consultation judging on one (1) entry.

260 A 26001	Garden Display
260 B 26002	Beans, green snap, 12
260 B 26003	Beans, yellow wax, 12
260 B 26004	Beets, table, 5
260 B 26005	Cabbage, 1
260 B 26006	Cantaloupe, 1
260 B 26007	Carrots, 5
260 B 26008	Cucumber, 5
260 B 26009	Eggplant, 1
260 B 26010	Garlic, 5
260 B 26011	Kohlrabi, 1
260 B 26012	Muskmelon, 1
260 B 26013	Okra, 5
260 B 26014	Onions, red, 5
260 B 26015	Onions, white, 5
260 B 26016	Onions, yellow, 5
260 B 26017	Peppers, bell, 5
260 B 26018	Peppers, Jalapenos, 5
260 B 26019	Peppers, other hot, 5
260 B 26020	Peppers, other, 5
260 B 26021	Potatoes, red, 5 (name variety)
260 B 26022	Potatoes, sweet, 5 (name variety)
260 B 26023	Potatoes, white or Russet, 5 (name variety)
260 B 26024	Pumpkin, 1
260 B 26025	Squash, summer, 1
260 B 26026	Squash, winter, 1
260 B 26027	Tomatoes, cherry type, 5
260 B 26028	Tomatoes, Roma type, 5
260 B 26029	Tomatoes, other, 5
260 B 26030	Tomatoes, Heirloom, 5
260 B 26031	Watermelon, 1
260 B 26032	Other vegetable
	Ornamental
260 C 26033	Gourd, small - 5
260 C 26034	Gourd, large - 1
	Other vegetables - Fruit
260 D 26035	Apples, 5
260 D 26036	Blueberries, 12
260 D 26037	Grapes, bunch, 1
260 D 26038	Peaches, 5
260 D 26039	Pears, 5
260 D 26040	Plums, 5
260 D 26041	Raspberries, 12

- 260 D 26043 Other Small Fruit, 12
Herbs
- 260 E 26044 Fresh Culinary herb (6) Ex: Parsley, Basil, dill, etc. Six stems (or a comparable quantity) of ONE VARIETY of fresh herbs exhibited in a clear container of water. Dried herbs are not accepted.
- 260 F 26045 **Horticulture Notebook** – Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.
- Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
 Grand Champion, Reserve Grand Champion

PHOTOGRAPHY 4-H

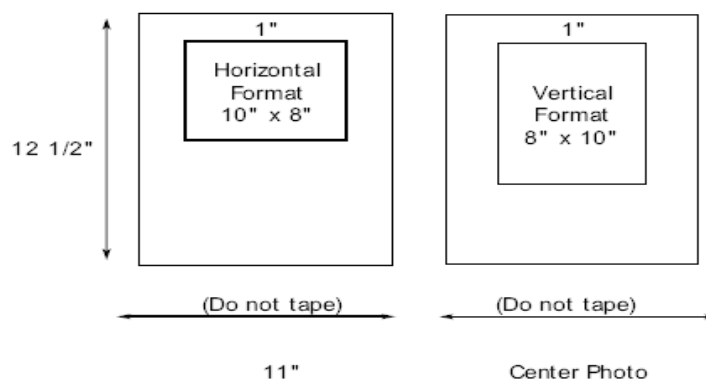
Department 290

Superintendent: Michelle Schneck

Special Rules

Liz Grillot

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is offered from 2:00-7:00 p.m., Monday, August 3, but not required for all classes.
3. Work may be done in color or black and white and must have been done in the current 4-H year. Black and White class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the color class.
4. Exhibitor limited to 2 entries in the photo classes and 2 entries in the computer enhanced classes, and no color mats (boards) may be used. Digital photos should be entered in the regular photo class.
5. Exhibitor's county, name, address, photo class number and location where photo was taken **MUST BE** written on the back of the entry (lower left corner). The 4-H entry tag should be taped to the back of the entry and hung over the front side.
6. Photos mounted with board horizontal will be disqualified.
7. To protect exhibits from dust and moisture, **THEY MUST BE PLACED IN A TWO-GALLON FREEZER TYPE, ZIP STYLE BAG.**



8. Enlargements must be no larger than 8" x 10", and no smaller than 7" x 9". They are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white or cream studio mount. Photos mounted on foam core board will not be displayed. The top edge of the print must be 1" below the top of the mount. Sides of the print must be equal distance from the sides of the mount. A permanent mount should be made, using photographic dry mounting tissue, or spray mounting. Note: new mat board dimension and new mounting location.

9. Enlargements must be trimmed of white borders. No under lays, borders, or lettering permitted. (Example time and date stamp)
10. **Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.**
11. **Digital images that have had objects added or removed, multiple filter effects applied or black & white and color combined must be entered in the class for Computer Manipulated Photos.**
12. Photos designated State Blue are eligible for State Fair. A maximum of one exhibit in each type of medium (photo, slide, video), for a total of three entries can be made in this division.
13. Enlargement and Miscellaneous - mounted on a white 11" x 12 1/2" vertical board.
14. Computer manipulated photos may include multiple prints on the board showing the changes made.
15. Photos on exhibit may be used for Photography Judging Contest.
16. Club Photo - Composition of pictures showing activities of 4-H Club or FFA Chapter, mounted on cardboard (20" x 26" maximum), cut into shape desired. No three dimensional exhibits. Basis of judging: Arrangement of photos and lettering 40 percent; subject matter 60 percent.
17. Dog Project Photo I - 4 photos taken by 4-H member depicting dog project work, mounted vertically on an 11 x 12 1/2 inch white board. Project Photo II - 6 photos of the 4-H member and their dog taken by an amateur photographer depicting dog project work. Mounted vertically on a 16 x 20 inch white board. Exhibitor may make one entry in each Dog Project Photo Class. Photo exhibits are to be entered at the fair in the 4-H Photography Division. Exhibits from this class are not eligible for State Fair. Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Champion.

7-8 year old 4-H'ers

- 290 A 29001 Photos - Color or Black and White
- 290 A 29007 For computer enhanced or manipulated photos. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with a 4 x 6 or 5 x 7 print of the original photo and 3 x 5 card explaining what manipulation was done. Place both matte boards in the same two gallon freezer bag.
- 290 A 29009 Videos/movies. Must be judged in a projected format. Manipulated does not include normal cropping, enlargement, or color intensity treatment. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; 4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the _" VHS format and enclosed in a plastic bag.

9-11 year old 4-H'ers

- 290 B 29010 Photos - Color or Black and White
- 290 B 29016 For computer enhanced or manipulated photos. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with a 4 x 6 or 5 x 7 print of the original photo and 3 x 5 card explaining what manipulation was done. Place both matte boards in the same two gallon freezer bag.
- 290 B 29018 Videos/movies. Must be judged in a projected format. Manipulated does not include normal cropping, enlargement, or color intensity treatment. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; 4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog. but sound is not a required

feature. Titles may be used, but are not required. Videos must be in the _" VHS format and enclosed in a plastic bag.

12-14 year old 4-H'ers

290 C 29018
290 C 29024

Photos - Color or Black and White

For computer enhanced or manipulated photos. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with a 4 x 6 or 5 x 7 print of the original photo and 3 x 5 card explaining what manipulation was done. Place both matte boards in the same two gallon freezer bag.

290 C 29026

Videos/movies. Must be judged in a projected format. Manipulated does not include normal cropping, enlargement, or color intensity treatment. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; 4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the _" VHS format and enclosed in a plastic bag.

15-19 year old 4-H'ers

290 D 29027
290 D 29033

Photos - Color or Black and White

For computer enhanced or manipulated photos. Photo must be from an original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board mounted with a 4 x 6 or 5 x 7 print of the original photo and 3 x 5 card explaining what manipulation was done. Place both matte boards in the same two gallon freezer bag.

290 D 29036

Photos with special effects. Would include darkroom manipulation of print and/or in-camera manipulation of the negative.

290 D 29045

Videos/movies. Must be judged in a projected format. Manipulated does not include normal cropping, enlargement, or color intensity treatment. Criteria for judging shall include: 1) Evidence of story line; 2) Use of camera angles; 3) Use of zooming techniques; 4) Smoothness of scene changes. No time or date should be imprinted on the tape or disk. In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used, but are not required. Videos must be in the _" VHS format and enclosed in a plastic bag.

Ribbon Awards: Champion and Reserve Champion Black and White entry and Color entry will be selected in each Unit, Purple, Blue, Red, and White, Grand Champion, Reserve Grand Champion

290 G 29051 * **Club Photo** - See rule 14 for instructions

Ribbon Awards: Blue, Red, and White

PROJECT DISPLAYS 4-H

Department 300

Superintendent: Jill Morgison

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Exhibitor may enter ONE of the following: notebook, display or poster telling about work done in their project per project area.
3. Exhibitor may have entries in more than one project area. At check-in, 4-H'ers are encouraged, but not required, to sign up for consultation judging of one project display entry. Consultation judging will take place during the entry time on Tuesday, August 4, from 2:00-7:00 p.m.
4. No project manuals or records should be entered.
5. The display will be limited to a maximum space of 2' x 2' x 3'. Maximum size will be strictly enforced. Tri-fold display boards, as used in science fair exhibits, may be used.
6. Poster size limited to 14" x 22".
7. Basis of awards - Educational 40. interest and originality 20. appearance 20. and quality of

8. Wildlife - Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
10. Shooting Sports - Display size may be no larger than 36" wide x 24" tall x 3_" deep. Exhibitors must comply with State and Federal laws. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.
11. No State Fair exhibits in this division.

- 300 A 30001 Bicycle
- 300 A 30002 Citizenship
- 300 A 30003 Family Studies
- 300 A 30004 Horseless Horse
- 300 A 30005 Leadership
- 300 A 30006 Pets
- 300 A 30007 Public Speaking
- 300 A 30008 Reading
- 300 A 30009 Recreation
- 300 A 30010 Safety
- 300 A 30011 Self-Determined
- 300 A 30012 Shooting Sports
- 300 A 30013 Small Engines
- 300 A 30014 Sport Fishing
- 300 A 30015 Theater Arts
- 300 A 30016 Tractor
- 300 A 30017 Wildlife

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
 Grand Champion, Reserve Grand Champion

SPACETECH 4-H

Department 310

Superintendent: Craig Shultz

ASTRONOMY

Special Rules

1. Read General Rules. Pre-enter by June 30
2. 4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division. Consultation judging is offered from 2:00-7:00 p.m., Tuesday, August 4, but not required in this division.
3. Each exhibitor may enter one exhibit per class. Exhibits must have been completed during the current year.
4. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
5. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be any longer than the telescope. The report that accompanies the exhibit must be limited to the "4-H Astronomy Exhibit Information Form" which is glued to a 10" X 13" envelope. Plans (or a photocopy) for the telescope must be placed inside the envelope. Two photographs of the telescope construction and operation is required. Photographs should be mounted on one side of an 8_" X 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope. The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
6. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
7. Educational exhibits should be creative and showcase something specific you have learned in the Astronomy project during the current year. Educational displays are limited to a 2' x 3' tri-fold display board. No card board table exhibits will be allowed.
8. Exhibitor's name, county, age and year(s) in the project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
9. Astronomy educational posters must be no larger than 22" x 28" poster board.
10. Astronomy project notebooks must be organized in a 3-ring binder.

- 310 F 31030 Telescope made from kit or original design. Include plans.
 310 F 31031 Astronomy Educational Exhibit

ROBOTICS

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. 4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division. Consultation judging is offered from 2:00-7:00 p.m., Tuesday, August 4, but not required in this division.
3. Each exhibitor may enter one robot that has been constructed during the current year.
4. Each robot must be able to stand or sit freely by itself without additional supports. The robots dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. Weight may not exceed 15 pounds.
5. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form" which is available through the Extension Office. This completed form must be attached onto the front of a 10" by 13" manila envelope.
6. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10" x 13" manila envelope mentioned above.
7. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components. All robots must include an on/off switch for operation.
8. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
9. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
10. The robot must be able to accomplish the goal the maker designed it for. Example: Be able to vacuum the floor. Find the brightest spot in the room. Mimic life. Follow a line.
11. Creativity will be a strong criteria in judging the "Robot Designed by Exhibitor classes.
12. Exhibitor's name(s) and county must be tagged or labeled in a prominent location on the robot, educational display, and/or notebook.
13. Educational displays are limited to one 2' x 3' tri-fold display board and no more than 3' x 3' of table space. No cardboard table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions. No electricity will be provided.
14. Team project notebooks must be organized in a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Level I 7-8 year olds

- 310 G 31033 Robot made from a commercial (purchased) kit. Include construction plans
 310 G 31034 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
 310 G 31035 Programmable robot made from a commercial (purchased) kit
 310 G 31036 Educational Display or notebook

Level II 9-11 year olds

- 310 G 31037 Robot made from a commercial (purchased) kit. Include construction plans
 310 G 31038 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
 310 G 31039 Programmable robot made from a commercial (purchased) kit
 310 G 31040 Educational Display or notebook

Level III 12-14 year olds

- 310 G 31041 Robot made from a commercial (purchased) kit. Include construction plans
 310 G 31042 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.
 310 G 31043 Programmable robot made from a commercial (purchased) kit
 310 G 31044 Educational Display or notebook

- 310 G 31045 Robot made from a commercial (purchased) kit. Include construction plans
- 310 G 31046 Robot designed and constructed by exhibitor. May not be mere modification of an existing robot kit or plan.
- 310 G 31047 Programmable robot made from a commercial (purchased) kit
- 310 G 31048 Educational Display or notebook

Team Robotics Project

- 310 G 31049 Robot designed and constructed by 2 or more 4-H SpaceTech project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H SpaceTech members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project. Exhibitors in this division will be assigned a task for their robots to perform. The tasks are changed annually. Please visit the SpaceTech website www.kansas4h.org/spacetech for the current year's task.

4-H ROCKETRY

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is offered from 2:00-7:00 p.m., Tuesday, August 4, but not required in this division.
3. Criteria for exhibiting and judging in this division are available at the Douglas County Extension Office.
4. Each exhibitor may enter one rocket per class that has been constructed during the current year. If more than one rocket is entered, one must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class. To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. No model may be submitted on a launch pad.
5. The report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form which is glued to a 10" x 13" envelope.
6. Plans (or a photocopy of) must be placed inside an envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations need to be given that indicate the changes made. One or more photographs of the rocket at the launch site are required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8 1/2" x 11" page. There are to be at least 1 page of photos and no more than 5 pages of photos.
7. For original design rockets, one extra page of photographs may be added to show unusual construction or other important features. Describe in summary how model was tested for stability prior to flying.
8. The altitude achieved by the model is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

GENERAL CONSTRUCTION RULES

9. Angles of the fins must fall within a plus or minus 2 degrees variation.
10. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.
11. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. They may be judged based on the paint scheme. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.
12. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.
13. Beginner kits with prefabricated plastic fin assemblies and pre-finished rockets requiring no painting are NOT acceptable.
14. Original design rockets cannot be a modification of a pre-existing kit and must be of original

15. Multi-stage rockets can be flown using just the final stage and be considered fully flown.
16. Engines and igniter are not permitted with the exhibit and constitute an immediate disqualification. The only exception to this is the use of a "spent" engine as a permanently affixed structural component of a display base. When a "spent" engine is used in this manner the casing must be completely hollow from one end of the "spent" engine to the other. This hollowing of the "spent" engine includes removal of the nozzle. DO NOT USE engines that still contain propellant.
17. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.

Alternative Skins (ages 14 and up)

Alternative skins are an advanced construction technique that allows the builders of Model rockets display maximum design and creativity in their models. Alternative Skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules:

1. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.
2. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used, the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omissions of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not be peeled off in flight.

Champion and Reserve Champion exhibits will compete for Grand Champion and Reserve Grand Champion.

7-8 year olds

- 310 A 31001 Rocket made from kit. Include plans.
 310 A 31002 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
 310 A 31003 Rocket for Fun. Any type of model rocket.

9-11 year olds

- 310 B 31006 Rocket made from kit. Include plans.
 310 B 31007 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
 310 B 31008 Rocket for Fun. Any type of model rocket.

12-14 year olds

- 310 C 31011 Rocket made from kit. Include plans.
 310 C 31012 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
 310 C 31013 Rocket for Fun. Any type of model rocket.

15-19 year olds

- 310 D 31016 Rocket made from kit. Include plans.
 310 D 31017 Rocket designed by exhibitor, not merely modification of an existing kit rocket. Include original plans.
 310 D 31018 Rocket for Fun. Any type of model rocket.

modification of an existing kit. Include original plans

High Power Rocketry Guidelines

Propose: To allow for improved safety and judging of rockets that meet the following requirements:

1. 4-H members must be currently enrolled in the 4-H Aerospace program to exhibit in this division. Exhibitors must be at least 15 years of age by January 1 of the current year.
2. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division.
3. All rockets in this division are to be launched under adult supervision.
4. If a rocket is launched using an engine(s) that has 160.1 ("H" engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form.
5. High Power rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and _" thick.
6. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside the information packet.
7. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

310 D 31019 High power rocket made from kit or original design.

(Exhibitors 10 and older) Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket. Include original plans.

310 E 31021 Rocket designed by 2 or more exhibitors

310 E 31022 Rocket for Fun. Any type of model rocket.

Ribbon Awards: Champion, Reserve Champion, Purple, Blue, Red, and White
Grand Champion, Reserve Grand Champion

WOODWORK 4-H

Department 320

Superintendent: John Vesecky

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged from 2:00-7:00 p.m., Tuesday, August 4, but not required in this division.
3. Exhibitor may enter no more than one article in each class.
4. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. If you draw your own plan, a scale of 1/4 inch equals one inch is suggested. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon.)
5. Plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Label each article showing intended use, age and years in woodwork.
7. **Projects made from pre-cut kits are not allowed.**
8. In judging woodwork articles, consideration will be given to; Workmanship, including accuracy to the plan: Design; Choice of wood; Suitability and quality of finish; and Usefulness.
9. Champion and Reserve Champion will compete for Grand Champion and Reserve Grand Champion

Level I 7-8 year olds

320 A 32001 Article for farm or shop use.

320 A 32004 Lawn furniture or household furniture.

320 A 32007	Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 A 32013	Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
	Level II 9-11 year olds
320 B 32001	Article for farm or shop use.
320 B 32004	Lawn furniture or household furniture.
320 B 32007	Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 B 32013	Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
	Level III 12-14 year olds
320 C 32001	Article for farm or shop use.
320 C 32004	Lawn furniture or household furniture.
320 C 32007	Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 C 32013	Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
	Level IV 15-19 year olds
320 D 32001	Article for farm or shop use.
320 D 32004	Lawn furniture or household furniture.
320 D 32007	Other woodworking. Articles not included in above classes. (Example: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)
320 D 32013	Piece of repaired and/or refinished furniture with brief explanation of work completed attached to exhibit. (This class open to those who have met the requirements of either woodworking or home environment projects.) Not a State Fair Class.
Ribbon Awards:	Champion, Reserve Champion, Purple, Blue, Red, and White Grand Champion, Reserve Grand Champion

FFA AGRICULTURAL EDUCATION

Superintendent: Laura Priest

Special Rules

1. Read General Rules. Pre-enter by June 30.
2. Consultation judging is encouraged and will be held at 7:00 p.m., Tuesday, August 4.
3. All entries must have been constructed and repaired within the past two years in the high school AG department by an agricultural education student and a bona fide Kansas FFA member. The project cannot have previously been exhibited at the county fair or Kansas State Fair. Painting or spot painting is not allowed on projects after arrival on the fairgrounds.
4. The exhibitor will furnish a T-rod stake for each project exhibited (only one sign for project). Display boards will include: a project description, bill of materials, including all purchased items, list of skills and safety features performed and hours worked on project. The display board should be covered with plastic and/or individual sheets laminated. Pictures are encouraged.

500 A 50001	Machinery and Equipment Repair more than \$100
500 A 50002	Machinery and Equipment Repair less than \$100
500 A 50003	Tractor Repair

CONSUMER JUDGING CONTEST

Superintendent: Evelyn Johnston

Special Rules

1. Walk-in Contest, 1:00 – 3:00 p.m., Thursday, August 6, in Building 21
 2. Age requirement as of 1/1 of current year.
 3. Top four scorers who are 14, but not yet 19, before January 1 of the current year will qualify for the Senior 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
 4. Top four scorers who are 9-13 years of age before January 1 of the current year will qualify for the 4-H Family and Consumer Sciences Judging Contest at the Kansas State Fair.
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DAIRY JUDGING CONTEST 4-H/FFA

Special Rules

1. Contest held June 20 at 10:00 a.m. at the George Dairy Farm, 918 E 1500 Rd, Lawrence, KS.
 2. Age requirement as of 1/1 of current year.
 3. Classes will be selected by a committee and dairy judge.
 4. Oral reasons will be given.
 - Level IV, 15-19 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

LIVESTOCK JUDGING CONTEST 4-H/FFA

Superintendent: Mark Richabaugh

Special Rules

1. Contest held 11:00 a.m., Saturday, August 8.
 2. Age requirement as of 1/1 of current year.
 3. Classes will be selected by a committee and livestock judge.
 4. Classes of beef, sheep, and swine will be judged.
 5. Oral reasons will be given.
 - Level IV, 15-19 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

HORSE JUDGING CONTEST 4-H/FFA

Special Rules

1. Contest held on Saturday, August 1 following the 4-H Horse Show in the Community Building.
 2. Age requirement as of 1/1 of current year.
 3. Classes will be selected by a committee
 4. Oral reasons will be given.
 - Level IV, 15-19 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 1-8 year olds
-

HORTICULTURE JUDGING CONTEST 4-H/FFA

Special Rules

1. Contest to be held prior to the county fair, 10:00 a.m. to 2:00 p.m., Friday, July 10, in Deal Six Auditorium at the Extension Office.
 2. Age requirement as of 1/1 of the current year.
 - Level IV, 15-19 year olds
 - Level III, 12-14 year olds
 - Level II, 9-11 year olds
 - Level I, 7-8 year olds
-

PHOTOGRAPHY JUDGING CONTEST 4-H

Superintendent: Michelle Schneck
Liz Grillot

Special Rules

1. Walk-in Contest, 1:00-3:00 p.m., Thursday, August 6, in Dreher Building.
2. Age requirement as of 1/1 of current year.
3. The contest will consist of photographs to judge, a problems class, and a written exam.
4. Color and black and white enlargements from current 4-H Photography exhibit may be used.
Level IV, 15-19 year olds
Level III, 12-14 year olds
Level II, 9-11 year olds
Level I, 7-8 year olds

BEEF Open Class

Department 330

Superintendents: Bob Russell
Mike Flory
Mike Lohmann

Special Rules

1. Read General Rules.
2. Registration papers must accompany all registered class entries showing in Open Class entries with registration in the name of the owner. The exhibitor need not be the same as the owner.
3. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
4. Purebred entries must be registered in owner's name and papers presented at check-in. For entries under 90 days of age, Dam and Sire registration information and sales receipt (if purchased) will suffice. Crossbred or unregistered females show in class 33155-33167.
5. Champion and Reserve Champion female will be selected in each breed.
6. Get-of-Sire. Three animals either one or both sexes by one sire shown in above class (by one or two exhibitors).
7. Produce of Dam. Two animals, any age, either sex, from same dam.
8. No dogs will be allowed in or near barns or judging area.
9. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5.

Special Health Requirements

10. See Special 4-H Beef Health Requirements.

Bulls

330 A 33001	Angus Jr. Bull Calves	calved on or after Jan 1, 2009
330 A 33002	Angus Fall Bull Calves.....	calved Sept - Dec, 08
330 A 33003	Angus Summer Yearling Bulls.....	calved May - Aug, 08
330 A 33004	Angus Spring Yearling Bulls.....	calved Jan - April, 08
330 A 33005	Angus Sr. Yearling Bulls	calved Sept - Dec, 07
330 A 33006	Angus Two Year Old Bulls.....	calved Mar - Aug, 07
330 A 33009	Angus Get-of-Sire	

330 B 33010	Brangus Jr. Bull Calves	calved on or after Jan 1, 2009
330 B 33011	Brangus Fall Bull Calves.....	calved Sept - Dec, 08
330 B 33012	Brangus Summer Yearling Bulls.....	calved May - Aug, 08
330 B 33013	Brangus Spring Yearling Bulls.....	calved Jan - April, 08
330 B 33014	Brangus Sr. Yearling Bulls	calved Sept - Dec, 07
330 B 33015	Brangus Two Year Old Bulls.....	calved Mar - Aug, 07
330 B 33018	Brangus Get-of-Sire	

330 C 33019	Hereford Jr. Bull Calves.....	calved on or after Jan 1, 2009
330 C 33020	Hereford Fall Bull Calves	calved Sept - Dec, 08
330 C 33021	Hereford Summer Yearling Bulls	calved May - Aug, 08
330 C 33022	Hereford Spring Yearling Bulls.....	calved Jan - April, 08
330 C 33023	Hereford Sr. Yearling Bulls.....	calved Sept - Dec, 07
330 C 33024	Hereford Two Year Old Bulls.....	calved March - Aug, 07
330 C 33027	Hereford Get-of-Sire	

330 D 33028	Limousin Jr. Bull Calves.....	calved on or after Jan 1, 2009
330 D 33029	Limousin Fall Bull Calves.....	calved Sept - Dec, 08
330 D 33030	Limousin Summer Yearling Bulls.....	calved May - Aug, 08

330 D 33032	Limousin Sr. Yearling Bulls.....calved Sept - Dec, 07
330 D 33033	Limousin Two Year Old Bullscalved Mar - Aug, 07
330 D 33036	Limousin Get-of-Sire
330 E 33037	Shorthorn Jr. Bull Calves.....calved on or after Jan 1, 2009
330 E 33038	Shorthorn Fall Bull Calves.....calved Sept - Dec, 08
330 E 33039	Shorthorn Summer Yearling Bulls.....calved May - Aug, 08
330 E 33040	Shorthorn Spring Yearling Bullscalved Jan - April, 08
330 E 33041	Shorthorn Sr. Yearling Bulls.....calved Sept - Dec, 07
330 E 33042	Shorthorn Two Year Old Bullscalved Mar - Aug, 07
330 E 33045	Shorthorn Get-of-Sire
330 F 33046	Simmental Jr. Bull Calves.....calved on or after Jan 1, 2009
330 F 33047	Simmental Fall Bull Calves.....calved Sept - Dec, 08
330 F 33048	Simmental Summer Yearling Bulls.....calved May - Aug, 08
330 F 33049	Simmental Spring Yearling Bullscalved Jan - April 08
330 F 33050	Simmental Sr. Yearling Bulls.....calved Sept - Dec, 07
330 F 33051	Simmental Two Year Old Bullscalved Mar - Aug, 07
330 F 33054	Simmental Get-of-Sire
330 G 33055	Other Purebreds Jr. Bull Calves.....calved on or after Jan 1, 2009
330 G 33056	Other Purebreds Fall Bull Calves.....calved Sept - Dec, 08
330 G 33057	Other Purebreds Summer Yearling Bulls.....calved May - Aug, 08
330 G 33058	Other Purebreds Spring Yearling Bulls.....calved Jan - April, 08
330 G 33059	Other Purebreds Sr. Yearling Bullscalved Sept - Dec, 07
330 G 33060	Other Purebreds Two Year Old Bulls.....calved March - Aug, 07
330 G 33063	Other Purebreds Get-of-Sire
	Females
330 H 33064	Angus Jr. Heifer Calvescalved on or after Jan 1, 2009
330 H 33065	Angus Winter Heifer Calves.....calved Nov - Dec, 08
330 H 33066	Angus Sr. Heifer Calves.....calved Sept - Oct, 08
330 H 33067	Angus Summer Yearling Heifers.....calved May - Aug, 08
330 H 33068	Angus Spring Yearling Heifers.....calved Mar - Apr, 08
330 H 33069	Angus Jr. Yearling Heifers.....calved Jan - Feb, 08
330 H 33070	Angus Sr. Yearling Heiferscalved Sept - Dec, 07
330 H 33071	Angus Aged Females.....calved prior to Sept, 07
330 H 33074	Angus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 H 33075	Angus Produce of Dam - Two animals, any age, either sex, from same dam
330 H 33076	Angus Cow & Calf Pair
330 I 33077	Brangus Jr. Heifer Calves.....calved on or after Jan 1, 2009
330 I 33078	Brangus Winter Heifer Calves.....calved Nov - Dec, 08
330 I 33079	Brangus Sr. Heifer Calves.....calved Sept - Oct, 08
330 I 33080	Brangus Summer Yearling Heifers.....calved May - Aug, 08
330 I 33081	Brangus Spring Yearling Heifers.....calved Mar - Apr, 08
330 I 33082	Brangus Jr. Yearling Heifers.....calved Jan - Feb, 08
330 I 33083	Brangus Sr. Yearling Heiferscalved Sept - Dec, 07
330 I 33084	Brangus Aged Females.....calved prior to Sept, 07
330 I 33087	Brangus Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).
330 I 33088	Brangus Produce of Dam - Two animals, any age, either sex, from same dam
330 I 33089	Brangus Cow & Calf Pair
330 J 33090	Hereford Jr. Heifer Calves.....calved on or after Jan 1, 2009
330 J 33091	Hereford Winter Heifer Calvescalved Nov - Dec, 08
330 J 33092	Hereford Sr. Heifer Calves.....calved Sept - Oct, 08
330 J 33093	Hereford Summer Yearling Heiferscalved May - Aug, 08
330 J 33094	Hereford Spring Yearling Heifers.....calved Mar - Apr, 08
330 J 33095	Hereford Jr. Yearling Heiferscalved Jan - Feb, 08
330 J 33096	Hereford Sr. Yearling Heifers.....calved Sept - Dec. 07

330 J 33100 Hereford Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).

330 J 33101 Hereford Produce of Dam - Two animals, any age, either sex, from same dam

330 J 33102 Hereford Cow & Calf Pair

330 K 33103 Limousin Jr. Heifer Calves.....calved on or after Jan 1, 2009

330 K 33104 Limousin Winter Heifer Calves.....calved Nov - Dec, 08

330 K 33105 Limousin Sr. Heifer Calvescalved Sept - Oct, 08

330 K 33106 Limousin Summer Yearling Heifers.....calved May - Aug, 08

330 K 33107 Limousin Spring Yearling Heiferscalved Mar - Apr, 08

330 K 33108 Limousin Jr. Yearling Heifers.....calved Jan - Feb, 08

330 K 33109 Limousin Sr. Yearling Heifers.....calved Sept - Dec, 07

330 K 33110 Limousin Aged Females.....calved prior to Sept, 07

330 K 33113 Limousin Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).

330 K 33114 Limousin Produce of Dam - Two animals, any age, either sex, from same dam

330 K 33115 Limousin Cow & Calf Pair

330 L 33116 Shorthorn Jr. Heifer Calves.....calved on or after Jan 1, 2009

330 L 33117 Shorthorn Winter Heifer Calves.....calved Nov - Dec, 08

330 L 33118 Shorthorn Sr. Heifer Calvescalved Sept - Oct, 08

330 L 33119 Shorthorn Summer Yearling Heifers.....calved May - Aug, 08

330 L 33120 Shorthorn Spring Yearling Heiferscalved Mar - Apr, 08

330 L 33121 Shorthorn Jr. Yearling Heifers.....calved Jan - Feb, 08

330 L 33122 Shorthorn Sr. Yearling Heifers.....calved Sept - Dec, 07

330 L 33123 Shorthorn Aged Females.....calved prior to Sept, 07

330 L 33126 Shorthorn Get-of-Sire - Three animals, either sex, progeny of one sire shown in above class (by one or two exhibitors).

330 L 33127 Shorthorn Produce of Dam - Two animals, any age, either sex, from same dam

330 L 33128 Shorthorn Cow & Calf Pair

330 M 33129 Simmental Jr. Heifer Calves.....calved on or after Jan 1, 2009

330 M 33130 Simmental Winter Heifer Calves.....calved Nov - Dec, 08

330 M 33131 Simmental Sr. Heifer Calvescalved Sept - Oct, 08

330 M 33132 Simmental Summer Yearling Heifers.....calved May - Aug, 08

330 M 33133 Simmental Spring Yearling Heiferscalved Mar - Apr, 08

330 M 33134 Simmental Jr. Yearling Heifers.....calved Jan - Feb, 08

330 M 33135 Simmental Sr. Yearling Heifers.....calved Sept - Dec, 07

330 M 33136 Simmental Aged Females.....calved prior to Sept, 07

330 M 33139 Simmental Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).

330 M 33140 Simmental Produce of Dam - Two animals, any age, either sex, from same dam

330 M 33141 Simmental Cow & Calf Pair

330 N 33142 Other Purebreds Jr. Heifer Calves.....calved on or after Jan 1, 2009

330 N 33143 Other Purebreds Winter Heifer Calves.....calved Nov - Dec, 08

330 N 33144 Other Purebreds Sr. Heifer Calves.....calved Sept - Oct, 08

330 N 33145 Other Purebreds Summer Yearling Heifers.....calved May - Aug, 08

330 N 33146 Other Purebreds Spring Yearling Heifers.....calved Mar - Apr, 08

330 N 33147 Other Purebreds Jr. Yearling Heifers.....calved Jan - Feb, 08

330 N 33148 Other Purebreds Sr. Yearling Heiferscalved Sept - Dec, 07

330 N 33149 Other Purebreds Aged Females.....calved prior to Sept, 07

330 N 33152 Other Purebreds Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors).

330 N 33153 Other Purebreds Produce of Dam - Two animals, any age, either sex, from same dam

330 N 33154 Other Purebreds Cow & Calf Pair

330 O 33155 Commercial Jr. Heifer Calves.....calved on or after Jan 1, 2009

330 O 33156 Commercial Winter Heifer Calves... ..calved Nov - Dec, 08

330 O 33157 Commercial Winter Sr. Heifer Calves.....calved Sept - Oct, 08

330 O 33158 Commercial Summer Yearling Heiferscalved May - Aug, 08

330 O 33160	Commercial Jr. Yearling Heifers.....calved Jan - Feb, 08
330 O 33161	Commercial Sr. Yearling Heifers.....calved Sept - Dec, 07
330 O 33162	Commercial Aged Females.....calved prior to Sept, 07
330 O 33165	Commercial Get-of-Sire - Three animals, either sex, progeny of one sire, shown in above class (by one or two exhibitors)
330 O 33166	Commercial Produce of Dam - Two animals, any age, either sex, from same dam
330 O 33167	Commercial Cow & Calf Pair

DAIRY Open Class

Department 350

Superintendents: Eugene George
Gary Baker

Special Rules

1. Read General Rules.
2. Registration papers must accompany all registered class entries showing in Open Class, with registration in the name of owner. The exhibitor need not be the same as the owner.
3. Each breed shown separately. All ages of each breed will show together. Large breed groups will be divided by age if warranted.
4. Champion and Reserve Jr., Sr. females, Overall Champion female of each breed will be selected.
5. No dogs will be allowed in or near barns or judging area.
6. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5

Special Health Requirements

7. See Special 4-H Dairy Health Requirements.

Bulls

350 A 35001	Ayrshire Bull calf.....born Sept 1 - Nov 30, 08
350 A 35002	Ayrshire Yearling Bull.....born Sept 1, 07 - Aug 31, 08
350 A 35005	Brown Swiss Bull calf.....born Sept 1 - Nov. 30, 08
350 A 35006	Brown Swiss Yearling Bullborn Sept 1, 07 - Aug 31, 08
350 A 35009	Guernsey Bull calf.....born Sept 1 - Nov. 30, 08
350 A 35010	Guernsey Yearling Bull.....born Sept 1, 07 - Aug 31, 08
350 A 35013	Holstein Bull calf.....born Sept 1 - Nov 30, 08
350 A 35014	Holstein Yearling Bull.....born Sept 1, 07- Aug 31, 08
350 A 35017	Jersey Bull calf.....born Sept 1 - Nov 30, 08
350 A 35018	Jersey Yearling Bull.....born Sept 1, 07 - Aug 31, 08

Females

350 B 35021	Ayrshire Heifer Calf.....Born after Mar 1, 2009
350 B 35022	Ayrshire Heifer Calf.....Born Dec 08 - Feb 2009
350 B 35023	Ayrshire Sr. Heifer Calf.....Born Sept - Nov 08
350 B 35024	Ayrshire Summer Yearling Heifer.....Born Jun - Aug 08
350 B 35025	Ayrshire Jr. Yearling Heifer.....Born Mar - May 08
350 B 35026	Ayrshire Winter Yearling HeiferBorn Dec 07 - Feb 08
350 B 35027	Ayrshire Sr. Yearling HeiferBorn Sept 07 - Nov 07
	Ayrshire Champion Jr. Female (Winners from previous 7 classes)
350 B 35030	Ayrshire Two Year Old CowsBorn Sept 06 - Aug 07
350 B 35031	Ayrshire Dry Cows, Two Year Old.Born Sept 06 - Aug 07
350 B 35032	Ayrshire Dry Cows, Three Year OldBorn before Aug 05
350 B 35033	Ayrshire Three Year Old CowsBorn Sept 05 - Aug 06
350 B 35034	Ayrshire Four Year Old CowsBorn Sept 04 - Aug 05
350 B 35035	Ayrshire Aged CowsBorn before Sept 04
	Ayrshire Champion Sr. Female (Winners from previous 6 classes)
350 B 35038	Ayrshire Best Three Females - Bred and owned by exhibitor
350 B 35039	Ayrshire Produce of Dam - Two animals, any age, either sex from same dam
350 B 35040	Ayrshire Dam and Daughter

350 C 35041	Brown Swiss Heifer CalfBorn after Mar 1, 2009
350 C 35042	Brown Swiss Heifer CalfBorn Dec 08 - Feb 2009
350 C 35043	Brown Swiss Sr. Heifer Calf.....Born Sept - Nov 08
350 C 35044	Brown Swiss Summer Yearling Heifer. Born Jun - Aug 08
350 C 35045	Brown Swiss Jr. Yearling HeiferBorn Mar - May 08
350 C 35046	Brown Swiss Winter Yearling HeiferBorn Dec 07 - Feb 08

350 C 35047	Brown Swiss Sr. Yearling Heifer.....Born Sept 07 - Nov 07
	Brown Swiss Champion Jr. Female (Winners from previous 7 classes)
350 C 35050	Brown Swiss Two Year Old Cows..Born Sept 06 - Aug 07
350 C 35051	Brown Swiss Dry Cows, Two Year Old. Born Sept 06 - Aug -07
350 C 35052	Brown Swiss Dry Cows, Thee Year Old. Born before Aug 06
350 C 35053	Brown Swiss Three Year Old Cows.Born Sept 05 - Aug 06
350 C 35054	Brown Swiss Four Year Old Cows....Born Sept 04 - Aug 05
350 C 35055	Brown Swiss Aged Cows.....Born before Sept 04
	Brown Swiss Champion Sr. Female (Winners from previous 6 classes)
350 C 35058	Brown Swiss Best Three Females - Bred and owned by exhibitor
350 C 35059	Brown Swiss Produce of Dam - Two animals, any age, either sex from same dam
350 C 35060	Brown Swiss Dam and Daughter
350 D 35061	Guernsey Heifer Calf.....Born after Mar 1, 2009
350 D 35062	Guernsey Heifer Calf.....Born Dec 08 - Feb 2009
350 D 35063	Guernsey Sr. Heifer Calf.....Born Sept - Nov 07
350 D 35064	Guernsey Summer Yearling Heifer.....Born Jun - Aug 07
350 D 35065	Guernsey Jr. Yearling Heifer.....Born Mar - May 07
350 D 35066	Guernsey Winter Yearling HeiferBorn Dec 07 - Feb 08
350 D 35067	Guernsey Sr. Yearling Heifer.....Born Sept 07 - Nov 07
	Guernsey Champion Jr. Female (Winners from previous 7 classes)
350 D 35070	Guernsey Two Year Old CowsBorn Sept 06 - Aug 07
350 D 35071	Guernsey Dry Cows, Two Year Old.... Born Sept 06 - Aug 07
350 D 35072	Guernsey Dry Cows, Thee Year Old... Born before Aug 06
350 D 35073	Guernsey Three Year Old CowsBorn Sept 05 - Aug 06
350 D 35074	Guernsey Four Year Old CowsBorn Sept 04 - Aug 05
350 D 35075	Guernsey Aged CowsBorn before Sept 04
	Guernsey Champion Sr. Female (Winners from previous 6 classes)
350 D 35078	Guernsey Best Three Females - Bred and owned by exhibitor
350 D 35079	Guernsey Produce of Dam - Two animals, any age, either sex from same dam
350 D 35080	Guernsey Dam and Daughter
350 E 35081	Holstein Heifer Calf.....Born after Mar 1, 2009
350 E 35082	Holstein Heifer Calf.....Born Dec 08 - Feb 2009
350 E 35083	Holstein Sr. Heifer CalfBorn Sept - Nov 08
350 E 35084	Holstein Summer Yearling HeiferBorn Jun - Aug 08
350 E 35085	Holstein Jr. Yearling Heifer.....Born Mar - May 08
350 E 35086	Holstein Winter Yearling Heifer.....Born Dec 07- Feb 08
350 E 35087	Holstein Sr. Yearling HeiferBorn Sept 07 - Nov 07
	Holstein Champion Jr. Female (Winners from previous 7 classes)
350 E 35090	Holstein Two Year Old Cows.....Born Sept 06- Aug 07
350 E 35091	Holstein Dry Cows, Two Year Old.....Born Sept 06 - Aug 07
350 E 35092	Holstein Dry Cows, Thee Year Old.....Born before Aug 06
350 E 35093	Holstein Three Year Old Cows.....Born Sept 05 - Aug 06
350 E 35094	Holstein Four Year Old Cows.....Born Sept 04 - Aug 05
350 E 35095	Holstein Aged Cows.....Born before Sept 04
	Holstein Champion Sr. Female (Winners from previous 6 classes)
350 E 35098	Holstein Best Three Females - Bred and owned by exhibitor
350 E 35099	Holstein Produce of Dam - Two animals, any age, either sex from same dam
350 E 35100	Holstein Dam and Daughter
350 F 35101	Jersey Heifer Calf.....Born after Mar 1, 2009
350 F 35102	Jersey Heifer Calf.....Born Dec 08 - Feb 2009
350 F 35103	Jersey Sr. Heifer Calf.....Born Sept - Nov 08
350 F 35104	Jersey Summer Yearling Heifer.....Born Jun - Aug 08
350 F 35105	Jersey Jr. Yearling Heifer.....Born Mar - May 08
350 F 35106	Jersey Winter Yearling HeiferBorn Dec 07 - Feb 08
350 F 35107	Jersey Sr. Yearling Heifer.....Born Sept 07 - Nov 07
	Jersey Champion Jr. Female (Winners from previous 7 classes)
350 F 35110	Jersey Two Year Old CowsBorn Sept 06 - Aug 07
350 F 35111	.Jersev Dry Cows. Two Year Old..... Born Sept 06 - Aug 07

350 F 35113	Jersey Three Year Old Cows	Born Sept 05 - Aug 06
350 F 35114	Jersey Four Year Old Cows	Born Sept 04 - Aug 05
350 F 35115	Jersey Aged Cows	Born before Sept 04
	Jersey Champion Sr. Female (Winners from previous 6 classes)	
350 F 35118	Jersey Best Three Females - Bred and owned by exhibitor	
350 F 35119	Jersey Produce of Dam - Two animals, any age, either sex from same dam	
350 F 35120	Jersey Dam and Daughter	

HORSE Open Class

Department 370

Superintendent: C.B. and Gretchen Brumm

Special Rules

1. Read General Rules.
2. Starting time 9:00 a.m., Sunday.
3. Entry fee for out-of-county horses and personnel is \$3.00 per class. No entry fee for Douglas County residents.
4. All horses shown in open halter and performance classes must be registered with the show secretary by two classes prior to class shown.
5. Horse's age is determined from January 1 the year foaled.
6. Exercising and riding shall be performed in the practice area. No horses or trailers will be permitted south of the south end of the arena building. Horses and trailers are not allowed on the ball fields.
7. Tack changes will be limited to a maximum of 5 minutes.
8. Lead in class, horse or pony. Rider 6 years and under, Leader 14 years and over.
9. Classes #11 and #12, Walk-Trot is meant for novice exhibitors. Entry in this class prohibits rider from entering any other riding class.
10. Stallions must be shown by handler 18 yrs and over.
11. Class #7, Champion & Reserve Champion Halter Horse, no entry fee. Entries will consist of 1st and 2nd place winners from all halter classes.
12. Judge's decision is final. Current Kansas 4-H Horse Show Rule Book of regulations of general show rules will be applied.
13. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5. Prizes for 1st place winners.

Halter

370 A 37001	Weanlings - All breeds, 2 years and under
370 A 37002	Mares and Stallions 3 years and older, Stocktype
370 A 37003	Geldings 3 years and older, Stocktype
370 A 37004	Mares & Geldings 3 years and older, Non-stocktype
370 A 37005	Color Horse
370 A 37006	Pony Breeds 56" and under
370 A 37007	Champion Halter
370 A 37008	Jr Showmanship 17 years and under
370 A 37009	Sr Showmanship 18 years and over

Performance Classes

370 B 37010	Lead-Line Class, Rider 6 years and under
370 B 37011	Walk-Trot (Western/English Equipment) Novice Rider 17 yrs & under
370 B 37012	Walk-Trot (Western/English Equipment) Novice Rider 18 years and older
370 B 37013	Walk-Trot (Western/English Equipment) Novice Junior Horse
370 B 37014	English Pleasure, Rider 17 years and under
370 B 37015	English Pleasure, Rider 18 years and over
370 B 37016	English Equitation, Rider 17 years and under
370 B 37017	English Equitation, Rider 18 years and over
370 B 37018	Stick Horse Class, Rider 6 years and under
370 B 37019	Jr. Western Pleasure, Horse age 5 yrs and under
370 B 37020	Sr. Western Pleasure, Horse age 5 years and under
370 B 37021	Western Pleasure, Saddletype
370 B 37022	Western Pleasure, Rider 17 yrs and under
370 B 37023	Western Pleasure, Rider 18 yrs and over
370 B 37024	Western Horsemanship, Rider 17 yrs and under
370 B 37025	Western Horsemanship. Rider 18 yrs and over

370 B 37027 Egg Race, 12 yrs and under
370 B 37028 Egg Race, 13 yrs and over
370 B 37029 Musical Flags

Racing Classes

370 B 37030 Pole Bending, 13 yrs and under
370 B 37031 Pole Bending, 14 yrs and over
370 B 37032 Barrel Racing, 13 yrs and under
370 B 37033 Barrel Racing, 14 yrs and over

SHEEP Open Class

Department 380

Superintendents: Kevin Krumm
Kristy Wempe

Special Rules

1. Read General Rules.
2. No exhibitor may show more than two animals per age group.
3. Lambs must be born after Jan. 1 of current year.
4. Registration papers must accompany all registered class entries showing in the Open Class, with registration in the name of the owner. The exhibitor need not be the same as the owner.
5. Breeds do not compete against each other.
6. Breeds will be shown alphabetically.
7. All ages of one breed will show together with premiums paid on age groups. Large groups will be divided by age if warranted.
8. Premiums: 1st, \$10; 2nd, \$7.50; 3rd, \$5
9. **Livestock exhibitors are required to clean their livestock pens or stalls at the conclusion of the fair. All pens and stalls must be cleaned of all bedding and waste no later than Tuesday following the fair. Any pens and stalls not cleaned by that time, the exhibitor will forfeit their premium money.**

Special Health Requirements

10. See Special 4-H Sheep Health Requirements.
11. All sexually intact sheep (ewes and rams) must be identified with an official USDA premise ID tag.

Purebred Classes

380 A 38001 Dorset Ewe Lamb - born on or after Jan. 1 of current yr.
380 A 38002 Dorset Ewe - born before Jan. 1 of current yr.
380 A 38004 Dorset Ram Lamb - born on or after Jan. 1 of current yr.
380 A 38005 Dorset Ram - born before Jan. 1 of current yr.
380 B 38009 Hampshire Ewe Lamb - born on or after Jan. 1 of current yr.
380 B 38010 Hampshire Ewe - born before Jan. 1 of current yr.
380 B 38013 Hampshire Ram Lamb - born on or after Jan. 1 of current yr.
380 B 38014 Hampshire Ram - born before Jan. 1 of current yr.
380 C 38017 Suffolk Ewe Lamb - born on or after Jan. 1 of current yr.
380 C 38018 Suffolk Ewe - born before Jan. 1 of current yr.
380 C 38021 Suffolk Ram Lamb - born on or after Jan. 1 of current yr.
380 C 38022 Suffolk Ram - born before Jan. 1 of current yr.
380 D 38025 Other Purebred Ewe Lamb - born on or after Jan. 1 of current yr.
380 D 38026 Other Purebred Ewe - born before Jan. 1 of current yr.
380 D 38029 Other Purebred Ram Lamb - born on or after Jan. 1 of current yr.
380 D 38030 Other Purebred Ram - born before Jan. 1 of current yr.

Commercial Classes

380 E 38033 Commercial Ewe Lamb - born on or after Jan. 1 of current yr.
380 E 38034 Commercial Ewe - born before Jan. 1 of current yr.
380 E 38037 Commercial Ram Lamb - born on or after Jan. 1 of current yr.
380 E 38038 Commercial Ram - born before Jan. 1 of current yr.

CROPS Open Class

Department 390

Superintendent: Jim & Bev Springer

Special Rules

1. Read General Rules.
2. The following classes should be entered in Building 1.
3. List name of variety on entry.
4. Must be current year's crop.
5. Everything best unless otherwise stated.
6. Best Collection of Legumes. Premium: 1st, \$5.00; 2nd, \$4.00, 3rd, \$3.00
7. Best Farm Display from one farm raised by exhibitor. Premium: 1st, \$10.00; 2nd, \$7.50; 3rd, \$5.00
8. Premiums: 1st, \$2.00; 2nd, \$1.50; 3rd, \$1.00

One Gallon Sample -

- 390 A 39001 Wheat
- 390 A 39002 Oats
- 390 A 39003 Barley
- 390 A 39004 Rye
- 390 A 39005 Brome seed
- 390 A 39006 Alfalfa seed
- 390 A 39007 Sweet Clover seed
- 390 A 39008 Red Clover seed

10 Ear Exhibit -

- 390 B 39009 Yellow Corn
- 390 B 39010 White Corn
- 390 B 39011 Sweet Corn (edible)
- 390 B 39012 Yellow Pop Corn
- 390 B 39013 Yellow Corn single cross
- 390 B 39014 White Corn single cross
- 390 B 39015 Five stalks of Corn

10 Head Exhibit -

- 390 C 39016 Grain Sorghum
- 390 C 39017 Forage Sorghum

4-Inch Sheaf -

- 390 D 39018 Oats
- 390 D 39019 Barley
- 390 D 39020 Wheat
- 390 D 39021 Brome
- 390 D 39022 Alfalfa
- 390 D 39023 Hay
- 390 D 39024 Red Clover
- 390 D 39025 Soybeans: Bundle of five plants.

10" flake or slice, 6" thick and tied in two directions -

- 390 E 39026 Alfalfa
- 390 E 39027 Red Clover
- 390 E 39028 Prairie
- 390 E 39029 Brome

- 390 F 39030 Best Collection of Legumes
 - 390 F 39031 Best Crop Display
-

FINE ARTS Open Class

Department 400

Superintendent: Paula Aiken

Special Rules

1. Read General Rules.
2. All articles must be made by exhibitor, who may enter one exhibit per class.
3. All articles which have received prizes in previous years should not be entered.
4. All articles must be clean and free of soil.
5. All items should be properly blocked, framed, and backed where necessary.
6. Paintings and drawings must be framed and backed.
7. Photography can only be 8 x 10 inches and properly mounted.
8. Youth work has to be 12 years or below. May also be in 4-H, but entry must not be part of project. Must be handmade from raw material.
9. Only an item which there is no class for can be entered in the "Any Other" classes.
10. Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

FIBERWORK

Crochet

- 400 A 40001 Doily or needle craft
- 400 A 40002 Baby Blanket
- 400 A 40004 Afghan or Bedspread
- 400 A 40005 Any other crochet item

Knitted

- 400 B 40006 Socks
- 400 B 40007 Sweater
- 400 B 40008 Afghan or Stole
- 400 B 40009 Any other knitted item

Hand-woven

- 400 C 40010 Clothing
- 400 C 40012 Any other hand-woven item

Handmade Lace

- 400 D 40015 Any handmade lace item

Other

- 400 E 40016 Hooked Rug
- 400 E 40017 Fabric Materials Rug

NEEDLECRAFT

Embroidery

- 400 F 40018 Pillowcase or towel
- 400 F 40019 Picture
- 400 F 40020 Any other embroidery item

Needlepoint

- 400 G 40021 Picture
- 400 G 40022 Any other needlepoint item

Counted Cross Stitch

- 400 H 40023 Item (not picture)
- 400 H 40024 Picture (1 piece)

Other

- 400 I 40026 Original Design Needlecraft Item
- 400 I 40027 Any Other Needlecraft Item

MISCELLANEOUS

- 400 J 40029 Ceramics
- 400 J 40030 Pillows
- 400 J 40031 Woodcraft
- 400 J 40032 Hand-woven Basket
- 400 J 40033 Dolls
- 400 J 40034 Toys
- 400 J 40035 Any other miscellaneous item

ARTWORK

Painting

- 400 K 40036 Water Color
- 400 K 40037 Oil
- 400 K 40038 Acrylic

Photography

- 400 M 40040 Color - People
- 400 M 40041 Color - Landscape
- 400 M 40042 Color - Animals
- 400 M 40043 Color - Any other item
- 400 M 40044 Black and White - People
- 400 M 40045 Black and White - Animals
- 400 M 40046 Black and White - Landscape
- 400 M 40047 Black and White - Any other item

SEWING

- 400 N 40048 Adult Clothing - any garment
- 400 N 40056 Child's Clothing - any garment
- 400 N 40059 Garment With Appliqué
- 400 N 40063 Any other sewn item

YOUTH WORK - 12 years and below

- 400 O 40064 Sewn item (not 4-H)
- 400 O 40065 Drawing or Sketch
- 400 O 40066 Arts and Crafts project (non 4-H)
- 400 O 40067 Sculpture
- 400 O 40069 Hand-woven Article or Garment

FLOWERS Open Class

Department 410

Superintendent: Sally Jennings

Special Rules

1. Read General Rules.
2. All flowers are to be entered, 8:00-10:00 a.m., Tuesday, August 4, in Building 1.
3. No entries will be accepted at any other time.
4. All entries other than flower arrangement classes, must have been grown by the exhibitor.
5. If necessary classes may be subdivided by cultivar, type or color.
6. Pots must be accompanied with a waterproof dish and be no more than 10" in diameter.
7. Specimens may be wedged with clear plastic wrap.
8. Label with variety name if known.
9. **Bottles will not be provided for specimens.**
10. Use clear containers sized in proportion to the specimen.
11. Houseplants must have been in the possession and care of the exhibitor for three months prior to the show.
12. Premium: 1st, \$2.00, 2nd, \$1.50, 3rd, \$1.00.
13. **Flower arrangement** -- exhibitor may enter not more than three classes.
14. Flower arrangements should be made from garden grown and/or natural materials.
15. Champion and Reserve Champion ribbon awarded.
16. Premiums - 1st, \$3.00, 2nd, \$2.00, 3rd, \$1.00.

Annuals

- 410 A 41001 Marigolds -- dwarf or miniature, 1_ " or less, 3 stems
- 410 A 41002 Marigolds -- medium, over 1_ " , but under 3" , 3 stems
- 410 A 41003 Marigolds -- large, 3" or over, 3 stems
- 410 A 41004 Marigolds -- 12 yrs. of age and under, 1_-3" , 3 stems
- 410 A 41005 Celosia -- crested cockscomb, 1 stem
- 410 A 41006 Celosia -- plumed, 1 stem
- 410 A 41007 Petunia -- single, 1 spray
- 410 A 41008 Petunia -- ruffles, 1 spray
- 410 A 41009 Petunia -- double, 1 spray
- 410 A 41010 Zinnia -- small, under 2" , 3 stems
- 410 A 41011 Zinnia -- medium, 2"-4" , 3 stems
- 410 A 41012 Zinnia -- large, over 4" , 1 stem
- 410 A 41013 Zinnia - 12 yrs. of age and under, medium, 2"-4" , 3 stems
- 410 A 41014 Any other flowering annual, 1 stem
- 410 A 41015 Any other flowering annual -- 12 yrs. of age and under, 1 stem
- 410 A 41016 Planter of flowering annuals with container not to exceed 14" in length
- 410 A 41017 Best Sunflower
- 410 A 41018 Sunflower (Largest Head)

- 410 B 41019 Caladium, 1 leaf
 410 B 41020 Canna, 1 bloom
 410 B 41021 Gladiola, 1 spike
 410 B 41022 True lily, 1 stem
 410 B 41023 Any other bulb-type flower, 1 stem
- Roses**
- 410 C 41024 Hybrid Tea, 1 bloom
 410 C 41025 Any other rose, 1 spray or bloom
- Perennials**
- 410 D 41028 Phlox, 1 stem
 410 D 41029 Hibiscus, 1 stem
 410 D 41030 Coneflower, 1 stem
 410 D 41031 Rudbeckia, 1 stem
 410 D 41032 Hosta, 3 leaves 8" or less or 1 leaf more than 8"
 410 D 41033 Any other flowering perennial, 1 stem or spray
 410 D 41034 Any other flowering perennial, 12 years of age or younger, 1 stem or spray
- Houseplants**
- 410 E 41035 Begonia
 410 E 41036 African violet
 410 E 41037 Any other houseplant in bloom
 410 E 41038 Fern
 410 E 41039 Vining plant
 410 E 41040 Non-vining foliage plant
 410 E 41041 Planter not to exceed 14" in length containing 3 or more varieties requiring similar growing conditions
- 410 E 41042 Cactus, 1 specimen
 410 E 41043 Any other succulent, 1 specimen
 410 E 41044 Planter of cactus and/or succulents not to exceed 14" in length, 3 or more varieties
- Herbs**
- 410 F 41045 Scented geranium, 1 stem
 410 F 41046 Herb grown for culinary purpose, 1 cut specimen
 410 F 41047 Any other herb, 1 cut specimen
- Ornamental Grasses**
- 410 G 41048 Grass grown for foliage - stem not to exceed 24" in length
 410 G 41049 Grass grown for seed head - stem of foliage and seed head not to exceed 24" in length
- Flower Arrangement**
- 410 I 41052 Miniature Wonder – arrangement not to exceed 5" in any direction
 410 I 41053 Magnificent Monochromatics – exhibitor's choice of plant materials and other components
 410 I 41054 Kansas Sampler – must contain at least 3 different prairie flowers and/or grasses
 410 I 41055 Two Sides to Every Story – duo design – exhibitor's choice of plant materials and other components
 410 I 41056 Grace and Shape – exhibitor's choice of plant materials and other components
 410 I 41057 Handsome Holidays – arrangement with a holiday theme

FOODS Open Class

Department 420

Superintendents: Mariann Bradley

Special Rules

1. Read General Rules.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. Exhibits must be non-perishable. For food safety purposes, any food with custard and cream cheese type fillings and frostings (includes canned cream cheese frosting), flavored oils, "canned" bread or bread or cakes in a jar, or food requiring refrigeration will not be accepted. For information to help you make informed, safe food exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*. PERISHABLE ITEMS WILL NOT BE ACCEPTED. FRUIT AND PECAN PIES ARE ACCEPTABLE.
4. Place baked products on a disposable plate or cardboard cut to fit the product. Enclose in a clear bag and fasten with a wire twist.
5. No duplicate samples shall be taken from the same baking or batch and be shown by different

6. Classes requiring a recipe should have a copy of the recipe attached underneath the plate or cardboard.
7. **Youth Division** - Exhibitor 12 years of age or younger as of Jan. 1 of current year.
8. Must be the work of the exhibitor.
9. The fair officials reserve the right to hold any foods exhibits to be used in exhibition. All other foods exhibits will be sold in North Building 21 after the judging. A piece or part of these food exhibits will be kept for display. All proceeds will go to the Douglas County 4-H program
10. Champion and Reserve Champion will be selected in Foods.
11. Premiums: Bread, Cakes, Pies - 1st, \$3.00; 2nd, \$2.00; 3rd, \$1.00
Other: 1st \$2.00, 2nd \$1.50, 3rd \$1.00
12. Cookie Jar Contest - 1st, \$20.00; 2nd, \$15.00; 3rd, \$10.00 - 1st, 2nd, 3rd place rosette ribbons will be awarded.

420 A 42001 **Cookie Jar Contest** - Assorted cookies in a clear glass or plastic, decorated one gallon jar. Top of the jar should be removable and cookies should be visible. Jar and cookies will be considered in the judging. Judging will be based 50% on jar and 50% on cookies. Jar must be full using six different kinds of cookies, from different batters and doughs. Each cookie should be wrapped separately in clear or colored plastic wrap. Bring one of each of the six kinds of cookies on a paper plate in a plastic bag. Decorated jar and the cookies will be returned to the exhibitor. All cookie jars which have received prizes in previous years should not be entered.

FOOD PREPARATION

Yeast Bread and Rolls

- 420 B 42002 White - 1 loaf
- 420 B 42003 Whole Wheat - 1 loaf
- 420 B 42004 Variety (fruit, nut, or holiday) - 1 loaf
- 420 B 42005 Miscellaneous (multi grain, rye, oatmeal, french, etc.) - 1 loaf
- 420 B 42006 White Yeast Rolls - 3
- 420 B 42007 Whole Wheat Yeast Rolls - 3
- 420 B 42008 Sweet Yeast Rolls - 3
- 420 B 42009 Yeast Coffeecake - 1 cake

Specialty Baked Products (i.e. bagels, baklava, brioches, unfilled cream puffs, crumpets, English muffins, popovers, scones)

- 420 C 42010 One variety, any type - 3

Unleavened Baked Products (i.e. tortillas, pitas, crackers)

- 420 D 42011 One variety, any type - 3

Quick Bread

- 420 E 42012 Biscuits, baking powder - 3
- 420 E 42013 Muffins, any variety - 3
- 420 E 42014 One Cornbread, or 3 Corn Muffins
- 420 E 42015 Quick Bread (any variety) - 1 loaf
- 420 E 42016 Coffee Cake - 1 cake
- 420 E 42017 One Gingerbread

Bread Produced in Bread Machine

- 420 F 42018 White Bread - 1 loaf
- 420 F 42019 Whole Grain Bread - 1 loaf
- 420 F 42020 Fruit and/or Nut Bread - 1 loaf
- 420 F 42021 Miscellaneous (i.e. herb, cheese, etc.) - 1 loaf

Cakes

- 420 G 42022 Angel Food - 1 cake
- 420 G 42023 Sponge - 1 cake
- 420 G 42024 Chiffon - 1 cake
- 420 G 42025 Pound - 1 cake
- 420 G 42026 Bundt - 1 cake
- 420 G 42027 White Layer - 1 cake
- 420 G 42028 Chocolate Layer - 1 cake
- 420 G 42029 Yellow Layer - 1 cake
- 420 G 42030 Any other variety - 1 cake
- 420 G 42031 Party cupcakes, any variety - 3 (i.e. fun decorations, novelty shapes and sizes, and/or theme cupcakes)
- 420 G 42032 Decorated/Novelty, any variety - 1 cake

- 420 G 42034 Miscellaneous cake made from a commercial cake mix - 1 cake (may add other ingredients, if desired; such as a chocolate-zucchini or coconut-pineapple cake)
Pies - entered in disposable pie pan
- 420 H 42035 Apple, 2 crust - 1 pie
420 H 42036 Cherry, 2 crust - 1 pie
420 H 42037 Berry, 2 crust - 1 pie
420 H 42038 Peach, 2 crust - 1 pie
420 H 42039 Miscellaneous Fruit, 1 or 2 crust - 1 pie
420 H 42040 Pecan, 1 crust - 1 pie
420 H 42041 Pie Crust - 1 pie crust
- Cookies**
- 420 I 42042 Peanut butter - 3
420 I 42043 Oatmeal - 3
420 I 42044 Chocolate Chip - 3
420 I 42045 Snickerdoodles - 3
420 I 42046 Sugar - 3
420 I 42047 Refrigerator - 3
420 I 42048 Party - 3
420 I 42049 Brownies - 3
420 I 42050 Bar, (other than Brownies) - 3
420 I 42051 Miscellaneous, variety not listed above - 3
420 I 42052 No Bake, any variety - 3
- Candy**
- 420 J 42053 One variety, any type - 3 pieces
- Sugar Substitute**
- 420 M 42070 Any non-perishable food product made with at least 1/2 sugar substitute (i.e., 1 loaf bread, 3 cookies, 3 muffins, 1 pie, 1 cake, etc.). **A copy of the complete recipe with ingredients and instructions is required. Attach the recipe to the entry.**
- YOUTH DIVISION**
- 420 K 42054 Brownies - 3
420 K 42055 Oatmeal cookies - 3
420 K 42056 Chocolate Chip cookies - 3
420 K 42057 Peanut Butter cookies - 3
420 K 42058 Snickerdoodles - 3
420 K 42059 No-bake cookies - 3
420 K 42060 Bar (other than Brownies) - 3
420 K 42061 Miscellaneous cookies, one variety not listed above - 3
420 K 42062 Non-perishable snack, i.e. 1/3-1/2 cup in a clear plastic bag or 3-4 pieces
Any of the five items below may be made from a commercial mix, if desired.
- 420 L 42063 Cupcakes - 3
420 L 42064 Cake, a minimum of one layer or 1 loaf, unfrosted 1 cake
420 L 42065 Coffee Cake - 1
420 L 42066 Quick Bread, any variety - 1 loaf
420 L 42067 Muffins, using whole grain flour and/or cereal - 3

FOOD PRESERVATION Open Class

Department 420

Superintendent: Genny Hunsinger

Special Rules

1. Read General Rules.
2. Exhibitor may enter one exhibit per class. An exhibit is one item unless otherwise stated.
3. For information to help you make informed, safe food preservation exhibit decisions, refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*.
4. No canned items will be sold at the Food Sale.
5. All canning must be done after last year's fair and must be sealed in clear standard glass (sweet spreads) 1/4 pint, 1/2 pint, or pint jars and (canned food) pint or quart jars with flats and screw bands in place. Paraffin exhibits will not be accepted.
6. Containers of sweet spreads will not be opened by the judge.

7. Dried Foods to be in small jars, clear plastic bags, or other "see-through" containers. Suggested amounts: 1/3-1/2 cup or 3-4 pieces. All meat jerky must be cooked to 160 degrees F before drying.
8. Liquid Honey must be exhibited in 3 pint standard canning or queenline honey jars. They will be judged on moisture content, clarity, flavor, aroma, and neatness in packaging.
9. Comb Honey must be exhibited wrapped in Styrofoam cartons consisting of approximately 1 lb. sections. They will be judged on neatness, completion of comb and color. Wood Section or Round must be displayed in regular wood frames in proper box or displayed in rounds enclosed in clear plastic cylinders. They will be judged on neatness, completion of comb, cooking, etc.
10. Champion and Reserve Champion will be selected in Food Preservation.
11. Premiums: 1st \$2.00, 2nd \$1.50, 3rd \$1.00

Sweet Spreads - Jellies

- 420 N 42067 Apple
- 420 N 42068 Crabapple
- 420 N 42069 Grape
- 420 N 42070 Plum
- 420 N 42071 Berry
- 420 N 42072 Miscellaneous

Sweet Spreads - Preserves and Marmalade

- 420 O 42073 Cherry Preserves
- 420 O 42074 Pear Preserves
- 420 O 42075 Peach Preserves
- 420 O 42076 Tomato Preserves
- 420 O 42077 Strawberry Preserves
- 420 O 42078 Orange Marmalade
- 420 O 42079 Miscellaneous Preserves or Marmalade
- 420 O 42080 Miscellaneous Chutney

Sweet Spreads - Jams and Butters

- 420 P 42081 Strawberry Jam
- 420 P 42082 Blackberry Jam
- 420 P 42083 Raspberry Jam
- 420 P 42084 Apple Butter
- 420 P 42085 Plum Butter
- 420 P 42086 Peach Butter
- 420 P 42087 Pear Butter
- 420 P 42088 Miscellaneous Jam or Butter

Fruit

- 420 Q 42089 Apples
- 420 Q 42090 Applesauce
- 420 Q 42091 Blackberries
- 420 Q 42092 Apricots
- 420 Q 42093 Cherries (pitted)
- 420 Q 42094 Peaches
- 420 Q 42095 Pears
- 420 Q 42096 Plums
- 420 Q 42097 Salsa – Fruit Based
- 420 Q 42098 Any other fruit, not listed above
- 420 Q 42099 Any fruit juice

Vegetables

- 420 R 42100 Beans, string
- 420 R 42101 Tomatoes
- 420 R 42102 Tomato juice
- 420 R 42103 Salsa – Vegetable based
- 420 R 42104 Any Tomato-based Sauce (i.e. spaghetti, chili, catsup, etc.)
- 420 R 42105 Corn
- 420 R 42106 Peas
- 420 R 42107 Beets
- 420 R 42108 Carrots
- 420 R 42109 Any other vegetable, not listed above
- 420 R 42110 Mixed vegetables, combination of 2 or more

Pickled Foods

420 S 42112	Cucumber Pickle, Bread and Butter
420 S 42113	Cucumber Pickle, Sweet
420 S 42114	Cucumber Pickle, Dill (whole, spear, or chunk)
420 S 42115	Cucumber Pickle, Dill (hamburger slices)
420 S 42116	Any Pickled Fruit
420 S 42117	Any Other Pickled Vegetable, not listed above
420 S 42118	Any Other Cucumber Pickle
420 S 42119	Mixed Vegetable Pickle
420 S 42120	Any Vegetable Relish
Dried Food	
420 T 42121	Any dried fruit
420 T 42122	Any fruit leathers
420 T 42123	Any dried vegetable
420 T 42124	Any dried meat (include recipe and preparation steps)
420 T 42125	Any dried herbs
420 T 42126	Snack mix, must contain at least one home-dehydrated item
HONEY	
420 U 42127	Liquid, Light - 3 jars
420 U 42128	Liquid, Dark - 3 jars
420 U 42129	Cut Comb - 1
420 U 42130	Comb Wood Section or Round - 1
Vinegar	
420 V 42131	Flavored vinegar - bottled and capped/corked

Jarden Home Brands who bring you Ball® & Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Adult Award will be given to those individuals judged as the best in designated recipe categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spreads entries will be limited to recipes prepared using Ball® Pectins: Original; No Sugar Needed or Liquid. A pectin proof of purchase provided at time of entry.

The entries designated First Place from each category will receive the following:

- Two (2) five dollar product coupon (\$5.00) for Ball® or Kerr® Home Fresh Preserving and one (1) three dollar coupon (\$3.00) for Ball® Pectin Products.

The entries designated Second Place from each category will receive the following:

- One (1) five dollar product coupon (\$5.00) for Ball® or Kerr® Fresh Preserving Products and one (1) three-Dollar (\$3.00) coupon for Ball® Pectin Products.

Horticulture Open Class

Department 430

Superintendent: Jim & Bev Springer

Special Rules

1. Read General Rules.
2. All horticulture are to be entered Monday, August 3 from 2:00-7:00 p.m. in Building 21.
3. List name of variety on entry.
4. **Display on plain white paper plate. Exhibitor is responsible for providing their own plate.**
5. Best Garden Display. Minimum of 5 different fresh vegetables in sufficient quantity to make a good exhibit. Premium: 1st, \$5.00; 2nd, \$3.00; 3rd, \$2.00
6. The judge reserves the right to plug melons.
7. Premiums: 1st, \$3.00; 2nd, \$2.50; 3rd, \$1.00

Largest Vegetable Classes

- | | |
|-------------|---------------------------|
| 430 A 43001 | Largest Pumpkin (Wt.) |
| 430 A 43002 | Largest Fall Squash (Wt.) |
| 430 A 43003 | Largest Watermelon (Wt.) |
| 430 A 43004 | Largest Muskmelon (Wt.) |

Vegetable Classes

- | | |
|-------------|----------------------------------|
| 430 B 43005 | Best Garden Display |
| 430 B 43006 | Beets, 5 |
| 430 B 43007 | Beans, lima (shelled), half pint |
| 430 B 43008 | Beans, navy (shelled), half pint |

- 430 B 43009 Beans, snap green, 12
- 430 B 43010 Beans, snap yellow, 12
- 430 B 43011 Cabbage, 1
- 430 B 43012 Cantaloupe, 1
- 430 B 43013 Carrots, 5
- 430 B 43014 Cucumber, pickle, 5
- 430 B 43015 Cucumber, slicer, 5
- 430 B 43016 Egg plant, 1
- 430 B 43017 Garlic, 5
- 430 B 43018 Kohlrabi, 1
- 430 B 43019 Muskmelons, 1
- 430 B 43020 Okra, 5
- 430 B 43021 Onions, red, 5
- 430 B 43022 Onions, white, 5
- 430 B 43023 Onions, yellow, 5
- 430 B 43024 Parsnips, 5
- 430 B 43025 Peppers, bell, 5
- 430 B 43026 Peppers, Jalapenos, 5
- 430 B 43027 Peppers, other hot, 5
- 430 B 43028 Peppers, other varieties, 5
- 430 B 43029 Potatoes, red, 5
- 430 B 43030 Potatoes, white or Russet, 5
- 430 B 43031 Potatoes, sweet, 5
- 430 B 43032 Pumpkin, field, large, 1
- 430 B 43033 Pumpkin, ornamental, 5
- 430 B 43034 Pumpkin, small sweet, less than 10 lbs., 1
- 430 B 43035 Rhubarb
- 430 B 43036 Squash, fall and winter, 1
- 430 B 43037 Squash, summer, 1
- 430 B 43038 Squash, zucchini, 1
- 430 B 43039 Tomatoes, cherry, 5
- 430 B 43040 Tomatoes, orange, 5
- 430 B 43041 Tomatoes, pink, 5
- 430 B 43042 Tomatoes, red, 5
- 430 B 43043 Tomatoes, Roma or grape, 5
- 430 B 43044 Tomatoes, yellow, 5
- 430 B 43045 Tomatoes, Heirloom, 5
- 430 B 43046 Tomatoes, Other, 5
- 430 B 43047 Watermelon, ice box, under 10 lbs., 1
- 430 B 43048 Watermelon, regular variety, 1
- 430 B 43049 Other Vegetables not listed above

Ornamental

- 430 C 43050 Gourds, small - 5
- 430 C 43051 Gourds, large - 1

Fruit Classes

- 430 D 43052 Apples, Grimes Golden, 5
- 430 D 43053 Apples, Jonathan, 5
- 430 D 43054 Apples, Red Delicious, 5
- 430 D 43055 Apples, Winesap, 5
- 430 D 43056 Apples, Yellow Delicious, 5
- 430 D 43057 Apples, York Imperial, 5
- 430 D 43058 Apples, other varieties, 5
- 430 D 43059 Pears, Bartlett, 5
- 430 D 43060 Pears, Douglas, 5
- 430 D 43061 Pears, Duchess, 5
- 430 D 43062 Pears, Garber, 5
- 430 D 43063 Pears, Kieffer, 5
- 430 D 43064 Pears, Seckel, 5
- 430 D 43065 Pears, other varieties, 5
- 430 D 43066 Peaches, white, 5
- 430 D 43067 Peaches, yellow, 5

- 430 D 43069 Grapes, red, bunch, 1
 - 430 D 43070 Grapes, white, bunch, 1
 - 430 D 43071 Grapes, other varieties, 1
 - 430 D 43072 Plums, brambles, 10
 - 430 D 43073 Plums, red, 10
 - 430 D 43074 Plums, other varieties, 10
 - 430 D 43075 Blackberries, 12
 - 430 D 43076 Blueberries, 12
 - 430 D 43077 Raspberries, 12
 - 430 D 43078 Other Fruit not listed above
-

QUILTS Open Class

Department 440

Superintendent: Sharon Vesecky

Special Rules

1. Read General Rules.
2. All articles must be made by exhibitor(s) within the last five years with the exception of Antique Quilt class.
3. Exhibitor may enter one exhibit per class.
4. It is suggested that quilts have three inch wide fabric sleeves or loops sewn or pinned behind the top edge to accommodate hanging for display.
5. All pieces with total outside measurement less than 120" will be considered a wall hanging.
6. All articles which have received prizes in previous years shall not be entered.
7. Premiums: 1st \$6.00, 2nd \$4.00, 3rd \$3.00

Quilt - Anything over 120 outside inches

- 440 A 44001 Hand Quilted
- 440 A 44002 Machine Quilted
- 440 A 44003 Pieced
- 440 A 44004 Appliquéd - Hand
- 440 A 44005 Appliquéd - Machine
- 440 A 44006 Embroidered
- 440 A 44007 Top Pieced by one person, and quilted by another person
- 440 A 44008 Original Design - pattern is original by the entrant
- 440 A 44009 Combined Techniques - at least five techniques i.e. piecing, appliqué, quilting, embroidery, embellishments, etc.

Wall Hanging - Anything under 120 outside inches

- 440 B 44010 Hand Quilted
 - 440 B 44011 Machine Quilted
 - 440 B 44012 Pieced
 - 440 B 44013 Appliquéd - Hand
 - 440 B 44014 Appliquéd - Machine
 - 440 B 44015 Embroidered
 - 440 B 44016 Top Pieced by one person, and quilted by another person
 - 440 B 44017 Original Design - pattern is original by the entrant
 - 440 B 44018 Combined Techniques
 - 440 B 44019 Quilts Made by More Than One Person
 - 440 B 44020 Clothing and Pillows
 - 440 B 44021 Antique Quilt
 - 440 B 44022 **Youth Work (16 years and under)** - Any Quilted Item
 - 440 B 44023 **Youth Work (16 years and under)** - Hand Quilted
 - 440 B 44024 **Youth Work (16 years and under)** - Machine Quilted
 - 440 B 44025 Any quilted item made by a person over 70 years old
-

- requiring refrigeration will not be accepted. Non-disposable pie plates may be picked up at the Fair Board Office the following day.
7. The Fair Board President will judge the pies daily. Pies will be judged on: appearance, texture, tenderness, and flavor.
 8. The daily prize winners will be posted by noon each day.
 9. The daily champion with the highest number of points scored will be the overall champion.
 10. Following the judging each day, the pies will be donated to the 4-H Food Stand to slice and sell. All proceeds will go to the Douglas County 4-H Council.
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PEDAL TRACTOR PULL Open Class

Co-sponsored by Douglas County Farm Bureau

Superintendents: Keri Cheek
Libby Queen

1. Registration starts at 12:30 p.m. - Contest 1:30 p.m., Saturday, August 8.
 2. All contestants must be able to pedal the tractor without assistance.
 3. All contestants must wear shoes.
 4. The pulling tractor must stay between the lines of the pulling lane at all times. If the tractor leaves the pulling lane, the pull is over and distance will be measured to that point.
 5. No backing up or jerking the tractor will be allowed.
 6. Keep your hands on the steering wheel, feet on the pedals and stay seated at all times.
 7. Any time the forward momentum of the tractor stops, including foot slipping off the pedal, the pull is over.
 8. Pedal tractors and sleds will be furnished.
 9. There will be nine (9) classes going by age. Starting at 4 years of age and going through age 12. Contestant cannot be 13 by the first week in September to qualify for pulling at the Kansas State Fair.
 10. Each class pulls on the same tractor with the same sled on the same track.
 11. In case of a tie, there will be a pull-off to determine the winner.
 12. Boys and girls will pull together.
 13. **EACH CONTESTANT MUST HAVE A PARENT'S OR GUARDIAN'S SIGNATURE ON THE PERMISSION SLIP. NEITHER SPONSOR NOR SLED OPERATOR ARE RESPONSIBLE FOR ANY ACCIDENTS TO THE PARTICIPANT.**
 14. Only registered children are qualified to participate.
 15. Each pull will be conducted as safe, fair, and equal as possible.
 16. Prizes will be awarded to each winner for 1st, 2nd, and 3rd places. 1st and 2nd place winners from each class are qualified for the State Fair Pull-Off at Hutchinson. Sponsors of this event will sanction pedal pull with the Kansas Pedal Pull Association and sled owner/operator will provide vouchers for registration of each 1st and 2nd place winners.
 17. The judge's decision will be final for all pulls.
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TURTLE RACE

Open Class

Superintendents: Keri Cheek
Jim Gabriel

Rules

1. Read General Rules
2. Registration will be at 8:30 a.m. Saturday, August 8. Contest at 9:00 a.m.
3. Contest open to youths of all ages.
4. All participants must supply their own turtle. **NO SNAPPING TURTLES ALLOWED.**
5. Contest will be divided into heats if necessary.
6. Participants must take turtles home with them when contest is completed.
7. A trophy will be awarded for the contest winner. All participants will receive a prize.

Round Robin Showmanship Competition

MAY-WAY FARMS, INC., Jason & Wendy Flory, Mike & Cheryl Flory,

Grand Champion, Level IV, (15-19 yr. olds) - Usable Award

Grand Champion, Level III, (12-14 yr. olds) - Usable Award

Grand Champion, Level II, (9-11 yr. olds) - Usable Award

Grand Champion, Level I, (7-8 yr. olds) - Usable Award

Bucket Calf

MELISSA & MICHELLE COLGAN

Champion Bucket Calf - Usable Award

KALB FARMS, Kermit & Margaret Kalb & Stephen & Melissa Kalb

Reserve Champion Bucket Calf - Useable Award

4-H Beef

SCHU-LAR POLLED HEREFORDS, Stan & Annette Larson & Bryce & Gina Schumann

Champion Hereford Female - Savings Bond

THE LODGE OF BALDWIN CITY, Ted & Rita Madl

Champion Shorthorn Female - Savings Bond

SANDSTONE SIMMENTIALS, Tim & Angie Horne & Sons

Champion Simmental Female - Useable Award

RALPH & GLORIA LEONHARD

Champion Commercial Female - Savings Bond

COFFMAN CATTLE CO., Gerry Coffman

Supreme Reserve Champion Female – Savings Bond

COFFMAN CATTLE CO., Hurst Coffman

Reserve Grand Champion Steer – Savings Bond

AMERICAN FAMILY INSURANCE, Dave Nuzum, Agent

Champion Crossbred Steer - Savings Bond

BOOTH HEREFORDS, Hank & Sue Booth, Andy & Kim Booth, Kyle & Tori

Champion Other Purebreds Female – Savings Bond

DOUGLAS COUNTY FARM BUREAU

Champion Beef Showmanship, Level IV, (15-19 yr. olds) - Savings Bond

Champion Beef Showmanship, Level III, (12-14 yr. olds) - Savings Bond

Champion Beef Showmanship, Level II, (9-11 yr. olds) - Savings Bond

Champion Beef Showmanship, Level I, (7-8 yr. olds) - Savings Bond

BOB RUSSELL FAMILY

Champion Angus Steer - Savings Bond

Champion Angus Female - Savings Bond

ALDEN BRADLEY FAMILY

Champion Hereford Steer - Plaque

J & C CATTLE COMPANY, Mike & Joyce Callahan

Champion Limousin Steer - Savings Bond

GIBLER SHORTHORNS, Kevin & K. Paul Gibler

Champion Shorthorn Steer - Savings Bond

J BAR ANGUS, Jeff & Mary Johnson

Champion Pen of Three Market Beef - \$25 cash

DOUGLAS COUNTY LIVESTOCK ASSOCIATION

Rate-of-Gain Award - Savings Bond

Presented to the highest gaining (per day) steer exhibited at the Fair. Weight gain will be computed from the date of the Spring Weigh-In.

ROCKING H RANCH, Mark, Brenna & Judy Wulfkuhle

Grand Champion Market Steer - Usable Award

Supreme Champion Female - Usable Award

MARK, BRENNNA, KELSEY, MADISON & BAYLEE WULFKUHLE

Individual Beef Herdsmanship - Useable Award

This award will be presented to the Beef exhibitor who cooperates and voluntarily assists fellow exhibitors. The exhibitor should provide an example of favorable showmanship to others both in and out of the show arena. Cleanliness and overall appearance of exhibitor's stalls and barn aisle will also be taken into consideration.

MELISSA & MICHELLE COLGAN

Champion Simmental Steer - Useable Award

DAVIS FAMILY, Gary, Donna, Casey & Taylor

Champion Beef Carcass - Useable Award

4-H Dairy

DOUGLAS COUNTY FARM BUREAU

Champion Dairy Showmanship, Level IV, (15-19 yr. olds) - Savings Bond

Champion Dairy Showmanship, Level III, (12-14 yr. olds) - Savings Bond

Champion Dairy Showmanship, Level II, (9-11 yr. olds) - Savings Bond

Champion Dairy Showmanship, Level I, (7-8 yr. olds) - Savings Bond

NICKIE TAUL HARDING

Champion Senior Holstein Female - Savings Bond

FLORY DAIRY FARMS, Randy & Cheryl Flory, Scott & Bobbie Flory, & Jackie Flory

Champion Junior Holstein Female – Trophy

GEORGE DAIRY CATTLE

Reserve Champion Junior Holstein Female - Savings Bond

Best Bred & Owned Jr. Holstein - Trophy

TOM & NANCY SANDERS, OVERBROOK VETERINARY CLINIC

Champion Junior Jersey Female – Trophy

Champion Brown Swiss Female - Trophy

DALE NOTTINGHAM MEMORIAL AWARD, Linda, Scott & Paige Nottingham and Doris & Everett Nottingham

Grand Champion Dairy Female - Savings Bond

DALE STEVENSON MEMORIAL AWARD

Award to an outstanding 4-H Dairy exhibitor in Level I-II (7-11 yr. olds) who displays the most outstanding sportmanship and herdsmanship during the Fair. - Savings Bond and traveling trophy

TAUL DAIRY, Jimmie & Carol Taul

Award to an outstanding 4-H Dairy exhibitor in Level III and IV (12-19 yr. olds) who displays the most outstanding sportsmanship and herdsmanship during the Fair. - Savings Bond

4-H Dairy & Meat Goat

DOUGLAS COUNTY FARM BUREAU

Champion Market Goat Showmanship, Level III & IV (12-19 yr. olds) - Savings Bond

Champion Market Goat Showmanship, Level I & II (7-11 yr. olds) - Savings Bond

Champion Dairy Goat Showmanship, Level III & IV (12-19 yr. olds) - Savings Bond

Champion Dairy Goat Showmanship, Level I & II (7-11 yr. olds) - Savings Bond

THE SANDBAR, Ted & Rita Madl
Champion Senior Doe - Savings Bond

SUE MIDYETT
Champion Junior Doe - Savings Bond

OTTAWA TOWN & COUNTRY SUPPLY, Bo Killough
Grand Champion Meat Goat – Gift Certificate

12TH & HASKELL RECYCLE CENTER, Bo Killough
Reserve Grand Champion Meat Goat – Gift Certificate

4-H Dog
DR. ARTHUR QUEEN
Novice Class Winner - Savings Bond
Graduate Novice Class Winner - Savings Bond
Champion Dog Showmanship, Level IV, (15-19 yr. olds) - Savings Bond

DOUG BERG FAMILY
Champion Dog Showmanship, Level III, (12-14 yr. olds) - Savings Bond

LAWRENCE JAYHAWK KENNEL CLUB
Champion Dog Showmanship, Level II, (9-11 yr olds) - Savings Bond

WAKARUSA VETERINARY HOSPITAL, LLC., Mark D. Mark, DVM & Kristi Bradley, DVM
Champion Dog Showmanship, Level I, (7-8 yr. olds) - Savings Bond

4-H Horse
DOUGLAS COUNTY FARM BUREAU
Champion Western Showmanship, Level IV, (15-19 yr. olds) - Savings Bond
Champion Western Showmanship, Level III, (12-14 yr. olds) - Savings Bond
Champion Western Showmanship, Level II, (9-11 yr. olds) - Savings Bond
Champion Western Showmanship, Level I, (7-8 yr. olds) - Savings Bond

BALDWIN JCT. MOBILE VETERINARY SERVICE, David Nottingham Family
Champion Two Year Old and Under Halter –Savings Bond
Delleo Dan Memorial Race Award - Fastest combined time from all the races, based on one horse and rider - any age - Usable Award

WENGER'S ACRE QUARTER HORSES, Leo Wenger Family
Champion Aged Quarter Horse Halter - Savings Bond
Champion Western Horsemanship Lv IV – Savings Bond

CUSTOM MOBILE EQUIPMENT, INC., Gary Dick
Champion Non-Stock Type – Savings Bond
Champion Arab/Half Arab – Savings Bond
Champion Aged Stock Type, Halter - Plaque

STEVE EDMONDS PAINT HORSES, Steve & Chris Edmonds
Champion Aged Color Horse Halter, Mares/Geldings – Cash Award

DEEMS FARM EQUIPMENT INC., T. Kevin Harper
Champion Halter Pony, 49"-56" - Trophy

WAUK-A-WAY FARM & W.W. WEMPE
Champion Halter Pony, 48" and under - Trophy
Champion Pony Western Pleasure - Trophy
Champion Horseless Horse (7-19 yrs old) - Savings Bond

THE SANDBAR, Ted & Rita Madl
Grand Champion Halter Horse – Trophv

VINLAND VALLEY 4-H CLUB

Champion at Saddle, Level I, (7-9 yr. olds) - Savings Bond

LYON CONSTRUCTION, LLC, Duane Lyon, Baldwin, KS

Champion at Saddle, Level III, (12-14 yr. olds) – Usable Award

JODY ANDERSON, JIM & JAMIE MCGOVERN

Champion English Showmanship, Level I & II - Savings Bond

CLINTON RIDGE STABLES, Keith & Sandy Gilliland

Champion Reining (7-19 yr. olds) – Usable Award

DOUGLAS COUNTY 4-H HORSE PROJECT GROUP

Champion high point in Trail Class (regardless of Level) - Useable Award

CHRIS CHAMPAGNE FAMILY

Champion Western Pleasure, Level I (7-8 yr. olds) - Usable Award

Champion Western Pleasure Level II (9-11 yr. olds) - Usable Award

Champion Western Pleasure Level III (12-14 yr. olds) - Usable Award

Champion Western Pleasure Level IV (15-19 yr. olds) - Usable Award

MILLARD MANAGEMENT, Rich Jantz

Champion English Showmanship, Level III & IV - Trophy

Champion at Saddle, Level IV - Trophy

BILL & ROBIN WOOD

Champion at Saddle, Level II - Savings Bond

THE BRUMM FAMILY, CB, Gretchen, & Jenna

Champion Western Horsemanship, Level II – Usable Award

REESE FAMILY, Matt, Joanie & Katelyn

Champion Hunt Seat Equitation - Level IV – Savings Bond & Trophy

ROGER KITSMILLER FAMILY

Champion Hunt Seat Equitation, Level III - Usable Award

MOON FAMILY

Champion Hunt Seat Equitation Level I– Usable Award

Champion Hunt Seat Equitation Level II – Usable Award

DOUGLAS COUNTY TRAIL RIDERS

Royalty Contest- Trophy Buckle

Fastest Time in Flag Race - Level II - Usable Award

Fastest Time in Barrels - Level IV - Useable Award

4-H Llama**CIRCLE H RANCH, Dennis & Debbie Hetrick**

Champion Showmanship - Useable Award

Champion Public Relations - Usable Award

Champion Obstacle - Usable Award

Champion Costume - Usable Award

Champion Pack - Usable Award

4-H Pet**WAKARUSA VETERINARY HOSPITAL, LLC., Mark D. Marks, DVM & Kristi Bradley, D.V.M.**

Champion Hand Pet – Savings Bond

BALDWIN CITY COMPANION ANIMAL HOSPITAL, Tim J. Jones, D.V.M.

Champion Cat - Trophy

4-H Poultry

JENNA BRUMM

Grand Champion Poultry - Trophy

DOUGLAS COUNTY POULTRY CLUB

Reserve Grand Champion Poultry – Trophy

Champion Turkey – Trophy

MIKE, SONJA & GARRETT HART

Champion Young Chicken – Trophy

HEINE FAMILY

Champion Old Chicken – Savings Bond

GARZILLO PLUMBING

Champion Other Fowl – Trophy

PAT & KIM HUBBEL FAMILY

Grand Champion Market Pen - Trophy

HAMEL FAMILY

Champion Waterfowl - Trophy

Cash Award to Grand Champion Poultry, Champion Bantam, Champion Pigeon, Champion Chicken, Champion Waterfowl

CIRCLE H RANCH, Dennis & Debbie Hetrick

Champion Bantam - Trophy

Champion Pigeon - Trophy

ULRICH BROTHERS FARMS, Luke & Jordan Ulrich

Champion Poultry Showmanship, Level I – Trophy

QUALITY LIVESTOCK FENCING, Luke & Jordan Ulrich

Champion Poultry Showmanship, Level II - Trophy

GARZILLO TAX SERVICE

Champion Poultry Showmanship, Level III-IV – Savings Bond

4-H Rabbit

LAWRENCE FEED & FARM SUPPLY, Roger Tuckel

Champion Rabbit Showmanship, Level IV, (15-19 yr. olds) - Gift Certificate

Champion Rabbit Showmanship, Level III, (12-14 yr. olds) - Gift Certificate

Champion Rabbit Showmanship, Level II, (9-11 yr. olds) - Gift Certificate

Champion Rabbit Showmanship, Level I, (7-8 yr. olds) - Gift Certificate

DR. HERSCHEL LEWIS, D.V.M., Lewis Veterinary Clinic

Grand Champion Rabbit - Savings Bond & Trophy

CAPITAL CITY RABBIT CLUB

Reserve Grand Champion Rabbit - Savings Bond

CIRCLE H RANCH, Dennis & Debbie Hetrick

Grand Champion Meat Pen - Trophy

ELSTON AUCTION SERVICE, Mark C. Elston

Grand Champion Meat Pen - Savings Bond

Krystal Bateson Memorial Herdsmanship Award, Lv I-II - Savings Bond

VINLAND VALLEY 4-H CLUB

Krystal Bateson Memorial Herdsmanship Award, Lv III-IV - Savings Bond & Plaque

Champion Rabbit Judging, Level IV, (15-19 yr. olds) – Savings Bond
Champion Rabbit Judging, Level III, (12-14 yr. olds) – Savings Bond
Champion Rabbit Judging, Level II, (9-11 yr. olds) – Savings Bond
Champion Rabbit Judging, Level I, (7-8 yr. olds) – Savings Bond

4-H Sheep

DOUGLAS COUNTY FARM BUREAU

Champion Sheep Showmanship, Level IV, (15-19 yr. olds) - Savings Bond
Champion Sheep Showmanship, Level III, (12-14 yr. olds) - Savings Bond
Champion Sheep Showmanship, Level II, (9-11 yr. olds) - Savings Bond
Champion Sheep Showmanship, Level I, (7-8 yr. Olds) - Savings Bond

FOUR OAKS FARM, K.C. & Kari Wempe Family

Champion Pen of Three Market Lambs - \$25 cash

OTTAWA TOWN & COUNTRY SUPPLY, Bo Killough

Grand Champion 4-H Market Lamb – Gift Certificate
Grand Champion 4-H Supreme Ewe – Gift Certificate

12TH & HASKELL RECYCLE CENTER, Bo Killough

Reserve Grand Champion 4-H Market Lamb – Gift Certificate
Reserve Grand Champion 4-H Supreme Ewe – Gift Certificate

4-H Swine

DOUGLAS COUNTY FARM BUREAU

Champion Swine Showmanship, Level IV, (15-19 yr. olds) - Savings Bond
Champion Swine Showmanship, Level III, (12-14 yr. olds) - Savings Bond
Champion Swine Showmanship, Level II, (9-11 yr. olds) - Savings Bond
Champion Swine Showmanship, Level I, (7-8 yr. Olds) - Savings Bond

HUNSINGER FARMS, George & Cheryl Hunsinger Family

Champion Duroc Market Hog - Savings Bond
4-H Club Swine Herdsmanship - \$20 Cash Award

DOUGLAS COUNTY AREA PORK PRODUCERS ASSOC.

Champion Crossbred Market Hog - Savings Bond
1st, 2nd, & 3rd Swine Scan (Loin Eye Area & Back Fat) determine - Cash Awards \$75, \$50, \$25
Champion Pen of Three to Top 3 Clubs - Cash Awards \$50, \$35, \$25

DAVID & STEPHANIE NORRIS FAMILY

in Memory of William H. Norris

Grand Champion Market Hog - Savings Bond
Grand Champion Gilt - Savings Bond

G3 SWINE

Reserve Grand Champion Gilt – Savings Bond

TOD & RHONDA WEHRMAN

Champion Crossbred Breeding Gilt – Savings Bond

GARZILLO PLUMBING CO., Charlie Garzillo

Champion Yorkshire Market Hog - Savings Bond

MARK BROWN CONSTRUCTION, Mark & Sherri Brown

Champion Yorkshire Breeding Gilt – Savings Bond

JOHN, KATHY & OLIVIA BEINS

Champion Hampshire Market Hog - Savings Bond
Champion Duroc Breeding Gilt - Savings Bond
Champion Hampshire Breeding Gilt - Savings Bond

GABRIEL FARMS, Jim Gabriel

Reserve Grand Champion Market Hog - Savings Bond

VALLEYBROOK FARM, Mike Bond

Champion Spot Market Hog – Savings Bond

Champion AOB Market Hog – Savings Bond

DOUGLAS COUNTY 4-H SWINE CLUB

Champion Spot Breeding Gilt – Savings Bond

Champion AOB Breeding Gilt – Savings Bond

ALDEN BRADLEY SR. FAMILY

Individual Swine Herdsmanship - Plaque

Awards to an outstanding 4-H individual for Swine Herdsmanship at the Fair. Judging criteria will include pen and alley cleanliness, assisting other exhibitors and superintendents; good sportsmanship and spirit.

4-H Visual Arts

A FRIEND OF 4-H

Champion, Level I - Useable Award

AIKEN PEST CONTROL, Dave & Paula Aiken

Champion, Level II - Savings Bond

Champion, Level III - Savings Bond

LEE QUEEN FAMILY

Champion, Level IV - Savings Bond

FLORY DESIGN, Trent Flory

Grand Champion Visual Arts and Crafts - Savings Bond

4-H Heritage Arts

JAYHAWK TROPHY

Champion, Level I – Plaque

COMMUNITY MERCANTILE

Champion, Level II - Savings Bond

Champion, Level III - Savings Bond

ALICA THOMAS

Champion, Level IV - Savings Bond

YARN BARN, Susan & Jim Bateman

Grand Champion Heritage Fiber Arts - Usable Award

RUTH STEVENSON MEMORIAL AWARD

All purple and blue award winners in Heritage Fiber Arts will be eligible. Award donor will select award winner of a \$50 Savings Bond

4-H Away With Waste

LARRY WALTERS FAMILY

Most Creative Use of Recycled Materials - Savings Bond

4-H Clothing

GLENN FELTS MEMORIAL ENCOURAGEMENT AWARD, Delbert Felts Family

All blue award winners in Level I & II Construction, (7-11 yr. olds) will be eligible for a drawing for a savings bond and a medal.

DR. ARTHUR QUEEN

Grand Champion Clothing Construction - Savings Bond

Clothing Construction, Level I (7-8 yr. olds) Champion - Savings Bond
Clothing Construction, Level II (9-11 yr. olds) Champion - Savings Bond

KRING'S INTERIORS

Grand Champion Purchased Outfit for Young Men, Fair Exhibit - Savings Bond

SANDY & AMY STONE

Grand Champion Purchased Outfit for Young Women, Fair Exhibit – Cash Award

QUILTER'S PARADISE, Sharon Vesecky

Fashion Revue Constructed Outfit Champion -
Level II, (9-11 yr. olds) - Useable Award
Level III, (12-14 yr. olds) - Useable Award
Level IV, (15-19 yr. olds) - Useable Award

FOUR OAKS FARM, K.C. & Kari Wempe Family

Fashion Revue Constructed Outfit Champion -
Fashion Revue Purchased Outfit for Young Men Champion -
Fashion Revue Purchased Outfit for Young Women Champion -
Level I, (7-8 yr. olds) - Savings Bonds

JAYHAWK TROPHY, Monty Hobbs

Fashion Revue Purchased Outfit for Young Women - Champion
Level II, (9-11 yr. olds) - Medal
Level III, (12-14 yr. olds) - Medal
Level IV, (15-19 yr. olds) - Medal

WEAVER'S DEPARTMENT STORE

Fashion Revue Purchased Outfit for Young Men - Champion
Level II, (9-11 yr. olds) - Useable Award
Level III, (12-14 yr. olds) - Useable Award
Level IV, (15-19 yr. olds) - Useable Award

4-H Crops

LONE PINE AG-SERVICES, INC., Lloyd & Carolyn Wulfkuhle
Grand Champion 4-H/FFA Crops - Savings Bond

VINLAND VALLEY 4-H CLUB

Reserve Grand Champion 4-H/FFA Crops - Savings Bond

4-H Electric

PATCHEN ELECTRIC & INDUSTRIAL SUPPLY, INC., Tom Patchen, Jr.
Grand Champion Electric - Savings Bond

4-H Entomology

AIKEN PEST CONTROL, Dave & Paula Aiken
Grand Champion Entomology - Savings Bond

4-H Flowers

UNIVERSITY FLORAL - Laura & John Landgrebe
Grand Champion Flower Arrangement - Savings Bond

COTTONWOOD 4-H CLUB

Grand Champion Cut Flowers - Savings Bond

4-H Foods and Nutrition

HYVEE

Grand Champion Non-Perishable Food Product - Gift Certificate

COMMUNITY MERCANTILE

Grand Champion Cooking for Fun - Savings Bond

DREAM KITCHEN & SUPPLY, Phillip Pearce

Reserve Grand Champion Non-Perishable Food Product - Useable Award

BALDWIN CITY MARKET and C & S MARKET in Eudora

Reserve Grand Champion Cooking for Fun - Gift Certificate

KRING'S INTERIORS

Reserve Grand Champion Educational Exhibit - Gift Certificate

LOCAL BURGER, Hilary Brown

Grand Champion 100% Whole Grain Non-Perishable Food Product – Gift Certificate

KANSAS WHEAT COMMISSION

Best of Breads - Usable Award

4-H Foods Preservation

BISMARCK GARDENS, Nunemaker-Ross Farms

Grand Champion Food Preservation - Savings Bond

KRING'S INTERIORS

Reserve Grand Champion Food Preservation - Savings Bond

BALL HOME CANNING

Youth Premium Food Preservation Awards

4-H Forestry

PRAIRIE ELF CHRISTMAS TREES, Kathy Heeb

Grand Champion Forestry - Plaque

HOWARD & LORENE COX

Grand Champion Forestry Educational/Creative Exhibit - Savings Bond

4-H Geology

STEVE & CINDY HORNBERGER

Grand Champion Geology - Savings Bond

4-H Home Environment

KRING'S INTERIOR FASHION CENTER

Champion Home Environment - Savings Bond

4-H Horticulture

SUNRISE GARDEN CENTER & GREENHOUSE, Greg McDonald

Champion Garden Display - Gift Certificate

Grand Champion Plate of Fruit - Gift Certificate

WILLOWRIDGE LANDSCAPE CO., Ron Baker

Champion Educational Exhibit - Savings Bond

4-H Photography

JAYHAWK TROPHY, Monty Hobbs

Grand Champion Photography - Plaque

4-H Project Displays

KENNETH JOHNSON FAMILY

Grand Champion Display - Savings Bond

Grand Champion Notebook - Savings Bond

Grand Champion Poster - Savings Bond

Grand Champion Safety Display or Poster - Savings Bond & Trophy
Grand Champion Safety Notebook - Savings Bond & Trophy

4-H SpaceTech

PAM MCELWEE

Best 1st Year Rocketry Exhibitor - Gift Certificate

GEORGE'S HOBBY HOUSE

Grand Champion Rocketry - Gift Certificate

4-H Woodworking

WAYNE, SANDY, KEVIN, & AMY STONE

Grand Champion Woodwork - Cash Award

DOC CARSON ENCOURAGEMENT AWARD, Sue Carson

All purple and blue award winners in Level III and IV (12-18 yr olds) will be eligible – Medal & Gift Certificate

DALE STEVENSON MEMORIAL

All purple and blue award winners in Level I and II (7-11 yr. olds) will be eligible. Award donor will select award winner for a \$50 Savings Bond.

4-H Judging Contests

DOUGLAS COUNTY FARM BUREAU

Awards to the top placing individuals in Levels I-IV of the 4-H Consumer Judging Contest- Savings Bonds

FLORY DAIRY FARMS, Randy & Cheryl Flory, Scott & Bobbie Flory & Jackie Flory

Awards to the top placing individuals in Levels I-IV in the 4-H/FFA Dairy Judging Contest –Plaques

BALDWIN JUNCITON VET CLINIC, David & Jeanne Nottingham

Horse Judging Contest, Lv I – Savings Bond

JENNIFER TALLMAN

Horse Judging Contest, Lv II – Medal

Horse Judging Contest, Lv III – Medal

BREEZY SUMMIT FARM, Gary & Kathy Grissum

Horse Judging Contest, Lv IV – Savings Bond

RON WILTFONG MEMORIAL ENCOURAGEMENT AWARD

All first time Livestock Judging participants will be eligible for this special encouragement award. - Plaque

DOUGLAS COUNTY FARM BUREAU

Awards to the top placing individuals in Levels I-IV of the 4-H/FFA Livestock Judging Contest - Savings Bond

HENRYS' PLANT FARM, Roy and Marcia Henry

Awards to the top placing individuals in Levels I-III of the 4-H/FFA Horticulture Judging Contest - Plaques

FRIEND OF 4-H

Award to the top placing individual in Level IV of the 4-H/FFA Horticulture Judging Contest - Savings Bond

SERTOMA CLUB OF LAWRENCE

Awards to top placing individuals in Levels I-IV of the 4-H Photography Judging Contest - Plaque

Special 4-H/FFA Awards to Exhibitors

ARDEN BOOTH GOOD MANNERS AWARD. Hank Booth

1. A special award will be made to a Douglas County 4-H or FFA exhibitor for good manners during exhibition. Competition will be limited to livestock and fair exhibitors.
2. This award will depend on two qualifications: (a) the manners of the exhibitor at all times during the fair, regarding helpfulness, cooperation and attitude; (b) attractiveness of the pen or stall, and of the animal(s) exhibited.
3. Judges for this competition will not be announced. Selected exhibitors will be under consideration at all times during the fair. The winner will be named from a list of previous year exhibitor nominees.
4. The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will remain on display at the Extension Office. A second plaque will be awarded to remain with the winner. A \$50.00 cash prize will be awarded to the winner.

NUNEMAKER CITIZENSHIP AWARD, Pauline Nunemaker

A special award presented to an outstanding 4-H'er enrolled in Home Economics, for achievement in promoting and developing good citizenship personally, and in others.

ANNETTE WINTER BOHON MEMORIAL AWARD, A.K. & Charlene Winter

Awards will be presented to the top Home Economics project exhibitor in memory of Annette Winter Bohon. The winner will be determined by placings in (Foods, Clothing, Project Display - Junior Leadership, Photography, Home Environment, Knitting, and Crochet exhibits). Judging classes will break ties. Exhibitor can only receive award one time. The winning exhibitor will receive a plaque from the Winter Family and a U.S. Savings Bond from the Kansas 4-H Foundation's Bohon Memorial Fund.

GILBERT GILGES SOLID MEMBER AWARD

Award will be presented to a Douglas County 4-H member who is dedicated to the total 4-H experience. This is the member that you can always count on to get the job done. The winner will be determined by one nomination per club. The winner will be selected by an anonymous committee.

A \$100.00 cash prize will be awarded to the winner. A plaque will be inscribed with the winner's name and will be displayed in the Deal Six Auditorium at the Extension Office.

Open Class Fine Arts

STITCH-ON, Leslie Ahlert

Champion Needlecraft or Miscellaneous, \$25.00 Gift Certificate

THE YARN BARN, Susan & Jim Bateman

Champion Fiber Work, \$25.00 Gift Certificate

FRIEND OF THE FAIR

Champion Artwork, Cash Prize

Open Class Food Preparation

THE BAYLEAF

Open Class Champion Foods, Gift Certificate

Open Class Food Preservation

ERNST & SON HARDWARE

Open Class Champion Food Preservation, Cash Prize

BALL HOME CANNING

Adult Premium Food Preservation Awards

Open Class Quilts

QUILTER'S PARADISE, Sharon Vesecky

Best Use of Color - Gift Certificate

Open Class Contests

Prizes awarded for 1st, 2nd, and 3rd places in all categories

Grand Champion selected from all entries

1st Place, \$15 Gift Certificate to Community Mercantile

2nd Place, \$10 Gift Certificate to Community Mercantile

3rd Place, \$5 Gift Certificate to Community Mercantile

Grand Champion: \$50 cash award

DOUGLAS COUNTY FAIR BOARD AND PAUL AND EVELYN JOHNSTON

Daily 1st Prize \$20 cash award

Daily 2nd Prize \$10 cash award

Daily 3rd Prize \$5 cash award

Overall Champion \$100 cash award

**THE DOUGLAS COUNTY FAIR BOARD
WISHES TO THANK THE FOLLOWING FOR THEIR SUPPORT
OF THE 2008 4-H/FFA LIVESTOCK AUCTION**

12th & Haskell Recycle Center
American Angus Hall of Fame
Angie Andrews
Baldwin Farms, Jim & Loren Baldwin
Baldwin Feed Company, Steve Wilson
Baldwin Junction Vet Clinic, David &
Jeanne Nottingham
Baldwin State Bank, Carl Butell & Tom
Dillon
Bax Maternal Beef Genetics
Bayer Animal Health, John Beins
Bichelmeyer Meats
Bill & Robin Wood
Bismark Gardens, Pat & Mary Ross
Booth Herefords
Bradley Animal Hospital, John Bradley
Brown Construction, Mark Brown
C & L Farm, Charles & Louise Wintermantel
C-Ho Farm, Clint Hornberger
Carl & Carol Orser
Central National Bank
Checkers, Jim Lewis
Clinton Eagles 4-H Club
Clinton Store
CoHorst Enterprise, Jeremy Cohorst
Crawford Family
Dale Lanham
Dave & Peg Livingood
David Brown For County Commissioner
Debbie Corcoran
Doug & Mary Berg
Douglas County 4-H Alumni
Douglas County Auction Committee
Douglas County Bank
Douglas County Farm Bureau
Douglas County Pork Producers
Emily Morehouse
Eric & Tina Alsup
Eudora Animal Hospital, George Schreiner
Floyd & Sue Schmidt
Free State Brewery
Gabriel Farms, Bobby Gabriel
Garzillo Tax Service
Gateway Auto Service
Guenther Brothers Farms
Harris Heating & Cooling
Heartland Automotive Equip Inc
Hunsinger Farms, George Hunsinger
Hy-Vee Food & Drug
J B Pearl Sales & Service Inc
J C Livestock Sale

Jason & Wendy Flory
Jayhawk Quail Unlimited
Jeffrey C Randall, M.D.
Joe & Tammy Hostetler
John & Kathy Beins
John & Nancy O'Connor
K & K Grinding & Machine Co
Kansas State Bank, Baldwin
Kjrsten Abel Ruch
Knabe Farms, Keith Knabe
Lawrence Chamber of Commerce
Lawrence Journal World
Lewis Veterinary Clinic, Herschell Lewis
Lextron Animal Health
Lisa & Pete Peterson
Lone Star 4-H Club
M & M Baking Co Inc
Mark Elston
Mark Neis
May-Way Farms
McConnell Machinery
McElhaney Fence
Michael A & Cheryl Flory
Midland Genetics
Midwest Exterminators
Mr. Goodcents, Baldwin
Neis Brothers Farm
Ottawa Town & Country Supply
Perry Milling
R Bar B Saddle & Tack
Rep Tom Sloan
Rocking H Ranch
Roger Pine
Rumsey-Yost Funeral Home
Santa Fe Market
Set 'em Up Jacks
Steve's Meat Market
Subway Restaurants
Sunflower Bank
The Sandbar
Tires To Go
Triple B Farms
University National Bank
Vitos Plumbing
Warren-McElwain Mortuary
Wildcat Feeds
Wilson Locksmithing & Security Service
Wintermantel Farms
Wiseman Lawn Equipment
Zarco 66 Earth Friendly Fuels